ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

[Introit] Cantate Domino (Psalm 149:1-2) Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum, Sing unto the LORD a new song,
laus eius in Ecclesia Sanctorum. and his praise in the congregation of saints.
Laetetur Israel in eo, qui fecit eum, Let Israel rejoice in him that made him:
et filii Sion, exultent in rege suo. let the children of Zion be joyful in their King.

[Hymn 96] Praise the Lord who reigns above

[Collect (in unison)]

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

Lector: A lesson from the Book of Ecclesiastes, chapter 1, verses 2 and 12-14; and chapter 2, verses 18-23:

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Spes mea, SWV 69

Spes mea, Christe Deus, Christ God, my hope,
Hominum tu dulcis amator, You sweet lover of humanity,
Lux, via, vita et salus, Light, pathway, life and salvation,
Te deprecor, supplico et rogo, To You I pray, beseech, and ask
Ut per te ambulem, ut te perveniam, That I may walk with You, come to You,
In te requiescam. Rest in You.

—St. Augustine (354 CE – 430 CE)
Psalm 49:1-12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

 MongoClient (sung by all)

| We can never ransom ourselves, or deliver to God the price of our life. |

Cantor: Hear this, all you peoples; give ear, all inhabitants of the world,
both low and high, rich and poor together.

People: My mouth shall speak wisdom;
the meditation of my heart shall be understanding.

Cantor: I will incline my ear to a proverb;
I will solve my riddle to the music of the harp.

People: Why should I fear in times of trouble,
when the iniquity of my persecutors surrounds me,
those who trust in their wealth
and boast of the abundance of their riches?

Cantor: Truly, no ransom avails for one’s life,
there is no price one can give to God for it.

People: For the ransom of life is costly, and can never suffice
that one should live on forever and never see the grave.

Cantor: When we look at the wise, they die;
fool and dolt perish together and leave their wealth to others.

People: Their graves are their homes forever, their dwelling places to all generations,
though they named lands their own.

Cantor: Mortals cannot abide in their pomp;
they are like the animals that perish. MongoClient

Gloria Patri (sung by all)

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 12, verses 13-21:

People: Glory to you, O Lord.

Someone in the crowd said to him, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."


People: Praise to you, Lord Christ.

Sermon  "From Vanity to Beloved Community"  Rev. Dr. Mark Y. A. Davies

Wimberly Professor of Social and Ecological Ethics

Oklahoma City University, Oklahoma City, OK

Hymn 579  Lord, God, your love has called us here  CAREY’S (SURREY)

Call to Prayer  Lead me, Lord (sung by all)  LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord’s Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response  

adapted from Orlando Gibbons (1583-1625)

There for me the Savior stands, shows his wounds and spreads his hands.
God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,
now my foul revolt deplore, weep, believe, and sin no more.  
Charles Wesley (1707-1788)

Community Life and Offering

At the Offertory  Psalm 100: Jauchzet dem Herrn  Felix Mendelssohn (1809-1847)

Jauchzet dem Herrn alle Welt.
Dienet dem Herrn mit Freuden,
kommt vor sein Angesicht mit Frohlocken.
Erkennen, dass der Herr Gott ist.
Er hat uns gemacht, und nicht wir selbst,
zu seinem Volk und zu Schafen seiner Weide.
Gehet zu seinen Thoren ein mit Danken,
zu seinen Vorhöfen mit Loben,
danket ihm, und lobet seinen Namen.
Denn der Herr ist freundlich
und seine Gnade währet ewig
und seine Wahrheit für und für.

Jauchzet dem Herrn alle Welt.
Make a joyful noise unto the LORD, all ye lands.
Dienet dem Herrn mit Freuden,
Serve the LORD with gladness:
komm vor sein Angesicht mit Frohlocken.
come before his presence with singing.
Erkennen, dass der Herr Gott ist.
Know ye that the LORD he is God:
Er hat uns gemacht, und nicht wir selbst,
it is he that hath made us, and not we ourselves;
zu seinem Volk und zu Schafen seiner Weide.
we are his people, and the sheep of his pasture.
Gehet zu seinen Thoren ein mit Danken,
Enter into his gates with thanksgiving,
zu seinen Vorhöfen mit Loben,
and into his courts with praise:
danket ihm, und lobet seinen Namen.
be thankful unto him, and bless his name.
Denn der Herr ist freundlich
For the LORD is good;
und seine Gnade währet ewig
his mercy is everlasting;
und seine Wahrheit für und für.
and his truth endureth to all generations.

Presentation of the Gifts  (sung by all)  NUN DANKET; arr. John Rutter (b. 1945)

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav’n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

Offertory Prayer

Hymn 188  Christ is the world’s light  CHRISTE SANCTORUM

Benediction
Response

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

Postlude

The preacher is Rev. Dr. Mark Y. A. Davies, Wimberly Professor of Social and Ecological Ethics at Oklahoma City University, Oklahoma City, OK.

The conductor is Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

Summer Worship

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

Summer Schedule of Events

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**Sundays**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tr>
<td>10:40 a.m.</td>
<td>Intercessory Silent Prayer Group (Nave)</td>
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<tr>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship</td>
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<tr>
<td>12:00 noon</td>
<td>Coffee Hour (First Sundays, Covered Dish Luncheon)</td>
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MARSH CHAPEL SUMMER PREACHING SERIES 2016

“A Lukan Horizon”

July 3       Br. Lawrence A. Whitney, LC†
University Chaplain for Community Life, Boston University, Boston, MA

July 10      Jessica Chicka
University Chaplain for International Students, Boston University, Boston, MA

Dean of the Martin Luther King Jr. International Chapel and
Professor of Religion, Morehouse College, Atlanta, GA

July 31      Rev. Dr. Mark Y. A. Davies
Wimberly Professor of Social and Ecological Ethics
Oklahoma City University, Oklahoma City, OK

August 7     Rev. Dr. Robert Allan Hill
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA

August 14    Rev. Susan S. Shafer
Senior Minister (retired)
Asbury First United Methodist Church, Rochester, NY

DEAN HILL’S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

Dean Hill’s Summer 2016 speaking and travel schedule includes:
• **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); and at Camp Asbury, NH (8/28)
• **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at
  Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
• **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21)
  and
• **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).
**WELCOME TO MARSH CHAPEL**

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

| Hearing Assist System available – please ask an usher. 79.200 MHz |

| 617.353.3560 - chapel@bu.edu - www.bu.edu/chapel |

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Greylyn Hydinger, MDiv STH’15, Ministry Assistant
Matthew Cron, Devin Harvin, Marsh Associates
Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, *Music at Marsh Chapel*
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Kevin Neel, MSM STH’16, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Kaitlin Noe, MM CFA’12, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers