

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, June 5th, 2016 –11:00 a.m.
The Third Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude Le banquet céleste *Olivier Messiaen (1908-1992)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit** Cantate Domino (Psalm 149:1-2) *Giuseppe Pitoni (1657-1743)*

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

✦ **Hymn 529** How firm a foundation, ye saints of the Lord FOUNDATION

✦ **Collect** (*in unison*)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson 1 Kings 17:8-16

Lector: A lesson from the First Book of Kings, chapter 17, verses 8-16:

Then the word of the LORD came to him, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Hear the voice and prayer

Thomas Tallis (1505-1585)

Hear the voice and prayer of thy servants,
that they make before thee this day.

That thine eyes may be open toward this house night and day,
ever toward this place, of which thou hast said:
"My Name shall be there."

And when thou hearest have mercy on them.

2 Chronicles 6:19-21

Lesson Galatians 1:11-24

Lector: A lesson from St. Paul's Epistle to the Galatians, chapter 1, verses 11-24:

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after

three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

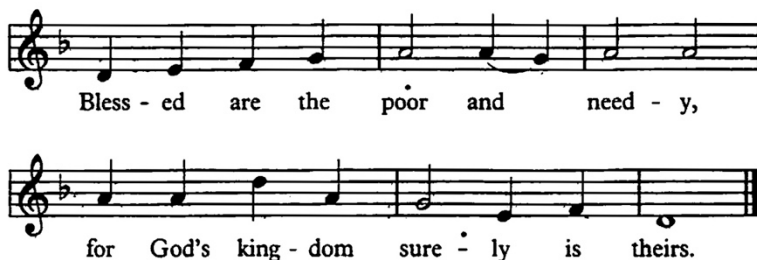
Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 146

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cantor: Praise the LORD!

Praise the LORD, O my soul!

People: *I will praise the LORD as long as I live;*

I will sing praises to my God all my life long.

Cantor: Do not put your trust in princes,

in mortals, in whom there is no help.

People: *When their breath departs, they return to the earth;*

on that very day their plans perish.

Cantor: Happy are those whose help is the God of Jacob,

whose hope is in the LORD their God,

People: *who made heaven and earth, the sea, and all that is in them;*

who keeps faith forever;

Cantor: who executes justice for the oppressed;

who gives food to the hungry.

The LORD sets the prisoners free;

People: *the LORD opens the eyes of the blind.*

The LORD lifts up those who are bowed down;

the LORD loves the righteous.

Cantor: The LORD watches over the strangers;
he upholds the orphan and the widow,
but the way of the wicked he brings to ruin.

People: *The LORD will reign forever,
your God, O Zion, for all generations. Praise the LORD!* 🎵

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY

Musical notation for the Gloria Patri, consisting of three staves of music in 3/4 time with a key signature of one sharp (F#). The lyrics are: "Laud and hon - or to the Fa - ther, laud and hon - or to the Son, laud and hon - or to the Spir - it, ev - er three_ and ev - er one; one in might and one in glo - ry, while un - end - ing a - ges run."

✦ **Gospel Lesson** Luke 7:11-17

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 7, verses 11-17:

People: *Glory to you, O Lord.*

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "In Communion"

Rev. Dr. Robert Allan Hill, Dean

✦ Hymn 618

Let us break bread together

LET US BREAK BREAD

Community Life and Offering**At the Offertory** Arise, O Lord God, lift up thine hand*Thomas Tomkins (c.1572-1656)*

Arise, O Lord God, lift up thine hand,
 for the comfortless sake of the needy,
 and because of the deep sighing of the poor.
 Arise, O Lord, in the multitude of thy mercies.
 Hear the cry of the widow,
 and let the complaint of the fatherless come before thee.
 Plead thou their cause against the oppressor.
 But as for those that shew mercy,
 remember them, O Lord, for good,
 and spare them according to the riches of thy mercy,
 in Jesus Christ our Lord. Amen.

*Anonymous***✦ Presentation of the Gifts** (*sung by all*)NUN DANKET; *arr. John Rutter (b. 1945)*


All praise and thanks to God The Fa-ther now be giv - en, The
 Son, and him who reigns With them in high - est hea - ven, The
 One e - ter - nal God, Whom heav'n and earth a - dore; For
 thus it was, is now, And shall be ev - er - more. A - men.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus *(sung by all)*

Julian J. Wachner (b. 1969)

4
Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

6
Heav'n and earth are full of your Glo - ry. Ho -

9
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

Bless - ed is He who_ comes in the name of the Lord. Ho -

The musical score is written on four staves of music. The first staff is in 4/4 time and contains the lyrics 'Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might'. The second staff is in 4/4 time and contains the lyrics 'Heav'n and earth are full of your Glo - ry. Ho -'. The third staff is in 4/4 time and contains the lyrics 'sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!'. The fourth staff is in 4/4 time and contains the lyrics 'Bless - ed is He who_ comes in the name of the Lord. Ho -'. The score includes various musical notations such as treble clefs, notes, rests, and bar lines.



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
 Your Spirit anointed him to preach good news to the poor,
 to proclaim release to the captives and recovering of sight to the blind,
 to set at liberty those who are oppressed,
 and to announce that the time had come
 when you would save your people.
 He healed the sick, fed the hungry, and ate with sinners.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.
 When the Lord Jesus ascended, he promised to be with us always,
 in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was over he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice, in union with Christ's offering for us,
 as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

Motet O sacrum convivium *Thomas Tallis (c.1505-1585)*

O sacrum convivium in quo Christus sumitur: recolitur memoria passionis ejus: mens impletur gratia: et futurae gloriae nobis pignus datur.	<i>O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of glory is given to us.</i>
---	---

Antiphon for Corpus Christi

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✘ **Hymn 400** Come, thou Fount of every blessing NETTLETON

✘ **Benediction**

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude Ein' feste Burg ist unser Gott *Helmut Walcha (1907-1991)*

The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The conductor is Dr. Scott Allan Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the month are found in the Community Announcements.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

COMMUNITY ANNOUNCEMENTS

Sunday, June 12th, 9:45 a.m. – Summer Reading Suggestions – Dean Hill’s office

Gather with Dean Hill to share ideas about good books for summer reading.

Sunday, June 12th, 11:00 a.m. – Guest Choir in Worship: Voices of Aloha

Voices of Aloha, a community chorus based in Honolulu, is currently on a tour of the mainland, and we look forward to welcoming them as they lead us in worship.

Sunday, June 19th, 9:45 a.m. – Father’s Day Brunch – Lower Level, Marsh Chapel

Join us to celebrate all of the Fathers in our midst. A hot brunch will be served until 10:45 a.m.

Sunday, June 26th, 12:00 noon – Vacation Bible School – Lower Level, Marsh Chapel

Come and join with Dean and Jan Hill and staff for an hour of pizza, music, Bible verses, and fellowship: a mini-Vacation Bible School!

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, MDiv STH'15, Ministry Assistant

Matthew Cron, Devin Harvin, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, MSM STH'16, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Scripture quotations from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.