



## Kyrie

from Missa 'Selva morale e spirituale'

Claudio Monteverdi (1567-1643)

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

## Assurance of Pardon

*The Chaplain:*            If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                                *Thanks be to God.*

## Lesson

Colossians 2:6-19

*Lector:*                        A lesson from St. Paul's Epistle to the Colossians, chapter 2, verses 6-19:

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Lector:*                        The Word of the Lord.

*People:*                        *Thanks be to God.*

**Anthem**

Oculi omnium – Pater noster

Heinrich Schütz (1585-1672)

Oculi omnium in te sperant Domine:  
 et tu das escam illorum in tempore opportuno.  
 Apperis tu manum tuam:  
 et imples omne animal benedictione.

*The eyes of all wait upon thee, O Lord;  
 and thou givest them their meat in due season.  
 Thou openest thine hand,  
 and satisfiest the desire of every living thing.*

Pater noster, qui es in coelis,  
 sanctificetur nomen tuum.  
 Adveniat regnum tuum.  
 Fiat voluntas tua sicut in coelo et in terra.  
 Panem nostrum quotidianum da nobis hodie,  
 Et rimitte nobis debita nostra,  
 sicut et nos remittimus debitoribus nostris.  
 Et ne nos inducas in tentationem;  
 sed libera nos a malo.  
 Quia tuum est regnum et potentia et Gloria  
 in sæcula sæculorum. Amen.

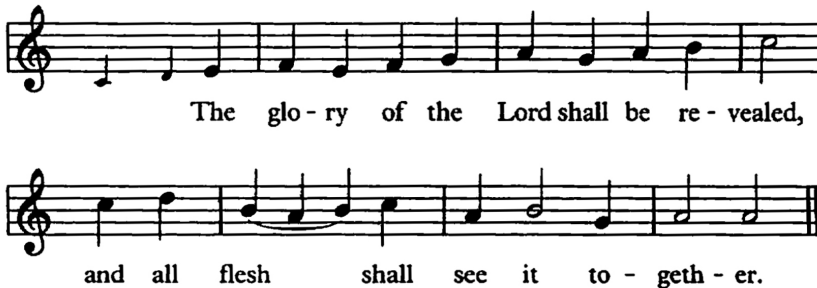
*Our Father, which art in heaven,  
 hallowed be thy name;  
 thy kingdom come;  
 thy will be done, in earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive them that trespass against us.  
 And lead us not into temptation;  
 but deliver us from evil.  
 For thine is the kingdom, the power, and the glory,  
 for ever and ever. Amen.*

*Psalm 145:15-16, and The Lord's Prayer*

**Psalm 85**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

**♩ Antiphon** (*sung by all*)



The glo - ry of the Lord shall be re - vealed,  
 and all flesh shall see it to - geth - er.

*Cantor:* LORD, you were favorable to your land;  
 you restored the fortunes of Jacob.

*People:* You forgave the iniquity of your people;  
 you pardoned all their sin.

*Cantor:* You withdrew all your wrath;  
 you turned from your hot anger. (over)

*People: Restore us again, O God of our salvation,  
 and put away your indignation toward us.*

*Cantor: Will you be angry with us forever?  
 Will you prolong your anger to all generations?*

*People: Will you not revive us again,  
 so that your people may rejoice in you?*

*Cantor: Show us your steadfast love, O LORD,  
 and grant us your salvation.*

*People: Let me hear what God the LORD will speak,  
 for he will speak peace to his people, to his faithful,  
 to those who turn to him in their hearts.*

*Cantor: Surely his salvation is at hand for those who fear him,  
 that his glory may dwell in our land.*

*People: Steadfast love and faithfulness will meet;  
 righteousness and peace will kiss each other.*

*Cantor: Faithfulness will spring up from the ground,  
 and righteousness will look down from the sky.*

*People: The LORD will give what is good,  
 and our land will yield its increase.  
 Righteousness will go before him,  
 and will make a path for his steps. ♪*

✦ **Gloria Patri** (sung by all)

WESTMINSTER ABBEY

Laud and hon - or to the Fa - ther, laud and hon - or to the Son,

laud and hon - or to the Spir - it, ev - er three and ev - er one;

one in might and one in glo - ry, while un - end - ing a - ges run.

✘ **Gospel Lesson**     Luke 11:1-13

*Lector:*                     The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 11, verses 1-13:

*People:*                     *Glory to you, O Lord.*

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Lector:*                     The Gospel of the Lord.

*People:*                     *Praise to you, Lord Christ.*

✘ **Hymn 381**                     Savior, like a shepherd lead us

BRADBURY

**Sermon**

“Other Sheep I Have”

Rev. Dr. Lawrence Edward Carter, Sr.

Dean of the Martin Luther King Jr. International Chapel and  
Professor of Religion, Morehouse College, Atlanta, GA

*“And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.”— John 10:16 (KJV)*

## Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy right-eous-ness;

make thy way plain be-fore my face. For it is thou, Lord,

thou, Lord on-ly, that mak-est me dwell in safe-ty.

## Prayers of the People

### The Lord's Prayer *(in unison)*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

*adapted from Orlando Gibbons (1583-1625)*

There for me the Savior stands, shows his wounds and spreads his hands.  
God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,  
now my foul revolt deplore, weep, believe, and sin no more.

*Charles Wesley (1707-1788)*

## Community Life and Offering

### At the Offertory Magnificat in E-flat major

Charles Wood (1866-1926)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his handmaiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Canticle of Mary (Luke 1:46-55)*

### ✦ Presentation of the Gifts *(sung by all)*

NUN DANKET; *arr. John Rutter (b. 1945)*

The musical score is written on four staves of music in 4/4 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature change to one flat. The lyrics are: "All praise and thanks to God The Fa-ther now be giv - en, The". The second staff continues: "Son, and him who reigns With them in high - est hea - ven, The". The third staff continues: "One e - ter - nal God, Whom heav'n and earth a - dore; For". The fourth staff concludes: "thus it was, is now, And shall be ev - er - more. A - men." The piece ends with a double bar line.

All praise and thanks to God The Fa-ther now be giv - en, The  
Son, and him who reigns With them in high - est hea - ven, The  
One e - ter - nal God, Whom heav'n and earth a - dore; For  
thus it was, is now, And shall be ev - er - more. A - men.

### ✦ Offertory Prayer

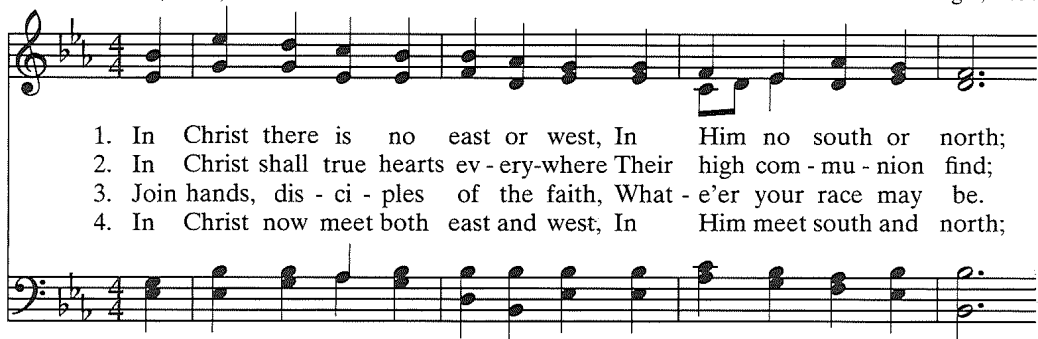
**✦ Hymn**

In Christ there is no east or west

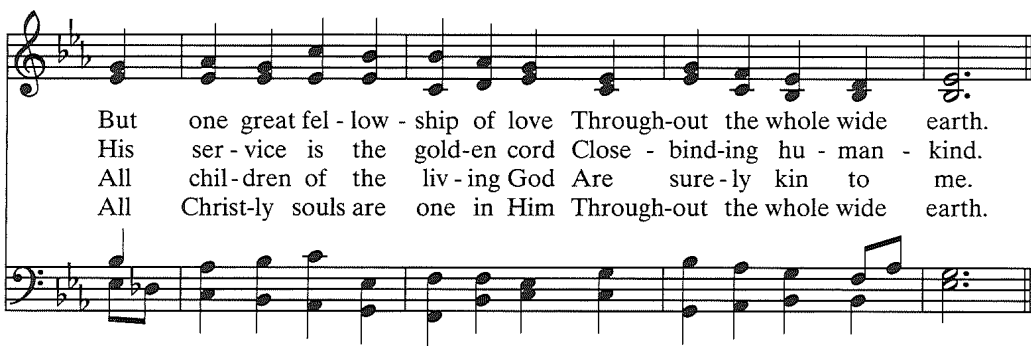
ST. PETER

John Oxenham, 1908; alt.

Alexander Robert Reinagle, 1836



1. In Christ there is no east or west, In Him no south or north;  
2. In Christ shall true hearts ev - ery - where Their high com - mu - nion find;  
3. Join hands, dis - ci - ples of the faith, What - e'er your race may be.  
4. In Christ now meet both east and west, In Him meet south and north;



But one great fel - low - ship of love Through-out the whole wide earth.  
His ser - vice is the gold - en cord Close - bind - ing hu - man - kind.  
All chil - dren of the liv - ing God Are sure - ly kin to me.  
All Christ - ly souls are one in Him Through-out the whole wide earth.

**✦ Benediction****✦ Response** God be in my head*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer***✦ Postlude**

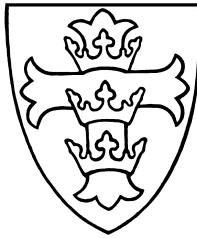
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*The preacher is Rev. Dr. Lawrence Edward Carter, Sr., Dean of the Martin Luther King Jr. International Chapel and Professor of Religion at Morehouse College in Atlanta, Georgia.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*





## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

## COMMUNITY ANNOUNCEMENTS

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer**. An informal coffee hour or covered dish luncheon follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## MARSH CHAPEL SUMMER PREACHING SERIES 2016

### "A Lukan Horizon"

- July 3**      **Br. Lawrence A. Whitney, LC†**  
University Chaplain for Community Life, Boston University, Boston, MA
- July 10**      **Jessica Chicka**  
University Chaplain for International Students, Boston University, Boston, MA
- July 17/24**    **Rev. Lawrence Edward Carter, Sr. 33°, Ph.D, D.D., D.H., D.R.S., D.H.C.**  
Dean of the Martin Luther King Jr. International Chapel and  
Professor of Religion, Morehouse College, Atlanta, GA
- July 31**      **Dr. Mark Y. A. Davies**  
Wimberly Professor of Social and Ecological Ethics  
Oklahoma City University, Oklahoma City, OK
- August 7**     **Rev. Dr. Robert Allan Hill**  
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology  
Boston University, Boston, MA
- August 14**   **Rev. Susan S. Shafer**  
Senior Minister (retired)  
Asbury First United Methodist Church, Rochester, NY

## DEAN HILL'S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

### Dean Hill's Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, MDiv STH'15, Ministry Assistant

Matthew Cron, Devin Harvin, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, MSM STH'16, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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