The Reverend Doctor Robert Allan Hill, Dean

* Please rise, as you are able.

**ORDER OF WORSHIP**

*The congregation is invited into silent prayer prior to the service.*

**Prelude**

Alleluyas

*Simon Preston (b. 1938)*

At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry:
Alleluya, alleluia, alleluia, Lord most high.

—from the Liturgy of St. James

**Acclamation and Greeting**

*The Chaplain:* O Lord, open our lips

*People:* and our mouth shall proclaim your praise.

*The Chaplain:* This is the day that the Lord has made.

*People:* Let us rejoice and be glad in it.

**Introit**

Cantate Domino (Psalm 149:1-2)

*Giuseppe Pitoni (1657-1743)*

Cantate Domino canticum novum, 
laus eis in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum, 
et filii Sion, exultent in rege suo.

Sing unto the LORD a new song, 
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.

**Hymn 79**

Holy God, we praise thy name (stanzas 1-4 only)

*GROSSE HOTT*
**Collect (in unison)**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from Missa ‘Selva morale e spirituale’  
*Claudio Monteverdi (1567-1643)*

Kyrie eleison,  
Lord, have mercy,  
Christe eleison,  
Christ, have mercy,  
Kyrie eleison.  
Lord, have mercy.

**Assurance of Pardon**

*The Chaplain:*  
If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:*  
Thanks be to God.

**Lesson**  
1 Kings 8:22-23, 41-43

*Lector:* A lesson from the First Book of Kings, chapter 8, verses 22-23 and 41-43:

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

*Lector:* The Word of the Lord.

*People:* Thanks be to God.
Anthem

Cantate Domino canticum novum,
Cantate et benedice nomini ejus:
Quia mirabilia fecit.
Cantate et exultate et psallite
in cythara et voce psalmi:
Quia mirabilia fecit.

Sing to the Lord a new song,
Sing and give praise to his name:
for he has done marvelous deeds.
Sing and exult and praise.
in songs with the harp and the voice:
for he has done marvelous deeds.

Psalm 96:1-9

 Choir: Antiphon (sung by all)

Cantor: O sing to the LORD a new song;
sing to the LORD, all the earth.

People: Sing to the LORD, bless his name;
tell of his salvation from day to day.

Cantor: Declare his glory among the nations,
his marvelous works among all the peoples.

People: For great is the LORD, and greatly to be praised;
he is to be revered above all gods.

Cantor: For all the gods of the peoples are idols,
but the LORD made the heavens.

People: Honor and majesty are before him;
strength and beauty are in his sanctuary.

Cantor: Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength.

People: Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts.

Cantor: Worship the LORD in holy splendor;
tremble before him, all the earth. ♫
Gloria Patri (sung by all)

Laud and honor to the Father, laud and honor to the Son,

laud and honor to the Spirit, ever three and ever one;

one in might and one in glory, while unending ages run.

Sermon

“Forming a Trinity”

Br. Lawrence A. Whitney, LC†

University Chaplain for Community Life

The sermon readings appear as an insert to the bulletin.

Hymn

1. I bind unto myself today the strong Name

of the Trinity, by invocation

of the same, the Three in One, and One in Three.
Only stanzas 4 and 5 of the following:

2. I bind this day to me for ever, by power of faith, Christ's Incarnation; his baptism in the love of cherubim; the sweet "Well done" in of the starlit heaven, the glorious sun's life -

* 3. I bind unto myself the power of God to hold and lead, his eye to watch, his Jordan river; his death on cross for my salvation; judgment hour; the service of the seraphim; -

* 4. I bind unto myself today the virtues might to stay, his ear to hearken, to my need; -

* 5. I bind unto myself today the power of his bursting from the spicèd tomb; his riding confessors' faith, apostles' word, the patriarchs' the flashing of the lightning free, the whirling the wisdom of my God to teach, his hand to up the heavenly way; his coming at the prayers, the prophet's scrolls; all good deeds done unwind's tempestuous shocks, the stable earth, the guide, his shield to ward; the word of God to day of doom: I bind unto myself today, to the Lord, and purity of virgin souls. deep salt sea, around the old eternal rocks. give me speech, his heavenly host to be my guard
*6. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beneath me, Christ above me, Christ in quiet, Christ in danger,

Christ beside me, Christ to win me, Christ to comfort and restore me, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

The final stanza, in unison:

7. I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three.

Of whom all nature hath creation, eternal
Call to Prayer (sung by all)

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Call to Prayer

Father, Spirit, Word: praise to the Lord of my salvation, salvation is of Christ the Lord.

Lead me, Lord, lead me in thy righteousness;

make thy way plain before my face. For it is thou, Lord,

thou, Lord only, that makest me dwell in safety.
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

adapted from Orlando Gibbons (1583-1625)

There for me the Savior stands, shows his wounds and spreads his hands.
God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,
now my foul revolt deplore, weep, believe, and sin no more.

Charles Wesley (1707-1788)

Community Life and Offering

At the Offertory The Deer’s Cry

adapted from St. Patrick’s Breastplate

At the Offertory

The Deer’s Cry

Christ with me, Christ before me, Christ behind me,
Christ in me, Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ when I lie down, Christ when I sit down,
Christ in me, Christ when I arise,
Christ in the heart of every man who thinks of me,
Christ in the mouth of every man who speaks of me,
Christ in the eye that sees me,
Christ in the ear that hears me,
Christ with me.
**Presentation of the Gifts** *(sung by all)*

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Father now be given, The
Son, and him who reigns With them in highest heaven, The
One eternal God, Whom heav'n and earth adore; For
thus it was, is now, And shall be evermore. Amen.

**Offertory Prayer**

**Hymn 169**  In thee is gladness

IN DIR IST FREUDE

**Benediction**

**Response**  God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

**Postlude**  Toccata in Seven

John Rutter (b. 1945)

The preacher is Br. Lawrence A. Whitney, LC†, University Chaplain for Community Life.
The conductor is Dr. Scott Allan Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.
**Summer Worship**

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 4, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “A Lukan Horizon”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

**Summer Schedule of Events**

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**Sundays**
- 10:40 a.m. Intercessory Silent Prayer Group (Nave)
- 11:00 a.m. Interdenominational Protestant Worship
- 12:00 noon Coffee Hour (First Sundays, Covered Dish Luncheon)

**Community Announcements**

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to check the Marsh Chapel schedule printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer. An informal coffee hour or covered dish luncheon follows every Sunday morning service.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
MARSH CHAPEL SUMMER PREACHING SERIES 2016

“A Lukan Horizon”

<table>
<thead>
<tr>
<th>Date</th>
<th>Speaker and Description</th>
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<tr>
<td>July 3</td>
<td>Br. Lawrence A. Whitney, LC† University Chaplain for Community Life, Boston University, Boston, MA</td>
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<tr>
<td>July 10</td>
<td>Jessica Chicka University Chaplain for International Students, Boston University, Boston, MA</td>
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<tr>
<td>July 31</td>
<td>Dr. Mark Y. A. Davies Wimberly Professor of Social and Ecological Ethics Oklahoma City University, Oklahoma City, OK</td>
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<tr>
<td>August 7</td>
<td>Rev. Dr. Robert Allan Hill Dean of Marsh Chapel and Professor of New Testament and Pastoral Theology Boston University, Boston, MA</td>
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<tr>
<td>August 14</td>
<td>Rev. Susan S. Schafer Shafer Senior Minister (retired) Asbury First United Methodist Church, Rochester, NY</td>
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DEAN HILL’S SUMMER SPEAKING AND ACTIVITIES SCHEDULE

Dean Hill’s Summer 2016 speaking and travel schedule includes:

- **Preaching** at Marsh Chapel (5/22, 6/5, 6/12, 6/19, 6/26, 8/7, 8/21); in North Hampton, NH (7/24); in Fayetteville, NY (8/14); and at Camp Asbury, NH (8/28)
- **Speaking** in Syracuse, NY (6/2: Upper New York UMC Annual Conference); and at Lemoyne College, Syracuse, NY (7/5, 8/4: Gospel of John)
- **Weddings** in Chicago (6/11), on Cape Cod (6/18), in San Diego (7/17), and in Boston (8/21) and
- **Running** in Hamilton, NY (7/4, Freedom Run 10K); and in Utica, NY (7/10, Boilermaker 15K).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Greylyn Hydinger, MDiv STH’15, Ministry Assistant
Matthew Cron, Devin Harvin, Marsh Associates
Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Justin Thomas Blackwell, MM CFA’09, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Sean Watland, Conducting Fellow, Marsh Chapel Choir
Margaret Weckworth, MM CFA’15, Kevin Neel, MSM STH’16, Music Program Administrators

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Kaitlin Noe, MM CFA’12, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers
George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers