The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

The Liturgy of the Word

The congregation is invited into silent prayer prior to the service.

Prelude

Theme and Variations in D major
Felix Mendelssohn (1809-1847)

Acclamation and Greeting

The Chaplain: O Lord, open our lips,
People: And our mouth shall proclaim your praise.
The Chaplain: This is the day that the Lord has made.
People: Let us rejoice and be glad in it.

Introt

Cantate Domino (Psalm 149:1-2)
Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum, Sing unto the LORD a new song,
laus eius in Ecclesia Sanctorum; and his praise in the congregation of saints.
Laetetur Israel in eo, qui fecit eum, Let Israel rejoice in him that made him:
et filii Sion, exultent in rege suo. let the children of Zion be joyful in their King.

Hymn 616
Come, sinners, to the gospel feast
Hursley

Summary of the Law

The Chaplain: Jesus said: “The first commandment is this:
'Hear, O Israel, the Lord our God, the Lord is one.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'
The Chaplain: The second is like it: 'Love your neighbor as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.”

(Mark 12: 29-31 & Matthew 22: 37-40)

People: Amen. Lord have mercy.

**Invocation to Confession**

The Chaplain: Jesus said: “Before you offer your gift, go and be reconciled.” (Matthew 5: 23-24)

As sisters and brothers in God's family, together we plead God’s forgiveness.

**Confession**

The Chaplain: Remember, Lord, your compassion and love, for they are everlasting. (Psalm 25: 6)

Lord, have mercy.

People: Lord, have mercy.

The Chaplain: Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love. Christ, have mercy. (Psalm 25: 7)

People: Christ, have mercy.

The Chaplain: O keep my soul and deliver me; let me not be put to shame, for I have put my trust in you. (Psalm 25: 20)

Lord, have mercy.

People: Lord, have mercy.

**Absolution**

The Chaplain: May God have mercy on you, forgive your sins, and bring you to everlasting life.

People: Amen.

**The Peace**

The Chaplain: The peace of the Lord be always with you.

People: And also with you.

The Chaplain: Let us share with one another signs of our reconciliation in God’s peace.

All may exchange signs and words of God’s peace.
O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Anthem**

Jubilate Deo (Psalm 100:1-3)

*Orlando di Lasso* (1532-1594)

*Jubilate Deo, omnis terra; servite Domino in lætitia. Intrate in conspectu eius in exsultatione, quia Dominus ipse est Deus*

Sing joyfully to God, all the earth, serve ye the Lord with gladness; come in before His presence with exceeding great joy; for the Lord He is God.

**Lesson**

1 Corinthians 5:6b-8

*Lector:* A lesson from Paul’s First Epistle to the Corinthians, chapter 5, verses 6b-8:

Do you not know that a little yeast leavens the whole batch of dough? Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 114**

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

*Antiphon* (sung by all)

Trem-ble, O earth, at the pres-ence of the Lord.

*Cantor:* When Israel went out from Egypt, the house of Jacob from a people of strange language,

*People:* Judah became God’s sanctuary, Israel God’s dominion.
Cantor: The sea looked and fled; 
           Jordan turned back.

People: The mountains skipped like rams, 
           the hills like lambs.

Cantor: Why is it, O sea, that you flee? 
           O Jordan, that you turn back?

People: O mountains, that you skip like rams? 
           O hills, like lambs?

Cantor: Tremble, O earth, at the presence of the LORD, 
           at the presence of the God of Jacob,

People: who turns the rock into a pool of water, 
           the flint into a spring of water.

※ Gloria Patri (sung by all)

Westminster Abbey

Sermon “Making Our Way Ritually” Br. Lawrence A. Whitney, LC† University Chaplain for Community Life

※ Hymn 164 Come, my Way, my Truth, my Life THE CALL

Community Life and Offering

At the Offertory O sacrum convivium Giovanni Croce (1557-1607)

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia.

Antiphon for Corpus Christi
**Presentation of the Gifts** *(sung by all)*

**Nun Danket; arr. John Rutter* (b. 1945)

*The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3*

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav’n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

**Offertory Prayer**

**Preparation**

*The Chaplain:* Blessed are you, Lord God of the universe, you are the giver of this bread, fruit of the earth and of human labor, let it become the bread of Life.

*People:* Blessed be God, now and forever.

*The Chaplain:* Blessed are you, Lord God of the universe, you are the giver of this wine, fruit of the vine and of human labor, let it become the wine of the eternal Kingdom.

*People:* Blessed be God, now and forever.

*The Chaplain:* As grain once scattered on the fields and grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your Kingdom.

*People:* All things come from you, and of your own do we give you.

**THE SACRAMENT OF HOLY COMMUNION**

**The Great Thanksgiving**

*The Celebrant:* The Lord be with you.

*People:* And also with you.

*The Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*The Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give God thanks and praise.

*The Celebrant:* Truly it is right and good to glorify you, at all times and in all places, to offer you our thanksgiving O Lord, Holy One, Almighty and Everlasting God.
The Celebrant: Through your living Word you created all things, and pronounced them good. You made human beings in your own image, to share your life and reflect your glory. When the time had fully come, you gave Christ to us as the Way, the Truth and the Life. Jesus accepted baptism and consecration as your Servant to announce the good news to the poor.

At the last supper, Jesus bequeathed to us the Eucharist that we should celebrate the memorial of the cross and resurrection, and receive the divine presence as food.

To all the redeemed Christ gives the royal priesthood and, in loving all named as sisters and brothers, chooses those who share in the ministry, that they may feed the Church with your Word and enable it to live by your Sacraments.

Wherefore, Lord, with the angels and all the saints, we proclaim and sing your glory:

*Sanctus and Benedictus* (sung by all)

Julian J. Wachner (b. 1969)
First Epiclesis

The Celebrant: Lord God of the universe, you are holy and your glory is beyond measure. Upon your Eucharist send your life-giving Spirit, who spoke by Moses and the prophets, who filled the Virgin Mary with grace, who descended upon Jesus in the river Jordan and upon the Apostles on the day of Pentecost. May the outpouring of this Spirit of Fire: transfigure this thanksgiving meal that this bread and wine may become for us the body and blood of Christ.

People: Come Holy Spirit.

Words of Institution

The Celebrant: May this Creator Spirit accomplish the words of Jesus Christ, who, in the night in which he was betrayed, took bread, and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this for the remembrance of me. After supper he took the cup and when he had given thanks, he gave it to them and said: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this for the remembrance of me.

Acclamation

The Celebrant: Great is the mystery of faith.
People: Lord Jesus, we proclaim your death!
We celebrate your resurrection!
We await your coming in glory!

Anamnesis

The Celebrant: Wherefore, Lord, we celebrate today the memorial of our redemption: we recall the birth and life of Jesus Christ among us: his baptism by John, his last meal with the apostles, his death and descent to the abode of the dead. We proclaim Christ's resurrection and ascension in glory. We hope in our Great High Priest, who ever intercedes for all people. We look for the coming of Christ at the last. United in Christ's priesthood, we present to you this memorial: As we remember Jesus' sacrifice, grant to people everywhere the benefits of your redemptive work in Christ.

People: Come Lord Jesus.
Second Epiclesis

*The Celebrant:* Behold, Lord, this Eucharist, which you yourself gave to the Church, and graciously receive it as you accept the self-offering of Jesus Christ, whereby we are reinstated in your Covenant. As we partake of Christ's body and blood, fill us with the Holy Spirit that we may be one single body and one single spirit in Christ, a living sacrifice to the praise of your glory.

*People:* Come Holy Spirit.

Commemoration

*The Celebrant:* Remember, Lord, your one, holy, catholic and apostolic Church, redeemed by the self-sacrifice of Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, all the servants of your Church: bishops, presbyters, deacons, and all to whom you have given special gifts of ministry.

Remember also all our sisters and brothers who have died in the peace of Christ, and those whose faith is known to you alone: guide them to the joyful feast prepared for all peoples in your presence, with the blessed Virgin Mary, with the patriarchs and prophets, the apostles and martyrs, and all the saints for whom your friendship was life.

With all these we sing your praise and await the happiness of your Kingdom where with the whole creation, finally delivered from sin and death, we shall be enabled to glorify you through Jesus Christ our Lord.

*People:* Come Lord Jesus.

Doxology

*The Celebrant:* Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever.

*People:* Amen.

The Lord’s Prayer

*The Celebrant:* United by one baptism in the same Holy Spirit and the same Body of Christ, we pray as daughters and sons of God:

*All:* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
**Fraction**

*The Celebrant:* The bread which we break is the communion of the Body of Christ, the cup of blessing for which we give thanks is our communion in the Blood of Christ.

**Agnus Dei** *(spoken by all)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

**Distribution of the Elements**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

**Motet**

*Ave verum corpus*  
*Edward Elgar (1857-1934)*

Ave verus Corpus,  
Hail, true body,  
natum de Maria Virgine:  
born of the Virgin Mary,  
Vere passum,  
Who has truly suffered,  
immolatum in cruce pro homine:  
was sacrificed on the cross for mortals,  
Cujus latus perforatum,  
Whose side was pierced,  
unda fluxit sanguine:  
whence flowed water and blood:  
Esto nobis praefustatum  
Be for us a foretaste (of heaven)  
in mortis examine.  
during our final examining.

O Jesu dulcis, O Jesu pie,  
O Jesu sweet, O Jesu pure,  
O Jesu Fili Mariae.  
O Jesu, Son of Mary.

*from the Mass for the feast of Corpus Christi*
**Post-Communion Prayer**

_The Celebrant:_ In peace let us pray to the Lord:

_All –_

O Lord our God, we give you thanks for uniting us by baptism in the Body of Christ and for filling us with joy in the Eucharist. Lead us toward a full visible unity of your Church and help us to treasure all the signs of reconciliation you have granted us. Now that we have tasted of the banquet you have prepared for us in the world to come, may we all one day share together the inheritance of the saints in the life of your heavenly city, through Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, ever one God, world without end. Amen.

**Hymn 613**

O Thou who this mysterious bread

**Response**

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

**Benediction**

**Postlude**

Allegro moderato maestoso in C major

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_The preacher and celebrant is Br. Lawrence A. Whitney, LC†, University Chaplain for Community Life._

_The liturgy of the Eucharist is adapted from the Eucharistic Liturgy of Lima, written by World Council of Churches Faith and Order Commission commissioners and staff._

_The conductor and organist is Justin Thomas Blackwell._

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**SUMMER SCHEDULE OF EVENTS**

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**

10:40 a.m. Intercessory Silent Prayer Group (Nave)
11:00 a.m. Interdenominational Protestant Worship
12:00 noon Coffee Hour (First Sundays, Covered Dish Luncheon)
MARSH CHAPEL SUMMER PREACHING SERIES 2016

“A Lukan Horizon”

July 3       Br. Lawrence A. Whitney, LC†
University Chaplain for Community Life, Boston University, Boston, MA

July 10      Jessica Chicka
University Chaplain for International Students, Boston University, Boston, MA

Dean of the Martin Luther King Jr. International Chapel
Morehouse College, Atlanta, GA

July 31      Dr. Mark Y. A. Davies
Wimberly Professor of Social and Ecological Ethics
Oklahoma City University, Oklahoma City, OK

August 7     Rev. Dr. Robert Allan Hill
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA

August 14    Rev. Susan S. Shafer
Senior Minister (retired)
Asbury First United Methodist Church, Rochester, NY

DEAN HILL’S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

Dean Hill's Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Greylyn Hydinger, MDiv STH’15, Ministry Assistant
Matthew Cron, Devin Harvin, Marsh Associates
Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Kevin Neel, MSM STH’16, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Kaitlin Noe, MM CFA’12, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers