



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, August 7<sup>th</sup>, 2016 –11:00 a.m.  
The Twelfth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Cantate Domino (*Psalm 149:1-2*) Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,  
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,  
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,  
and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.*

✦ **Hymn 92** For the beauty of the earth (*use italicized refrain*) DIX

✦ **Collect** (*in unison*)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

**Lesson**                    Isaiah 1:1, 10-20

*Lector:*                    A lesson from the Book of the prophet Isaiah, chapter 1, verses 1 and 10-20:

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*Lector:*                    The Word of the Lord.

*People:*                    *Thanks be to God.*

**Anthem**                    Cibavit eos

*William Byrd (c. 1540-1623)*

Cibavit eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos, alleluia.

*He fed them from the fullness of the wheat, alleluia.  
And sated them with honey from the rock, alleluia.*

Exultate Deo adiutori nostro,  
Iubilate Deo Iacob.

*Rejoice in God our helper,  
sing for joy to the God of Jacob.*

Gloria Patri et Filio et Spiritui Sancto  
sicut erat in principio et nunc et semper,  
et in saecula saeculorum. Amen.

*Glory be to the Father, the Son, and the Holy Spirit,  
as it was in the beginning, is now,  
and ever shall be. Amen.*

*Introit for Corpus Christi*

**Lesson** Hebrews 11:1-3, 8-16

*Lector:* A lesson from the Epistle to the Hebrews, chapter 11, verses 1-3 and 8-16:

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren--because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 50: 1-8, 22-23**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Be ex - alt - ed, O God, a - bōve the heavens!



Let your glo - ry o - ver all the earth be found.

*Cantor:* The mighty one, God the LORD,  
speaks and summons the earth from the rising of the sun to its setting.

*People:* *Out of Zion, the perfection of beauty,  
God shines forth.*

*Cantor:* Our God comes and does not keep silence,  
before whom is a devouring fire,  
round about whom is a mighty tempest.

*People:* *God calls to the heavens above and to the earth,  
that the people may be judged:*

*Cantor:* "Gather to me my faithful ones,  
who made a covenant with me by sacrifice!"

*People:* *The heavens declare God's righteousness,  
for God himself is judge.*

*Cantor:* "Hear, O my people, and I will speak,  
O Israel, I will testify against you. I am God, your God.

*People:* *Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.*

*Cantor:* "Mark this, then, you who forget God, or I will tear you apart,  
and there will be no one to deliver.

*People:* *Those who bring thanksgiving as their sacrifice honor me;  
to those who go the right way I will show the salvation of God."* 🎵

✠ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY

*The music to this hymn is found on page 559 of the United Methodist Hymnal, verse 4.*

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever three and ever one;  
One in might and one in glory, while unending ages run.

✠ **Gospel Lesson** Luke 12:32-40

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 12, verses 32-40:

*People:* *Glory to you, O Lord.*

[Jesus:] "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may

open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** "Heart's Treasure" Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 420** Breathe on me, Breath of God TRENTHAM

### Community Life and Offering

**At the Offertory** Prayer to Jesus *George Oldroyd (1887-1956)*

Jhesu, since Thou me made and bought,  
be Thou my love and all my thought,  
and help that I may to Thee be brought,  
withouten Thee I may do nought.

Jhesu, since Thou must do Thy will,  
and nothing is that Thee may let,  
with Thy grace my heart fulfil,  
my love and my liking in Thee is set.

Jhesu, at Thy will I pray that I might be,  
all my heart fulfil, with perfect love to Thee.  
That I have done ill, Jhesu, forgive Thou me,  
and suffer me never to spill, Jhesu for pity. Amen.

*Richard Rolle (1300-1349)*

✠ **Presentation of the Gifts** (*sung by all*) NUN DANKET; *arr. John Rutter (b. 1945)*

*The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3*

All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
The One eternal God, whom heav'n and earth adore;  
For thus it was, is now, and shall be evermore. Amen.

✠ **Offertory Prayer**

# THE SACRAMENT OF HOLY COMMUNION

## ✦ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

## ✦ Sanctus and Benedictus *(sung by all)*

*Julian J. Wachner (b. 1969)*

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4  
Heav'n and earth are full of your Glo - ry. Ho -

6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9  
Bless - ed is He who\_ comes in the name of the Lord. Ho -

The musical score is written on four staves of music. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are placed below the notes. The second staff starts with a measure rest of 4 measures. The third staff starts with a measure rest of 6 measures. The fourth staff starts with a measure rest of 9 measures. The time signature changes to 2/4 at the end of the fourth staff.



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

## ✦ Words of Institution

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
Your Spirit anointed him to preach good news to the poor,  
to proclaim release to the captives and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come  
when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Healing Prayer Stations:** *Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.*

<b>Motet</b>	Ego sum panis vivus	<i>Juan Esquivel</i> (c. 1560-c. 1625)
	Ego sum panis vivus, qui de caelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.	<i>I am the living bread which came down from heaven. Whosoever shall eat of this bread shall live forever. Alleluia.</i>  <i>John 6:58</i>

**Prayer of Thanksgiving** (*in unison*)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✘ <b>Hymn 384</b>	Love divine, all loves excelling	BEECHER
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✘ **Benediction**

✘ <b>Response</b>	God be in my head	<i>arr. John Rutter</i> (b. 1945)
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God be in my head and in my understanding. God be in mine eyes and in my looking.  
 God be in my mouth and in my speaking. God be in my heart and in my thinking.  
 God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

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*The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.  
 The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.*

<b>SUMMER SCHEDULE OF EVENTS</b>
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Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

## MARSH CHAPEL SUMMER PREACHING SERIES 2016

### “A Lukan Horizon”

- July 3**      **Br. Lawrence A. Whitney, LC+**  
University Chaplain for Community Life, Boston University, Boston, MA
- July 10**      **Jessica Chicka**  
University Chaplain for International Students, Boston University, Boston, MA
- July 17/24**    **Rev. Lawrence Edward Carter, Sr. 33°, Ph.D, D.D., D.H., D.R.S., D.H.C.**  
Dean of the Martin Luther King Jr. International Chapel and  
Professor of Religion, Morehouse College, Atlanta, GA
- July 31**      **Rev. Dr. Mark Y. A. Davies**  
Wimberly Professor of Social and Ecological Ethics  
Oklahoma City University, Oklahoma City, OK
- August 7**     **Rev. Dr. Robert Allan Hill**  
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology  
Boston University, Boston, MA
- August 14**   **Rev. Susan S. Shafer**  
Senior Minister (retired)  
Asbury First United Methodist Church, Rochester, NY

## DEAN HILL'S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

Dean Hill's Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, MDiv STH'15, Ministry Assistant

Matthew Cron, Devin Harvin, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, MSM STH'16, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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