

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, September 18th, 2016 –11:00 a.m. The Eighteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude	Prelude and Fugue in C minor, BWV 546J. S. Bach (1685-175)	
Call to Worshi	o and Greeting	
The Dean: People: The Dean: People:	The Lord be with you. <i>And also with you.</i> Lift up your hearts. <i>We lift them up to the Lord!</i>	
➡ Introit	Cry out and shout	Knut Nystedt (b. 1915)
Cry out and shout, ye people of God! The Lord is strength and song! Cry out and shout, ye people of God! Cry out and shout, Alleluia! Isaiah 12, adapted		
₩ Hymn 545	The church's one foundation	Aurelia

▲ Collect (in unison)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie	from 'Communion Service in B minor'	T. Tertius Noble (1867-1953)
Kyrie eleison,	Lord, have mercy,	
Christe eleison,	Christ, have mercy,	
Kyrie eleison.	Lord, have mercy.	

Assurance of Pardon

If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.		
Thanks be to God.		
Romans 12:9-13		
A lesson from St. Paul's epistle to the Romans, chapter 12, verses 9-13:		
要厌恶;善,要持守.要以 用恭敬的心互相礼让.殷勤 法,常常服事主;在盼望 要坚忍,祷告要恒切.圣徒 ;客旅要热诚地款待.	Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.	
The Word of the Lord.		
Thunks be to Gou.		
What stood will stand	Paul Halley (b. 1952)	
tand, though all be fallen, hat time has stolen. groan in misery, ures liberty l bring to birth their new perf	ection in new earth.	
At word of that enliveningLet the trees of the woods all sing.And every field rejoice, let praiseRise up out of the ground like grass.What stood – whole in every piecemeal thing that stood –Will stand though all fall.Field and woods and all in them,Rejoin the primal Sabbath's hymn.Et expecto resurrectionem mortuorum.And I look for the resurrection of the deadand the life of the world to come.		
	cleanse us from all unrighted <i>Thanks be to God.</i> Romans 12:9-13 A lesson from St. Paul's epis 要厌恶;善,要持守.要以 用恭敬的心互相礼让.殷勤 法,常常服事主;在盼望 要坚忍,祷告要恒切.圣徒 ;客旅要热诚地款待. The Word of the Lord. <i>Thanks be to God.</i> What stood will stand tand, though all be fallen, hat time has stolen. groan in misery, ures liberty l bring to birth their new perfect nlivening e woods all sing. ejoice, let praise ground like grass. ole in every piecemeal thing the all fall. and all in them, Sabbath's hymn. ectionem mortuorum.	

Psalm 50:1-10

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all) Be - alt - ed. 0 God. a - bove the heavens! ex all the earth be found. Let your glo - ry o - ver Cantor: The mighty one, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, People: God shines forth. Cantor: Our God comes and does not keep silence, before whom is a devouring fire, round about whom is a mighty tempest. People: God calls to the heavens above and to the earth, that the people may be judged: Cantor: "Gather to me my faithful ones, who made a covenant with me by sacrifice!" The heavens declare God's righteousness, People: for God himself is judge. Cantor: "Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God. Not for your sacrifices do I rebuke you; People: your burnt offerings are continually before me. Cantor: I will not accept a bull from your house, or goats from your folds. For every wild animal of the forest is mine, People: the cattle on a thousand hills. 🎜 ■ Gloria Patri
from 'Magnificat in B-flat major, Op. 10' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

■ Gospel Lesson Luke 14:15-24

Lector:

People:

The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 14, verses 15-24: *Glory to you, O Lord.*

Y oyendo esto uno de los que juntamente estaban sentados á la mesa, le dijo: Bienaventurado el que comerá pan en el reino de los cielos. El entonces le dijo: Un hombre hizo una grande cena, y convido á muchos. Y á la hora de la cena envió á su siervo á decir á los convidados: Venid, que ya está todo aparejado. Y comenzaron todos á una á excusarse. El primero le dijo: He comprado una hacienda, y necesito salir y verla; te ruego que me des por excusado. Y el otro dijo: He comprado cinco yuntas de bueyes, y voy á probarlos; ruégote que me des por excusado. Y el otro dijo: Acabo de casarme, y por tanto no puedo ir. Y vuelto el siervo, hizo saber estas cosas á su señor. Entonces enojado el padre de la familia, dijo á su siervo: Ve presto por las plazas y por las calles de la ciudad, y mete acá los pobres, los mancos, y cojos, y ciegos. Y dijo el siervo: Señor, hecho es como mandaste, y aun hay lugar. Y dijo el señor al siervo: Ve por los caminos y por los vallados, y fuérza los á entrar, para que se llene mi casa. Porque os digo que ninguno de aquellos hombres que fueron llamados, gustará mi cena.

One of the dinner guests, on hearing this, said to him, 'Blessed is anyone who will eat bread in the kingdom of God!' Then Jesus said to him, 'Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, "Come; for everything is ready now." But they all alike began to make excuses. The first said to him, "I have bought a piece of land, and I must go out and see it; please accept my apologies." Another said, "I have bought five yoke of oxen, and I am going to try them out; please accept my apologies." Another said, "I have just been married, and therefore I cannot come." So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, "Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame." And the slave said, "Sir, what you ordered has been done, and there is still room." Then the master said to the slave, "Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner." '

Lector:	The Gospel of the Lord.	
People:	Praise to you, Lord Christ.	
Sermon	"An Invitation"	Ms. Jessica Chicka University Chaplain for International Students
₩ Hymn 552	Here, O Lord, your servant	

Call to PrayerLead me, Lord (sung by all)

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

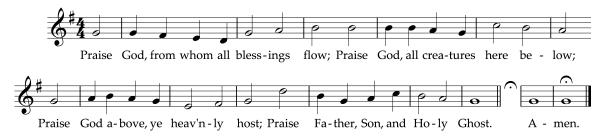
Response	after "Abendlied"	adapted from Jose	ef Rheinberger (1839-1901)
Stay with us in	your mercy; May we live the song	you teach us;	
Stay with us Lo	rd, O stay with us; Through Christ	t our Lord. Amen.	Scott Allen Jarrett

Community Life and Offering

At the Offertory	A Hymn of Peace	Alistair Coleman (b. 1998)	
O God of love, O Kir	ng of peace,		
Make wars througho	Make wars throughout the world to cease;		
The wrath of nations	now restrain;		
Give peace, O God, g	give peace again!		
Remember, Lord, thy	y works of old,		
The wonders that the	The wonders that thy people told;		
Remember not our sin's dark stain,			
Give peace, O God, g	give peace again!		
Whom shall we trust	but thee, O Lord?		
Where rest but on thy faithful word?			
None ever called on	thee in vain,		
Give peace, O God, g	give peace again.	Henry William Baker (1821-1877)	

★ Presentation of the Gifts (*sung by all*)

adapted by Ralph Vaughan Williams (1872-1958)



▼ Offertory Prayer

Those wishing to attend Children's Education may exit the chapel during the singing of the next hymn.

₩ Hymn 339	Come, sinners, to the gospel feas	HURSLEY
₩ Response	God be in my head	arr. John Rutter (b. 1945)
God be in my head and in my understanding.God be in mine eyes and in my looking.God be in my mouth and in my speaking.God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer		
Postlude	Nachspiel in D major	Felix Mendelssohn (1809-1847)

The preacher is Ms. Jessica Chicka, University Chaplain for International Students. The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music. The organist is Justin Thomas Blackwell, Associate Director of Music.

MARSH CHAPEL WOMEN'S GATHERING

Sunday, October 16 ~ 12:30-2:00 p.m. ~ Home of Jan Hill (96 Bay State Road, #10)

All women of the Marsh community are invited to lunch and a program on Sunday, October 16, 12:30-2:00 p.m. at the home of Jan Hill, 96 Bay State Road, #10. The speaker will be Professor Virginia Sapiro, former Dean of the College of Arts and Sciences, now teaching political science. She will speak about issues concerning the presidential election.

Come for fun, fellowship, and food for thought!

RSVP - 617.859.3750; 96jphill@gmail.com

THIS WEEK AT MARSH CHAPEL

Today	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
		International Student Sunday
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
Monday	12:15 p.m.	Monday Meditation (Robinson Chapel)
	5:00 p.m.	Dean's Bible Study (Dean Hill's Office)
	6:00 p.m.	Community Dinner (Marsh Room)
	7:30 p.m.	Religion on Tap (BU Pub)
TUESDAY	3:00 p.m.	Create Space (Marsh Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Marsh Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	4:45 p.m.	Spiritual Life Yoga (Robinson Chapel)
NEXT SUNDAY	9:45 a.m.	Dean's Choice: The Bach Experience (Nave)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
		BACH Christ unser Herr zum Jordan kam, BWV 7
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Abolitionist Chapel Today (Thurman Room)

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀€ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students Br. Lawrence A. Whitney, LC⁺, MDiv STH'09, University Chaplain for Community Life The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates Nick Rodrigues, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music David Ames, Sacristan Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel Herbert S. Jones, Director, Inner Strength Gospel Choir Sean Watland, Conducting Fellow, Marsh Chapel Choir Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators Susan Piersa, Ian Quillen, Sonya Stanczyk, Office Assistante Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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