

# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, June 19<sup>th</sup>, 2016 –11:00 a.m.  
The Fifth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

### ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Schmücke dich, o liebe Seele, BWV 654                      J. S. Bach (1685-1750)

#### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

✦ **Introit**                      Cantate Domino (Psalm 149:1-2)                      Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,  
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,  
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,  
and his praise in the congregation of saints.*

*Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.*

✦ **Hymn 185**                      When morning gilds the skies                      LAUDES DOMINI

✠ **Collect** (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie**                      from Missa 'Selva morale e spirituale'                      *Claudio Monteverdi* (1567-1643)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

**Assurance of Pardon**

*The Dean:*                      If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*                                      *Thanks be to God.*

**Lesson**                      1 Kings 21:1-21a

*Lector:*                      A lesson from the First Book of Kings, chapter 21, verses 1-21a:

Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they

proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead." As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood." Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Locus iste a Deo factus est *Anton Bruckner (1824-1896)*

Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless mystery;  
it is without reproof.*

*Gradual at Mass for the  
dedication of a church*

**Lesson** Galatians 3:23-29

*Lector:* A lesson from St. Paul's Epistle to the Galatians, chapter 3, verses 23-29:

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 42

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



God will give you a new heart, a new spir-it put with- in.

*Cantor:* As a deer longs for flowing streams,  
so my soul longs for you, O God.

*People:* *My soul thirsts for God, for the living God.  
When shall I come and behold the face of God?*

*Cantor:* My tears have been my food day and night,  
while people say to me continually, 'Where is your God?'

*People:* *These things I remember, as I pour out my soul:  
how I went with the throng, and led them in procession to the house of God,  
with glad shouts and songs of thanksgiving, a multitude keeping festival.*

*Cantor:* Why are you cast down, O my soul,  
and why are you disquieted within me?

*People:* *Hope in God; for I shall again praise him,  
my help and my God.*

*Cantor:* My soul is cast down within me; therefore I remember you  
from the land of Jordan and of Hermon, from Mount Mizar.

*People:* *Deep calls to deep at the thunder of your cataracts;  
all your waves and your billows have gone over me.*

*Cantor:* By day the Lord commands his steadfast love,  
and at night his song is with me, a prayer to the God of my life.

*People:* *I say to God, my rock, 'Why have you forgotten me?  
Why must I walk about mournfully because the enemy oppresses me?'*

*Cantor:* As with a deadly wound in my body, my adversaries taunt me,  
while they say to me continually, 'Where is your God?'

*People:* *Why are you cast down, O my soul,  
and why are you disquieted within me?*

*Hope in God; for I shall again praise him, my help and my God. ♪*

*The music to this hymn is found on page 559 of the United Methodist Hymnal, verse 4.*

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever three and ever one;  
One in might and one in glory, while unending ages run.

✘ **Gospel Lesson**    Luke 8:23-39

*Lector:*                    The Holy Gospel of our Lord Jesus Christ according to St. Luke,  
chapter 8, verses 26-39:

*People:*                    *Glory to you, O Lord.*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Lector:*                    The Gospel of the Lord.

*People:*                    *Praise to you, Lord Christ.*

✠ Hymn 729      O day of peace that dimly shines

JERUSALEM

Sermon      "Ahab's Shadow"

Rev. Dr. Robert Allan Hill, Dean

Call to Prayer (*sung by all*)

*Samuel Sebastian Wesley (1810-1876)*

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

### Litany in Remembrance of Lives Lost in Orlando

*The Chaplain:*      Gracious God, in whom we are all interrelated, interdependent, and one in humanity,

*People:*              *Thou whose grace embraces all, and in whom violence to our brothers and sisters is violence unto each of us,*

*The Chaplain:*      We grieve for, remember, and honor those whose lives were lost last week in Orlando;

*People:*              *Especially we pray for the LGBTQ community there, and across the country, and around the globe.*

*The Chaplain:* In these troubling and tumultuous times, when bigotry and prejudice breed inhumanity to one another,  
*People:* In this time of challenge and struggle, of tumult and destruction,  
*The Chaplain:* May we find our way, Your Way, amid conflict, unrest, and violence.  
*People:* Teach us your ways, God of refuge and strength, the ways of love and peace;  
*The Chaplain:* Make us tender hearted and loving toward one another as your mercy rests upon those whose lives have been deeply altered by death or injury.  
*People:* Though the mountains shake in the heart of the sea, You are our God of refuge and strength, a present help in time of trouble.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

*adapted from Orlando Gibbons (1583-1625)*

There for me the Savior stands, shows his wounds and spreads his hands.  
 God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,  
 now my foul revolt deplore, weep, believe, and sin no more.

*Charles Wesley (1707-1788)*

## Community Life and Offering

### At the Offertory Exsultate justi

*Ludovico da Viadana (c. 1560-1627)*

Exsultate justi in Domino:  
 rectos decet collaudatio.  
 Confitemini Domino in cithara,  
 in psalterio decem cordarum psallite illi.  
 Cantate ei canticum novum,  
 bene psallite ei in vociferatione.

*Rejoice in the Lord, O ye just:  
 Praise is fitting for the upright.  
 Give praise to God upon the harp,  
 play upon the ten-stringed psaltery.  
 Sing to him a new song,  
 Sing skillfully with a strong voice.*

*Psalms 33: 1-3*

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The  
Son, and him who reigns With them in high - est hea - ven, The  
One e - ter - nal God, Whom heav'n and earth a - dore; For  
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

✘ **Hymn 730** O day of God, draw nigh

ST. MICHAEL

✘ **Benediction**

✘ **Response** God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude** Prelude and Fugue in G major, BWV 884

*J. S. Bach* (1685-1750)

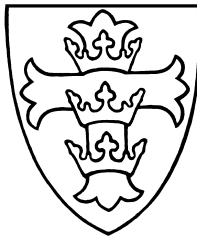
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*The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The choir is conducted by Sean Watland, Marsh Chapel Conducting Fellow.*

*The organist is Dr. Suzanne Cartreine.*





## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

## COMMUNITY ANNOUNCEMENTS

### **Sunday, June 26<sup>th</sup>, 12:00 noon – Vacation Bible School – Lower Level, Marsh Chapel**

Come and join with Dean and Jan Hill and staff for an hour of pizza, music, Bible verses, and fellowship: a mini-Vacation Bible School!

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer**. An informal coffee hour or covered dish luncheon follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## MARSH CHAPEL SUMMER PREACHING SERIES 2016

### “A Lukan Horizon”

- July 3**      **Br. Lawrence A. Whitney, LC+**  
University Chaplain for Community Life, Boston University, Boston, MA
- July 10**      **Jessica Chicka**  
University Chaplain for International Students, Boston University, Boston, MA
- July 17/24**    **Lawrence Edward Carter, Sr. 33°, Ph.D, D.D., D.H., D.R.S., D.H.C.**  
Dean of the Martin Luther King Jr. International Chapel  
Morehouse College, Atlanta, GA
- July 31**      **Dr. Mark Y. A. Davies**  
Wimberly Professor of Social and Ecological Ethics  
Oklahoma City University, Oklahoma City, OK
- August 7**     **Rev. Dr. Robert Allan Hill**  
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology  
Boston University, Boston, MA
- August 14**    **Rev. Susan S. Schafer**  
Shafer Senior Minister (retired)  
Asbury First United Methodist Church, Rochester, NY

## DEAN HILL'S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

### Dean Hill's Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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**617.353.3560 - chapel@bu.edu - www.bu.edu/chapel**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, MDiv STH'15, Ministry Assistant

Matthew Cron, Devin Harvin, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, MSM STH'16, Music Program Administrators

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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