

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, October 2<sup>nd</sup>, 2016 –11:00 a.m.  
The Twentieth Sunday after Pentecost  
World Communion Sunday

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Aria on a Chaconne    *Joel Martinson* (b. 1960)

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

✠ **Introit**                      Cry out and shout    *Knut Nystedt* (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song!

Cry out and shout, ye people of God! Cry out and shout, Alleluia!

*Isaiah 12, adapted*

✠ **Hymn 92**                      For the beauty of the earth (*use italicized refrain*)    DIX

✠ **Collect** (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✦ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✦ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✦ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✦ **Hymn 624** Bread of the world (stanza 1 only)

EUCCHARISTIC HYMN

**Lesson**                    Lamentations 1:1-6

*Lector:*                    A lesson from the Lamentations of Jeremiah, chapter 1, verses 1-6:

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Lector:*                    The Word of the Lord.

*People:*                    *Thanks be to God.*

**Anthem**                    Da pacem

*Arvo Pärt (b. 1935)*

Da pacem, Domine, in diebus nostris

*Give peace, O Lord, in our time*

Quia non est alius

*Because there is no one else*

Qui pugnet pro nobis

*Who fights for us*

Nisi tu Deus noster.

*If not You, our God.*

*Traditional Latin Prayer for Peace*

**Lesson**                    2 Timothy 1:1-14

*Lector:*                    A lesson from St. Paul's Second Epistle to Timothy, chapter 1, verses 1-14:

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been

revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

### Psalm 137:1-6

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



*Cantor:* By the rivers of Babylon,  
there we sat down and wept, when we remembered Zion.

*People:* On the willows  
there we hung our lyres.

*Cantor:* For there our captors required of us songs, and our tormentors, mirth,  
saying, "Sing us one of the songs of Zion!"

*People:* How shall we sing the Lord's song  
in a foreign land?

*Cantor:* If I forget you, O Jerusalem,  
let my right hand wither!

*People:* Let my tongue cleave to the roof of my mouth,  
if I do not remember you,  
if I do not set Jerusalem above my highest joy! ♪

✘ **Gloria Patri** from 'Magnificat in B-flat major, Op. 10'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson**     Luke 17:5-10

*Lector:*                     The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 17, verses 5-10:

*People:*                     *Glory to you, O Lord.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Lector:*                     The Gospel of the Lord.

*People:*                     *Praise to you, Lord Christ.*

**Sermon**                     "The Sacrament of Conversation"                     Rev. Dr. Robert Allan Hill, Dean

✦ **Hymn**                     In Christ there is no east or west                     ST. PETER

John Oxenham, 1908; alt.

Alexander Robert Reinagle, 1836

1. In Christ there is no east or west, In Him no south or north;  
2. In Christ shall true hearts ev-ery-where Their high com-mu-nion find;  
3. Join hands, dis-ci-ples of the faith, What-e'er your race may be.  
4. In Christ now meet both east and west, In Him meet south and north;

But one great fel-low-ship of love Through-out the whole wide earth.  
His ser-vice is the gold-en cord Close-bind-ing hu-man-kind.  
All chil-dren of the liv-ing God Are sure-ly kin to me.  
All Christ-ly souls are one in Him Through-out the whole wide earth.

## Community Life and Offering

**At the Offertory**      Draw us in the Spirit's tether

*Harold Friedell (1905-1958)*

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou are in the midst of them:  
Alleluia! Alleluia! Touch we now thy garment's hem.

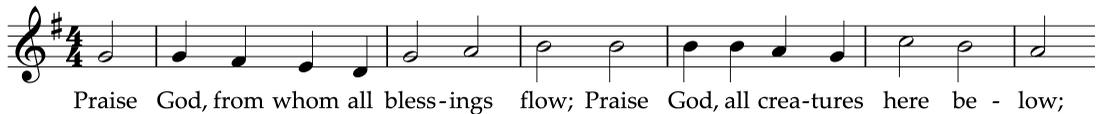
As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,  
That by caring, helping, giving, We may true disciples be.  
Alleluia! Alleluia! We will serve thee faithfully.

*Percy Dearmer (b. 1931)*

✘ **Presentation of the Gifts** (*sung by all*)

*adapted by Ralph Vaughan Williams (1872-1958)*



✘ **Offertory Prayer**

## THE SACRAMENT OF HOLY COMMUNION

✘ **The Great Thanksgiving**

*Celebrant:*            The Lord be with you.

*People:*              *And also with you.*

*Celebrant:*            Lift up your hearts.

*People:*              *We lift them up to the Lord.*

*Celebrant:*            Let us give thanks to the Lord our God.

*People:*              *It is right to give our thanks and praise.*

*Celebrant:*            It is right, and a good and joyful thing,  
                              always and everywhere to give thanks to you,  
                              Almighty God, creator of heaven and earth.

*Celebrant:*

You have made from one every nation and people  
to live on all the face of the earth.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

*Julian J. Wachner* (b. 1969)

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might  
Heav'n and earth are full of your Glo - ry. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!  
Bless - ed is He who\_ comes in the name of the Lord. Ho -  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!"

✦ **Words of Institution**

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
He commissioned us to be his witnesses to the ends of the earth  
and to make disciples of all nations,  
and today his family in all the world is joining at his holy table.

*Celebrant:*

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*

Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
Renew our communion with your Church throughout the world,  
and strengthen it in every nation and among every people  
to witness faithfully in your name.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*

## ✠ The Lord's Prayer

*Celebrant:*

And now, with the confidence of children of God, let us pray:

*All:*

*Our Father, who art in heaven...*

✦ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

**Distribution of the Elements**

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.*

**Communion Motet** Let us break bread together *arr. William Lawrence (1896-1981)*

Let us break bread together on our knees.

*When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.*

Let us drink wine together . . .

Let us praise God together . . . *Traditional Spiritual*

**Prayer of Thanksgiving** (*in unison*)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

✦ **Hymn 634** Now let us from this table rise *DEUS TUORUM MILITUM*

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude** Fanfare in D *Jacques Lemmens (1823-1881)*

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*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The Marsh Chapel Choir and Marsh Chapel Thurman Choir are conducted*

*by Dr. Scott Allen Jarrett, Director of Music; and Sean Watland, Marsh Chapel Conducting Fellow.*

*The organist is Brian Jones.*

## COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

## COMMUNITY ANNOUNCEMENTS

### **Women's Gathering ~ Sunday, October 16 ~ 12:30 – 2:00 p.m. ~ Home of Jan Hill**

All women of the Marsh community are invited to lunch and a program on Sunday, October 16, 12:30-2:00 p.m. at the home of Jan Hill, **96 Bay State Road, #10**. The speaker will be Professor Virginia Sapiro, former Dean of the College of Arts and Sciences, now teaching political science. She will speak about issues concerning the presidential election. Come for fun, fellowship, and food for thought! (RSVP to Jan Hill: 617.859.3750; 96jphill@gmail.com)

Our **children's education** is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	<b>4:00 p.m.</b>	<b>Lorelei Concert: "Part and Parcel" (BU Art Gallery)</b>
<b>MONDAY</b>	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	3:00 p.m.	Create Space (Marsh Chapel, Lower Level)
	6:00 p.m.	Global Dinner Club (Marsh Room)
<b>WEDNESDAY</b>	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
<b>THURSDAY</b>	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
	4:45 p.m.	Spiritual Life Yoga (Robinson Chapel)
<b>NEXT SUNDAY</b>	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	Take Note (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Education (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Matthew Cron, Devin Harvin, Ian Quillen, Marsh Associates

Nick Rodriguez, Denise-Nicole Stone, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Phoebe Oler, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Susan Piersa, Ian Quillen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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