

## MARSH CHAPEL AT BOSTON UNIVERSITY

# University Interdenominational Protestant Service of Worship Sunday, October 23<sup>rd</sup>, 2016 –11:00 a.m. The Twenty-Third Sunday after Pentecost

#### The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

#### ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

**Prelude** Four Sketches, Op. 58

Robert Schumann (1810-1856)

I. Nicht schnell und sehr markiert (in C minor)II. Nicht schnell und sehr markiert (in C major)

III. Lebhaft (in F minor)
IV. Allegretto (in D-flat major)

#### Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

*People:* We lift them up to the Lord!

**▼ Introit** Cry out and shout Knut Nystedt (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia! Isaiah 12, adapted

₩ Hymn 152 I sing the almighty power of God FOREST GREEN

### **▼ Collect** (in unison)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### **Kyrie** from 'Communion Service in B minor'

T. Tertius Noble (1867-1953)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

#### Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

*All:* Thanks be to God.

Lesson Joel 2:23-32

Lector: A lesson from the book of the prophet Joel, chapter 2, verses 23-32:

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Lector: The Word of the Lord. *People:* Thanks be to God.

**Anthem** Sicut cervus desiderat

G. P. da Palestrina (c. 1525-1594)

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te, Deus.

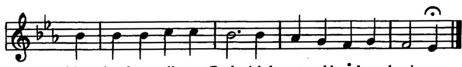
As the hart yearns for the water springs: so longs my soul for thee, O God!

Psalm 42:1

#### Psalm 65

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

#### **♬** Antiphon (sung by all)



Now thank we all our God with heart and hands and voic-es.

Cantor: Praise is due to you, O God, in Zion; People: and to you shall vows be performed.

Cantor: To you who hear prayer

all flesh shall come because of their sins.

People: When our transgressions prevail over us,

you forgive them.

Cantor: Blessed are those whom you choose and bring near,

to dwell in your courts!

People: We shall be satisfied with the goodness of your house,

your holy temple!

Cantor: By dread deeds you answer us with deliverance,

O God of our salvation,

People: who is the hope of all the ends of the earth,

and of the farthest seas;

Cantor: who by your strength established the mountains,

being girded with might;

People: who stills the roaring of the seas, the roaring of their waves,

the tumult of the peoples;

Cantor: so that those who dwell at earth's farthest bounds

are afraid at your signs;

People: you make the morning and the

evening resound with joy.

Cantor: You visit the earth and water it,

you greatly enrich it;

*People:* the river of God is full of water;

you provide its grain, for so you have prepared it.

*Cantor*: You water its furrows abundantly, settling its ridges,

softening it with showers, and blessing its growth. (over)

*People:* You crown the year with your bounty;

the tracks of your chariot drip with fatness.

Cantor: The pastures of the wilderness drip,

the hills gird themselves with joy,

People: the meadows clothe themselves with flocks,

the valleys deck themselves with grain, they shout and sing together for joy.

**▼ Gloria Patri** from 'Magnificat in B-flat major, Op. 10'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

**▼ Gospel Lesson** Luke 18:9-14

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,

chapter 18, verses 9-14:

People: Glory to you, O Lord.

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

₩ Hymn 358 Dear Lord and Father of mankind REST

**Sermon** "Persistence in Prayer" Rev. Dr. Robert Allan Hill, Dean

₩ Hymn 404 Every time I feel the Spirit PENTECOST

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness;

Make thy way plain before my face.

For it is thou, Lord, thou, Lord only,

That makest me dwell in safety.

#### **Prayers of the People**

#### The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Response

after "Abendlied"

adapted from Josef Rheinberger (1839-1901)

Stay with us in your mercy; May we live the song you teach us;

Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

Scott Allen Jarrett

#### **Community Life and Offering**

#### At the Offertory

I was glad when they said unto me

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is builded as a city that is at unity in itself.

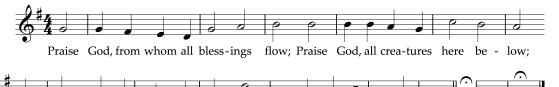
O pray for the peace of Jerusalem, they shall prosper that love thee.

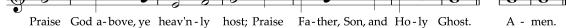
Peace be within thy walls, and plenteousness within thy palaces.

Psalm 122: 1-3, 6-7

### **▼ Presentation of the Gifts** (*sung by all*)

adapted by Ralph Vaughan Williams (1872-1958)





### **▼** Offertory Prayer

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

₩ Hymn 580

Lead on, O King eternal

LANCASHIRE

#### **■** Benediction

**№** Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

**Postlude** 

Fugue No. 2 on the name B-A-C-H, Op. 60

Robert Schumann (1810-1856)

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir and Marsh Chapel Thurman Choir are conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.

#### **COMMUNITY ANNOUNCEMENTS**

Following the service today, everyone is invited to a special **Family and Friends Weekend Luncheon** downstairs in the Marsh Room.

#### Religion on Tap ~ Monday, October 24 ~ 7:30 p.m. ~ BU Pub, 225 Bay State Road

Religion on Tap is a casual space where Boston University friends, faculty, staff, and (21+) students from all different faiths and walks of life can join together to have a drink (alcoholic or non-alcoholic, according to your comfort level and/or religious tradition); talk about faith, God, and life; and be in authentic community together. For more information, or if you'd like to attend, contact Chaplain Jessica Chicka at jchicka@bu.edu.

#### University Lecture ~ Wednesday, October 26 ~ 7:00 p.m. ~ Tsai Performance Center

You are cordially invited to the 2016 University Lecture on Wednesday, October 26, at 7 p.m. in the Tsai Performance Center. Established in 1950, the University Lecture each year spotlights the outstanding and eye-opening research of a Boston University faculty member to the BU community and the general public. This year's distinguished lecturer is Richard Primack, Professor of Biology in the College of Arts & Sciences. This event has been selected as the **Men's Forum** event for the semester, and although everyone is invited, the men of the chapel are especially encouraged to attend.

### THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m. 10:35 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m.	Morning Study Group (Thurman Room) Take Note (Robinson Chapel) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children's Education (Thurman Room) Family and Friends Weekend Luncheon (Marsh Room) Abolitionist Chapel Today (Thurman Room)
MONDAY	12:15 p.m. 6:00 p.m. 7:30 p.m.	Monday Meditation (Robinson Chapel) Community Dinner (Marsh Room) Religion on Tap (BU Pub)
TUESDAY	3:00 p.m. 6:00 p.m.	Create Space (Marsh Chapel, Lower Level) Global Dinner Club (Marsh Room)
WEDNESDAY	5:15 p.m. <b>7:00 p.m.</b>	Ecumenical Evening Prayer (Nave)  Dean's Choice: University Lecture (Tsai Performance Center)
THURSDAY	12:00 p.m. 12:20 p.m. 4:45 p.m.	Silence Practice (Nave) Common Ground Communion (Marsh Plaza) Spiritual Life Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m. 10:35 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon	Morning Study Group (Thurman Room) Take Note (Robinson Chapel) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children's Education (Thurman Room) Coffee Hour (Marsh Room)

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

### WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

**◀** Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

# Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

# Ray Bouchard, MTS STH'95, Director of Marsh Chapel Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Susan Piersa, Ian Quillen, Sonya Stanczyk, Office Assistante

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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