

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, May 1st, 2016 –11:00 a.m.
The Sixth Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Prelude and Fugue in G major, BWV 541 *J. S. Bach (1685-1750)*

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

✠ **Introit** from 'Sing joyfully' *William Byrd (c. 1540-1623)*

Sing joyfully to God our strength; sing loud unto the God of Jacob!
For this is a statute for Israel, and a law of the God of Jacob. *Psalms 81:1, 4*

✠ **Hymn 139** Praise to the Lord, the Almighty LOBE DEN HERREN

✠ **Collect** (*in unison*)

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Acts 16:9-15

Lector: A lesson from the Acts of the Apostles, chapter 16, verses 9-15:

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem To thee, victorious Leader (*All-Night Vigil*) Sergei Rachmaninoff (1873-1943)

Взбранной воеводе победительная, яко избавльшеся от злых,
благодарственная восписуем Ти раби Твои, Богородице;
но яко имущая державу непобедимую, от всяких нас бед свободи,
да зовем Ти: радуйся, невесто невестная.

Vzbrannoy vovevode pobeditel'naya, yakoye izbavl'shesya ot zlykh,
blagodarstvennaya vospisuyem Ti rabi Tvoi, bogoroditse!
No yakoye imushchaya derzhavu nepobedimuyu, ot vsyakikh nas bed svobodi,
da zovyom Ti: raduysya nevesto nenevestnaya!

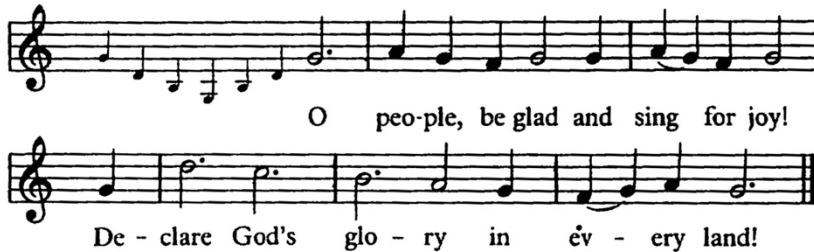
Heaven-elected chieftain of triumphant hosts, since thou hast saved us from evil,
hymns of thanksgiving thy servants offer unto thee, thou who bearest God!
Do thou, to whom God hath given might invincible, deliver us from every ill;
then shall we cry: hail to thee, O Bride and ever Maiden!

From the Russian Orthodox Liturgy

Psalm 67

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



O peo-ple, be glad and sing for joy!
De - clare God's glo - ry in ev - ery land!

- Cantor:* May God be gracious to us and bless us
and make his face to shine upon us,
People: that your way may be known upon earth,
your saving power among all nations.
Cantor: Let the peoples praise you, O God;
let all the peoples praise you.
People: Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
Cantor: Let the peoples praise you, O God;
let all the peoples praise you.
People: The earth has yielded its increase;
God, our God, has blessed us.
Cantor: May God continue to bless us;
People: let all the ends of the earth revere him. ♪

✦ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 14:23-29

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 14, verses 23-29:

People: *Glory to you, O Lord.*

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "A Topography of Love" Rev. Dr. Robert Allan Hill, Dean

*Jesus answered him, "Those who love me will keep my word, and my Father will love them,
and we will come to them and make our home with them. (John 14:23)*

✠ **Hymn 341** I sought the Lord PEACE

Community Life and Offering

At the Offertory The Beatitudes *Arvo Pärt (b. 1935)*

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Amen. *Matthew 5:3-12*

✦ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*

Praise God, from whom all blessings flow; praise God, all creatures here below:
Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!
Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

✦ **Invitation to Confession**

Celebrant: In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

✦ **Confession of Sin**

All: *Father, you are always present,
Forgive us for not reflecting your faithfulness.
Jesus, you are always self-giving,
Forgive us for living for ourselves.
Holy Spirit, you always lead us forward,
Forgive us for holding back.*

✦ **Absolution**

Celebrant: May God almighty forgive all your sins, and keep you walking in love, through the Spirit, for Christ's sake.
All: *Amen.*

✘ Exchange of Peace

Celebrant: The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you.

People: *And also with you.*

Celebrant: Let us offer one another a sign of peace.

All may exchange signs of love and peace.

THE SACRAMENT OF HOLY COMMUNION

✘ Invitation to the Lord's Table

Celebrant: Blessed are you, Lord God of all creation. In your loving care you spread before us the table of life and give us the cup of salvation to drink. Keep us always in the fold of our Savior and our Shepherd, your Son, Jesus Christ our Lord.

People: *Blessed be God forever.*

✘ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal God,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ was dead and rose again,
conquered the powers of death and hell
and restored in men and women the image of your glory,
placing them once more in paradise
and opening to them the gate of eternal life.

Celebrant: And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
4 Heav'n and earth are full of your Glo - ry. Ho -
6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
9 Bless - ed is He who comes in the name of the Lord. Ho -
12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

The musical score is written in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes. The score includes a repeat sign at the end of the final staff.

✦ **Words of Institution**

Celebrant: Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

✦ Eucharistic Acclamation

Celebrant: Great is the mystery of faith:

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: And so, calling to mind Jesus' death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you forever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty God, now and forever.

All: *Amen.*

✦ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, we are bold to pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ The Fraction

Celebrant: We break this bread to share in the body of Christ.

All: *Though we are many, we are one body, because we all share in one bread.*

✦ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

✦ **Distribution of the Elements**

Celebrant: Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

Motet

O sacrum convivium!

Olivier Messiaen (1908-1992)

O sacrum convivium! in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur,
Alleluia.

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
Alleluia.*

Antiphon for Corpus Christi

Postcommunion Prayer (*in unison*)

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.

✘ **Hymn 422** Jesus, thine all-victorious love

AZMON

✘ **Benediction**

✘ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The celebrant is Br. Lawrence A. Whitney, LC†, University Chaplain for Community Life.

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music,
and Sean Watland, Conducting Fellow.*

The organist is Justin Thomas Blackwell.

COMMUNITY ANNOUNCEMENTS

We at Marsh Chapel wish all students the best as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer**. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

✧ THIS WEEK AT MARSH CHAPEL ✧

TODAY	8:30 a.m.	Study Retreat Begins (Marsh Chapel, Lower Level)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship Service (Nave)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
NEXT SUNDAY	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship Service (Nave) "This I Believe"
	12:00 noon	Coffee Hour (Marsh Room)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, MDiv STH'15, Ministry Assistant

Matthew Cron, Jaimie Dingus, Devin Harvin, Marsh Associates

Courtney Jones, Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Anna Carro, Music Department Associate for Congregational Development

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, Anna Carro, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Agata Bereznicza, Wingki Chan, Hannah Labansat, Christine Lee, Office Assistants

Susan Piersa, Sonya Stanczyk, Chloe Thomas, Helen Zhong, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Scripture quotations from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.
