Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit Cantate Domino (Psalm 149:1-2) Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum, Sing unto the LORD a new song,
laus eius in Ecclesia Sanctorum. and his praise in the congregation of saints.
Laetetur Israel in eo, qui fecit eum, Let Israel rejoice in him that made him:
et filii Sion, exultent in rege suo. let the children of Zion be joyful in their King.

Hymn 182 Word of God, come down on earth Liebster Jesu

Collect (in unison)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Kyrie from Missa ‘Selva morale e spirituale’ Claudio Monteverdi (1567-1643)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* Thanks be to God.

Lesson 2 Kings 2:1-2, 6-14

*Lector:* A lesson from the Second Book of Kings, chapter 2, verses 1-2 and 6-14:

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.
Anthem Be unto me, O Lord

Be unto me, O Lord, a tower of strength
against my mortal foe;
O guard and ward me with thy power,
which way so ever I shall go.
Then shall my heart and soul rejoice,
in God my Lord with cheerful voice.

William Leighton (c.1565-1622)

Lesson Galatians 5:1, 13-25

Lector: A lesson from Paul’s Epistle to the Galatians, chapter 1, verses 1 and 13-25:

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 77:1-2, 11-20

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)

Re-mem-ber the won-der-ful works of the Lord!

Praise God, give thanks, and sing!

Cantor: I cry aloud to God, aloud to God, that he may hear me.

People: In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.

Cantor: I will call to mind the deeds of the LORD; I will remember your wonders of old.

People: I will meditate on all your work, and muse on your mighty deeds.

Cantor: Your way, O God, is holy.

What god is so great as our God?

People: You are the God who works wonders; you have displayed your might among the peoples.

Cantor: With your strong arm you redeemed your people, the descendants of Jacob and Joseph.

People: When the waters saw you, O God, when the waters saw you, they were afraid; the very deep trembled.

Cantor: The clouds poured out water; the skies thundered; your arrows flashed on every side.

People: The crash of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook.

Cantor: Your way was through the sea, your path, through the mighty waters; yet your footprints were unseen.

People: You led your people like a flock by the hand of Moses and Aaron. ♪
Gloria Patri (sung by all)

Laud and honor to the Father, laud and honor to the Son,
laud and honor to the Spirit, ever three and ever one;
one in might and one in glory, while unending ages run.


Lector:  The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 9, verses 51-62:

People:  Glory to you, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."


People:  Praise to you, Lord Christ.

Hymn 133  Leaning on the everlasting arms

Sermon  “A Summer Pause”

Rev. Dr. Robert Allan Hill, Dean
Call to Prayer *(sung by all)*  
*Samuel Sebastian Wesley* (1810-1876)

**Prayers of the People**

**The Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**

*adapted from Orlando Gibbons* (1583-1625)

There for me the Savior stands, shows his wounds and spreads his hands.  
God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,  
now my foul revolt deplore, weep, believe, and sin no more.  

*Charles Wesley* (1707-1788)
Community Life and Offering

At the Offertory  Sicut in holocaustis  G. P. da Palestrina (1525-1594)

Sicut in holocaustis arietum et taurorum,  
et sicut in millibus agnorum pinguium,  
sic fiat sacrificium nostrum  
in conspectu tuo hodie ut placeat tibi,  
quia non est confusio  
confidentibus in te, Domine.

As with burnt offerings of rams and of bulls,  
And as with fatted lambs by the thousands,  
So may our sacrifice  
be made today in your sight that it be pleasing to you,  
For there is no confounding of those  
who trust in you, Lord.

Offertory for the Seventh Sunday after Pentecost

※ Presentation of the Gifts (sung by all)  NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv-en, The
Son, and him who reigns  With them in high-est hea-ven, The
One e-ter-nal God, Whom heav’n and earth a-dore; For
thus it was, is now, And shall be ev-er-mor-e. A-men.

※ Offertory Prayer
O Jesus, I have promised

1. O Jesus, I have promised, to serve thee to the end; be thou forever near me, my master and my friend; I love the storms of passion, the murmurs of self-will; O

2. O let me hear thee speaking in accents clear and still, and where thou art in passion, there shall thy servant be; and, hope to follow duly is in thy strength alone; O

3. O Jesus, thou hast promised to all who follow thee, that shall not fear the battle, if thou art by my side, nor speak to reassure me, to hasten or control; O

4. O let me see thy footmarks, and in them plant mine own; my guide me, call me, draw me, uphold me to the end; and wander from the pathway, if thou wilt be my guide. speak, and make me listen, thou guardian of my soul. give me grace to follow, my master and my friend. then in heaven receive me, my savior and my friend.

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel. The conductor and organist is Justin Thomas Blackwell.
SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS  
10:40 a.m.  Intercessory Silent Prayer Group (Nave)  
11:00 a.m.  Interdenominational Protestant Worship  
12:00 noon  Coffee Hour (First Sundays, Covered Dish Luncheon)

COMMUNITY ANNOUNCEMENTS

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer. An informal coffee hour or covered dish luncheon follows every Sunday morning service.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
MARSH CHAPEL SUMMER PREACHING SERIES 2016

“A Lukan Horizon”

July 3  Br. Lawrence A. Whitney, LC†
University Chaplain for Community Life, Boston University, Boston, MA

July 10  Jessica Chicka
University Chaplain for International Students, Boston University, Boston, MA

Dean of the Martin Luther King Jr. International Chapel
Morehouse College, Atlanta, GA

July 31  Dr. Mark Y. A. Davies
Wimberly Professor of Social and Ecological Ethics
Oklahoma City University, Oklahoma City, OK

August 7  Rev. Dr. Robert Allan Hill
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA

August 14  Rev. Susan S. Shafer
Senior Minister (retired)
Asbury First United Methodist Church, Rochester, NY

DEAN HILL’S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

Dean Hill’s Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Greyllyn Hydinger, MDiv STH’15, Ministry Assistant
Matthew Cron, Devin Harvin, Marsh Associates
Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Kevin Neel, MSM STH’16, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Kaitlin Noe, MM CFA’12, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers