The Eighteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

❄️ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude
Prelude and Fugue in C minor, BWV 546
J. S. Bach (1685-1750)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

❄️ Introit
Cry out and shout
Knut Nystedt (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song!
Cry out and shout, ye people of God! Cry out and shout, Alleluia!
Isaiah 12, adapted

❄️ Hymn 545
The church’s one foundation
AURELIA

❄️ Collect (in unison)
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie
from ‘Communion Service in B minor’
T. Tertius Noble (1867-1953)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.
Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

**Lesson** Romans 12:9-13

*Lector:* A lesson from St. Paul’s epistle to the Romans, chapter 12, verses 9-13:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** What stood will stand  

Paul Halley (b. 1952)

Alleluia.

What stood will stand, though all be fallen,
The good return that time has stolen.
Though creatures groan in misery,
Their flesh prefigures liberty
To end travail and bring to birth their new perfection in new earth.

At word of that enlivening
Let the trees of the woods all sing.
And every field rejoice, let praise
Rise up out of the ground like grass.
What stood – whole in every piecemeal thing that stood –
Will stand though all fall.
Field and woods and all in them,
Rejoin the primal Sabbath’s hymn.  

Et expecto resurrectionem mortuorum. And I look for the resurrection of the dead

Et vitam venture saeculi. and the life of the world to come.
Psalm 50:1-10

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♫ Antiphon (sung by all)

Be exalt ed, O God, above the heavens!

Let your glory over all the earth be found.

Cantor: The mighty one, God the L ORD, speaks and summons the earth from the rising of the sun to its setting.

People: Out of Zion, the perfection of beauty, God shines forth.

Cantor: Our God comes and does not keep silence, before whom is a devouring fire, round about whom is a mighty tempest.

People: God calls to the heavens above and to the earth, that the people may be judged:

Cantor: “Gather to me my faithful ones, who made a covenant with me by sacrifice!”

People: The heavens declare God’s righteousness, for God himself is judge.

Cantor: "Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God.

People: Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

Cantor: I will not accept a bull from your house, or goats from your folds.

People: For every wild animal of the forest is mine, the cattle on a thousand hills. ♫

♫ Gloria Patri from ‘Magnificat in B-flat major, Op. 10’ C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.
**Gospel Lesson**  Luke 14:15-24

*Lector:*  The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 14, verses 15-24:

*People:*  *Glory to you, O Lord.*

Y oyendo esto uno de los que juntamente estaban sentados á la mesa, le dijo: Bienaventurado el que comerá pan en el reino de los cielos. El entonces le dijo: Un hombre hizo una grande cena, y convido á muchos. Y á la hora de la cena envió á su siervo á decir á los convidados: Venid, que ya está todo aparejado. Y comenzaron todos á una á excusarse. El primero le dijo: He comprado una hacienda, y necesito salir y verla; te ruego que me des por excusado. Y el otro dijo: He comprado cinco yuntas de bueyes, y voy á probarlos; ruégote que me des por excusado. Y el otro dijo: Acabo de casarme, y por tanto no puedo ir. Y vuelto el siervo, hizo saber estas cosas á su señor. Entonces enojado el padre de la familia, dijo á su siervo: Ve presto por las plazas y por las calles de la ciudad, y mete acá los pobres, los mancos, y cojos, y ciegos. Y dijo el siervo: Señor, hecho es como mandaste, y aun hay lugar. Y dijo el señor al siervo: Ve por los caminos y por los vallados, y fuérza los á entrar, para que se llené mi casa. Porque os digo que ninguno de aquellos hombres que fueron llamados, gustará mi cena.

One of the dinner guests, on hearing this, said to him, ‘Blessed is anyone who will eat bread in the kingdom of God!’ Then Jesus said to him, ‘Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, “Come; for everything is ready now.” But they all alike began to make excuses. The first said to him, “I have bought a piece of land, and I must go out and see it; please accept my apologies.” Another said, “I have bought five yoke of oxen, and I am going to try them out; please accept my apologies.” Another said, “I have just been married, and therefore I cannot come.”’ So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, “Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.” And the slave said, “Sir, what you ordered has been done, and there is still room.” Then the master said to the slave, “Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner.’”


*People:*  *Praise to you, Lord Christ.*

**Sermon**

*“An Invitation”*  Ms. Jessica Chicka  
University Chaplain for International Students

**Hymn 552**  Here, O Lord, your servants gather  
TOKYO
Call to Prayer Lead me, Lord (sung by all)  LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord’s Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response after “Abendlied” adapted from Josef Rheinberger (1839-1901)

Stay with us in your mercy; May we live the song you teach us;
Stay with us Lord, O stay with us; Through Christ our Lord. Amen. Scott Allen Jarrett

Community Life and Offering

At the Offertory A Hymn of Peace Alistair Coleman (b. 1998)

O God of love, O King of peace,
Make wars throughout the world to cease;
The wrath of nations now restrain;
Give peace, O God, give peace again!

Remember, Lord, thy works of old,
The wonders that thy people told;
Remember not our sin’s dark stain,
Give peace, O God, give peace again!

Whom shall we trust but thee, O Lord?
Where rest but on thy faithful word?
None ever called on thee in vain,
Give peace, O God, give peace again. Henry William Baker (1821-1877)
Presentation of the Gifts *(sung by all)*

adapted by Ralph Vaughan Williams (1872-1958)

Praise God, from whom all blessings flow; Praise God, all creatures here below;

Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

Hymn 339  

Come, sinners, to the gospel feast  

Hursley

Benediction

Response  

God be in my head  

arr. John Rutter (b. 1945)

God be in my head and in my understanding.  God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  God be in my heart and in my thinking.  
God be at mine end and at my departing.  

*Old English Prayer from Sarum Primer*

Postlude  

Nachspiel in D major  

Felix Mendelssohn (1809-1847)

The preacher is Ms. Jessica Chicka, University Chaplain for International Students.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.

MARSH CHAPEL WOMEN’S GATHERING

Sunday, October 16 ~ 12:30-2:00 p.m. ~ Home of Jan Hill (96 Bay State Road, #10)

All women of the Marsh community are invited to lunch and a program on Sunday, October 16, 12:30-2:00 p.m. at the home of Jan Hill, 96 Bay State Road, #10. The speaker will be Professor Virginia Sapiro, former Dean of the College of Arts and Sciences, now teaching political science. She will speak about issues concerning the presidential election.

Come for fun, fellowship, and food for thought!

RSVP – 617.859.3750; 96jphill@gmail.com
**This Week at Marsh Chapel**

**Today**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 10:40 a.m. Intercessory Silent Prayer Group (Nave)
- 11:00 a.m. **Interdenominational Protestant Worship (Nave)**

**International Student Sunday**
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 noon Coffee Hour (Marsh Room)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)

**Monday**
- 12:15 p.m. Monday Meditation (Robinson Chapel)
- 5:00 p.m. Dean’s Bible Study (Dean Hill’s Office)
- 6:00 p.m. Community Dinner (Marsh Room)
- 7:30 p.m. Religion on Tap (BU Pub)

**Tuesday**
- 3:00 p.m. Create Space (Marsh Chapel, Lower Level)
- 6:00 p.m. Global Dinner Club (Marsh Room)

**Wednesday**
- 5:15 p.m. Ecumenical Evening Prayer (Nave)
- 5:30 p.m. BU United Methodist Fellowship (Thurman Room)

**Thursday**
- 12:00 p.m. Silence Practice (Nave)
- 12:20 p.m. Common Ground Communion (Marsh Plaza)
- 4:45 p.m. Spiritual Life Yoga (Robinson Chapel)

**Next Sunday**
- 9:45 a.m. **Dean’s Choice: The Bach Experience (Nave)**
- 10:40 a.m. Intercessory Silent Prayer Group (Nave)
- 11:00 a.m. **Interdenominational Protestant Worship (Nave)**
  - BACH *Christ unser Herr zum Jordan kam*, BWV 7
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 noon Coffee Hour (Marsh Room)
- 12:30 p.m. Abolitionist Chapel Today (Thurman Room)

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates
Nick Rodrigues, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Phoebe Oler, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Kaitlin Noe, MM CFA’12, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Susan Piersa, Ian Quillen, Sonya Stanczyk, Office Assisante
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers