The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Adagio in E major Frank Bridge (1879-1941)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Hymn 61 Come, thou almighty King

Collect (in unison)

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 1 Kings 19:1-15a

Lector: A lesson from the First Book of Kings, chapter 19, verses 1-15a:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will
be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**Anthem** Beati quorum via, Op. 38, No. 3 C. V. Stanford (1852-1924)

Beati quorum via integra est: *Blessed are they whose way is blameless,*
qui ambulant in lege Domini. *who walk in the law of the Lord.* Psalm 119:1

**Lesson** Galatians 2:15-21

**Lector:** A lesson from St. Paul’s Epistle to the Galatians, chapter 2, verses 15-21:

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.
Psalm 5:1-8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)

Let all who take refuge in you rejoice,

Cantor: Give ear to my words, O LORD;
give heed to my sighing.

People: Listen to the sound of my cry, my King and my God,
for to you I pray.

Cantor: O LORD, in the morning you hear my voice;
in the morning I plead my case to you, and watch.

People: For you are not a God who delights in wickedness;
evil will not sojourn with you.

Cantor: The boastful will not stand before your eyes;
you hate all evildoers.

People: You destroy those who speak lies;
the LORD abhors the bloodthirsty and deceitful.

Cantor: But I, through the abundance of your steadfast love, will enter your house,
I will bow down toward your holy temple in awe of you.

People: Lead me, O LORD, in your righteousness because of my enemies;
make your way straight before me. ♫
Gloria Patri (sung by all)

Laud and honor to the Father, laud and honor to the Son,

Gospel Lesson  Luke 7:36 – 8:3

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 7, verse 36, through chapter 8, verse 3:

People: Glory to you, O Lord.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some
women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who provided for them out of their resources.

People: Praise to you, Lord Christ.

* Hymn 358 Dear Lord and Father of mankind

Sermon “Forgiven” Rev. Dr. Robert Allan Hill, Dean

Call to Prayer (sung by all) Samuel Sebastian Wesley (1810-1876)

Prayers of the People
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

The Queen’s Prayer

Lili`uokalani, Queen of Hawai`i (1838-1917)

Queen Lili`uokalani was the last monarch of the Kingdom of Hawai`i, reigning from 1891 until the overthrow of the monarchy in 1893. She composed the text and music of this prayer in 1895 while under house arrest.

`O kou aloha nô
Aia i ka lani
A `o Kou `oia `i`o
He hemolelo ho`i
Ko`u noho mihi `ana
A pa`ahao `ia
`O `oe ku`u lama
Kou nani ko`u ko`o
Mai nânâ `ino`ino
Nâ hewa o kânaka
Akä e huikala
A ma`ema`e nô
No laila e ka Haku
Ma lalo o kou `èheu
Kô mākou maluhia
A mau loa aku nô
`Âmene

Your loving mercy
Is as high as Heaven
And your truth
So perfect
I live in sorrow
Imprisoned
You are my light
Your glory, my support
Behold not with malevolence
The sins of man
But forgive
And cleanse
And so, o Lord
Protect us beneath your wings
And let peace be our portion
Now and forever more
Amen

Community Life and Offering
At the Offertory      Unclouded Day

O they tell me of a home far beyond the skies,
They tell me of a home far away;
And they tell me of a home where no storm clouds rise,
O they tell me of an unclouded day.

O the land of cloudless day,
O the land of an unclouded sky,
O they tell me of a home where no storm clouds rise,
O they tell me of an unclouded day.

O they tell me of a home where my friends have gone,
They tell me of a land far away,
Where the tree of life in eternal bloom
Sheds its fragrance through the unclouded day.

They tell me of a King in His beauty there,
They tell me that mine eyes shall behold
Where He sits on the throne that is whiter than snow,
In the city that is made of gold.

* Presentation of the Gifts (sung by all)  

NUN DANKET; arr. John Rutter (b. 1945)
The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The choir is The Voices of Aloha, conducted by Dr. Miguel Ángel Filipe.
The organist is Justin Thomas Blackwell, Associate Director of Music.

THE VOICES OF ALOHA

Miguel Ángel Filipe, conductor

The Voices of Aloha (VoA) was founded in 2013 in preparation for their first tour. The ensemble includes current and former students of the University of Hawai‘i at Mānoa who are or have been in the school’s premiere choral ensemble, Chamber Singers. Known as UH Mānoa or, simply, UH, The University of Hawai‘i at Mānoa is the flagship institution of a 10-campus, 57,000-student public university with campuses on six of the eight Hawaiian islands.

VoA’s mission is to serve as musical ambassadors for the University of Hawai‘i, City of Honolulu, and State of Hawai‘i. We are proud of our diverse heritage and are excited to share it through music and dance.

VoA’s first tour ventured to the Philippines in June 2014. This inaugural tour connected UH students to the Philippine islands where many trace their own family trees. The tour visited Manila, Los Baños, and Cebu City in a 10-day tour that included concerts, school visits, and exchanges with local choirs. The tour was a fantastic success and began a new tradition of choral touring at UH.

Not long after the 2014 tour returned, students elected eastern Canada and the American Northeast as their 2016 destination. The present tour, known as “Montréal to Manhattan,” visits one Canadian province and five American states in a 13-day whirlwind tour. With even more concerts than in 2014, the VoA bring their unique aloha to audiences from Boston to Burlington, and Montréal to Manhattan.
SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS

10:40 a.m.  Intercessory Silent Prayer Group (Nave)
11:00 a.m.  Interdenominational Protestant Worship
12:00 noon  Coffee Hour (First Sundays, Covered Dish Luncheon)

COMMUNITY ANNOUNCEMENTS

Marsh Chapel’s regular weekly activities are suspended while students are on summer vacation. Please note these special summer events taking place during the month of June:

Sunday, June 19th, 9:45 a.m. – Father’s Day Brunch – Lower Level, Marsh Chapel
Join us to celebrate all of the fathers in our midst. A hot brunch will be served until 10:45 a.m.

Sunday, June 26th, 12:00 noon – Vacation Bible School – Lower Level, Marsh Chapel
Come and join with Dean and Jan Hill and staff for an hour of pizza, music, Bible verses, and fellowship: a mini-Vacation Bible School!

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer. An informal coffee hour or covered dish luncheon follows every Sunday morning service.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
MARSH CHAPEL SUMMER PREACHING SERIES 2016

“A Lukan Horizon”

July 3  Br. Lawrence A. Whitney, LC†
University Chaplain for Community Life, Boston University, Boston, MA

July 10  Jessica Chicka
University Chaplain for International Students, Boston University, Boston, MA

Dean of the Martin Luther King Jr. International Chapel
Morehouse College, Atlanta, GA

July 31  Dr. Mark Y. A. Davies
Wimberly Professor of Social and Ecological Ethics
Oklahoma City University, Oklahoma City, OK

August 7  Rev. Dr. Robert Allan Hill
Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology
Boston University, Boston, MA

August 14  Rev. Susan S. Schafer
Shafer Senior Minister (retired)
Asbury First United Methodist Church, Rochester, NY

DEAN HILL’S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

Dean Hill’s Summer 2016 speaking and travel schedule includes:
• Preaching at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
• Speaking in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
• Weddings in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
• Running in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Greylyn Hydinger, MDiv STH’15, Ministry Assistant
Matthew Cron, Devin Harvin, Marsh Associates
Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Kevin Neel, MSM STH’16, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Kaitlin Noe, MM CFA’12, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers