

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Worship

Sunday, July 17<sup>th</sup>, 2016 –11:00 a.m.

The Ninth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* *And also with you.*

*Leader:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Cantate Domino (*Psalm 149:1-2*) Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,

laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,

et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,*

*and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:*

*let the children of Zion be joyful in their King.*

✦ **Hymn 103** Immortal, invisible, God only wise ST. DENIO

✦ **Collect** (*in unison*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **Kyrie**

from Missa 'Selva morale e spirituale'

*Claudio Monteverdi (1567-1643)*

Kyrie eleison,                      *Lord, have mercy,*  
Christe eleison,                    *Christ, have mercy,*  
Kyrie eleison.                      *Lord, have mercy.*

## **Assurance of Pardon**

*Leader:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                              *Thanks be to God.*

## **Lesson**

Amos 8:1-12

*Lector:*                      A lesson from the Book of the Prophet Amos, chapter 8, verses 1-12:

This is what the Lord GOD showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

*Lector:*                      The Word of the Lord.

*People:*                      *Thanks be to God.*

**Anthem**

Almighty and everlasting God

*Orlando Gibbons (1583-1625)*

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

*Collect for the Third Sunday after Epiphany*

**Lesson**

Colossians 1:15-28

*Lector:* A lesson from St. Paul's Epistle to the Colossians, chapter 1, verses 15-28:

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 52

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



- Cantor:* Why do you boast, O mighty one,  
of mischief done against the godly?  
All day long you are plotting destruction.
- People:* *Your tongue is like a sharp razor, you worker of treachery.  
You love evil more than good,  
and lying more than speaking the truth.*
- Cantor:* You love all words that devour,  
O deceitful tongue.
- People:* *But God will break you down forever;  
he will snatch and tear you from your tent;  
he will uproot you from the land of the living.*
- Cantor:* The righteous will see, and fear,  
and will laugh at the evildoer, saying,
- People:* *"See the one who would not take refuge in God,  
but trusted in abundant riches, and sought refuge in wealth!"*
- Cantor:* But I am like a green olive tree in the house of God.  
I trust in the steadfast love of God forever and ever.
- People:* *I will thank you forever, because of what you have done.  
In the presence of the faithful I will proclaim your name,  
for it is good. ♪*

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY



Musical notation for the Gloria Patri, consisting of three staves of music in G major and 3/4 time. The lyrics are: "Laud and hon - or to the Fa - ther, laud and hon - or to the Son, laud and hon - or to the Spir - it, ev - er three and ev - er one; one in might and one in glo - ry, while un - end - ing a - ges run."

✦ **Gospel Lesson** Luke 10:38-42

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 10, verses 38-42:

*People:* *Glory to you, O Lord.*

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

✦ **Hymn 433** All who love and serve your city

CHARLESTOWN

**Sermon** "Christmas and Easter in July" Dr. Lawrence Edward Carter, Sr.  
Dean of the Martin Luther King Jr. International Chapel and  
Professor of Religion, Morehouse College, Atlanta, GA

*"For nothing will be impossible with God." Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her." – Luke 1:37-38*

## Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy right-eous-ness;

make thy way plain be-fore my face. For it is thou, Lord,

thou, Lord on-ly, that mak-est me dwell in safe-ty.

## Prayers of the People

### The Lord's Prayer *(in unison)*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

*adapted from Orlando Gibbons (1583-1625)*

There for me the Savior stands, shows his wounds and spreads his hands.  
God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,  
now my foul revolt deplore, weep, believe, and sin no more.

*Charles Wesley (1707-1788)*

## Community Life and Offering

**At the Offertory**      *Lauda anima mea Dominum (Psalm 146)*      *Alessandro Melani (1639-1703)*

Lauda, anima mea, Dominum.  
Laudabo Dominum in vita mea;  
    psallam Deo meo quamdiu fuero.  
Nolite confidere in principibus,  
    in filiis hominum, in quibus non est salus.  
Exibit spiritus ejus,  
    et revertetur in terram suam;  
    in illa die peribunt  
    omnes cogitationes eorum.  
Beatus cujus Deus Jacob adjutor ejus,  
    spes ejus in Domino Deo ipsius:  
Qui fecit caelum et terram,  
    mare, et omnia quae in eis sunt.  
    qui custodit veritatem in saeculum;  
Facit iudicium injuriam patientibus;  
    dat escam esurientibus.  
    Dominus solvit compeditos.  
Dominus illuminat caecos.  
    Dominus erigit elisos;  
    Dominus diligit justos.  
Dominus custodit advenas,  
    pupillum et viduam suscipiet,  
    et vias peccatorum disperdet.  
Regnabit Dominus in saecula;  
    Deus tuus, Sion,  
    in generationem et generationem.

Gloria Patri et Filio et Spiritui Sancto.  
Sicut erat in principio, et nunc et semper,  
et in saecula saeculorum. Amen.

*Praise the Lord, O my soul!  
I will praise the Lord as long as I live;  
    I will sing praises to my God all my life long.  
Do not put your trust in princes,  
    in mortals, in whom there is no help.  
When their breath departs,  
    they return to the earth;  
    on that very day  
    their plans perish.  
Happy are those whose help is the God of Jacob,  
    whose hope is in the Lord their God,  
Who made heaven and earth,  
    the sea, and all that is in them;  
    who keeps faith forever;  
Who executes justice for the oppressed;  
    who gives food to the hungry.  
    The Lord sets the prisoners free;  
The Lord opens the eyes of the blind.  
    The Lord lifts up those who are bowed down;  
    the Lord loves the righteous.  
The Lord watches over the strangers;  
    he upholds the orphan and the widow,  
    but the way of the wicked he brings to ruin.  
The Lord will reign forever,  
    your God, O Zion,  
    for all generations.*

*Glory to the Father and Son and Holy Spirit.  
As it was in the beginning, is now and ever shall be,  
world without end. Amen.*

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

The musical score is written on four staves in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The lyrics are printed below the notes. The first staff contains the lyrics: "All praise and thanks to God The Fa-ther now be giv - en, The". The second staff continues: "Son, and him who reigns With them in high - est hea - ven, The". The third staff continues: "One e - ter - nal God, Whom heav'n and earth a - dore; For". The fourth staff concludes with: "thus it was, is now, And shall be ev - er - more. A - men." The music consists of a single melodic line with various note values including quarter, eighth, and half notes, as well as rests.

All praise and thanks to God The Fa-ther now be giv - en, The  
Son, and him who reigns With them in high - est hea - ven, The  
One e - ter - nal God, Whom heav'n and earth a - dore; For  
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

✘ **Hymn 308** Thine be the glory

JUDAS MACCABEUS

✘ **Benediction**

✘ **Response** God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

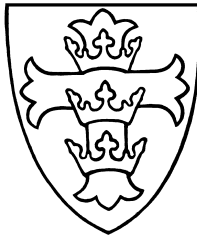
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*The preacher is Dr. Lawrence Edward Carter, Sr., Dean of the Martin Luther King Jr. International Chapel and Professor of Religion at Morehouse College in Atlanta, Georgia.*

*The countertenor soloist is Douglas Dodson.*

*The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*





## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

## COMMUNITY ANNOUNCEMENTS

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer**. An informal coffee hour or covered dish luncheon follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## MARSH CHAPEL SUMMER PREACHING SERIES 2016

### "A Lukan Horizon"

- July 3**      **Br. Lawrence A. Whitney, LC†**  
University Chaplain for Community Life, Boston University, Boston, MA
- July 10**      **Jessica Chicka**  
University Chaplain for International Students, Boston University, Boston, MA
- July 17/24**      **Lawrence Edward Carter, Sr. 33°, Ph.D, D.D., D.H., D.R.S., D.H.C.**  
Dean of the Martin Luther King Jr. International Chapel and  
Professor of Religion, Morehouse College, Atlanta, GA
- July 31**      **Dr. Mark Y. A. Davies**  
Wimberly Professor of Social and Ecological Ethics  
Oklahoma City University, Oklahoma City, OK
- August 7**      **Rev. Dr. Robert Allan Hill**  
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology  
Boston University, Boston, MA
- August 14**      **Rev. Susan S. Shafer**  
Senior Minister (retired)  
Asbury First United Methodist Church, Rochester, NY

## DEAN HILL'S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

### Dean Hill's Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, MDiv STH'15, Ministry Assistant

Matthew Cron, Devin Harvin, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, MSM STH'16, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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