



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament

Sunday, February 14th, 2016 –11:00 a.m.

The First Sunday in Lent

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude

Fantasia in C minor, BWV 1121

Fugue in C minor (on a theme of G. Legrenzi), BWV 574 J. S. Bach (1685-1750)

Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Bless the Lord who forgives all our sins.

People: God's mercy endures forever.

✠ Introit

Gabriel Jackson (b. 1962)

O Lord, open thou our lips. And our mouth shall show forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father...

Praise ye the Lord. The Lord's name be praised.

✠ Hymn 108

God hath spoken by the prophets

EBENEZER

✠ Collect *(in unison)*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✘ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson Deuteronomy 26:1-11

Lector: A lesson from the Book of Deuteronomy, chapter 26, verses 1-11:

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Call to remembrance *Richard Farrant* (c. 1530-1580)

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness. *Psalms 25:5-6*

Lesson Romans 10:8b-13

Lector: A lesson from St. Paul's epistle to the Romans, chapter 10, verses 8-13:

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the

same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 91:1-2, 9-16

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Grant us sal - va-tion, Lord; in trou - ble be our ref - uge.

Cantor: You who live in the shelter of the Most High,
who abide in the shadow of the Almighty, will say to the LORD,

People: "My refuge and my fortress;
my God, in whom I trust."

Cantor: Because you have made the LORD your refuge,
the Most High your dwelling place,

People: no evil shall befall you,
no scourge come near your tent.

Cantor: For he will command his angels concerning you
to guard you in all your ways.

People: On their hands they will bear you up,
so that you will not dash your foot against a stone.

Cantor: You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.

People: Those who love me, I will deliver;
I will protect those who know my name.

Cantor: When they call to me, I will answer them;
I will be with them in trouble, I will rescue them and honor them.

People: With long life I will satisfy them,
and show them my salvation. ♪

✠ **Gloria Patri** from 'Magnificat in B minor'

Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

I the unkind, ungrateful? Ah, my dear,
 I cannot look on thee.
 Love took my hand, and smiling did reply,
 Who made the eyes but I?
 Truth, Lord, but I have marr'd them: let my shame
 Go where it doth deserve.
 And know you not, says Love, who bore the blame?
 My dear, then I will serve.
 You must sit down, says Love, and taste my meat:
 So I did sit and eat.

from *Love (III)*
 George Herbert (1593-1633)

✦ **Presentation of the Gifts** (*sung by all*)

PICARDY

Un - to God be praise and glo - ry: to the Fa - ther and the Son,
 to th'e - ter - nal Spir - it hon - or now and ev - er - more be done;
 praise and glo - ry in the high - est, while un - end - ing a - ges run.

✦ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: It is right, and a good and joyful thing,
 always and everywhere to give thanks to you,
 Almighty God, creator of heaven and earth.

Celebrant:

You brought all things into being and called them good.
From the dust of the earth you formed us in your image
and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast.
When rain fell upon the earth for forty days and forty nights,
you bore up the ark on the waters, saved Noah and his family,
and made covenant with every living creature on earth.

When you led your people to Mount Sinai for forty days and forty nights,
you gave us your commandments and made us your covenant people.

When your people forsook your covenant,
your prophet Elijah fasted for forty days and forty nights;
and on your holy mountain, he heard your still small voice.

And so, with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
Heav'n and earth are full of your Glo - ry. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
Bless - ed is He who_ comes in the name of the Lord. Ho -
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!"

✦ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
When you gave him to save us from our sin,
your Spirit led him into the wilderness,
where he fasted forty days and forty nights to prepare for his ministry.
When he suffered and died on a cross for our sin, you raised him to life,
presented him alive to the apostles during forty days,
and exalted him at your right hand.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church, delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
Now, when we your people prepare for the yearly feast of Easter,
you lead us to repentance for sin and the cleansing of our hearts,
that during these forty days of Lent we may be gifted and graced
to reaffirm the covenant you made with us through Christ.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Celebrant: By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

Communion Motet Cœnantibus autem illis Juan de Lienas (c. 1617-1654)

Cœnantibus autem illis,	<i>While they were at supper</i>
accepit Jesus panem,	<i>Jesus took bread</i>
et benedixit acfregit,	<i>and blessed and broke it,</i>
deditque discipulis suis:	<i>and gave it to his disciples, [saying]:</i>
Accipite et manducate,	<i>Take and eat,</i>
Hoc est enim corpus meum.	<i>for this is my body.</i>

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

DEAN'S CHOICE: PRAYER JOURNEY – LENT 2016

This Lent, consider taking the Marsh Chapel Self-Guided 7-Stop Prayer Journey.

1. Begin in front of the chapel; **CONSIDER** 'learning, virtue and piety,' embedded in the BU shield.
 2. Ascend to the balcony; find there a copy of *The Charm of the Chapel*;
READ the account of the Four Chaplains.
 3. Now walk downstairs and sit in the nave beneath the Abraham Lincoln window;
PRAY to live 'with malice toward none.'
 4. When ready, walk to the communion rail, kneel beneath the pulpit and before the interred ashes of President and Mrs. Marsh, and take a moment to
REMEMBER in gratitude all who have come before us.
 5. Then, take a seat behind the pulpit. There open the red Bible and
READ Luke, chapter 15.
 6. Next, descend to the Chapel's ground floor, enter the Marsh Room, and take at random a book from the shelves; **OPEN** to a random page, and read.
 7. Last, in the Robinson Chapel, kneel before the altar and
READ a page or prayer from *Charles River: Essays and Meditations for Daily Reading*.

Add your name to the list of those fellow pilgrims who have made the Marsh Chapel Lenten Self-Guided 7-Stop Prayer Journey. Those so doing receive a small gift.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:35 a.m.	♫ TAKE NOTE ♫ (Robinson Chapel)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Ministry (Thurman Room)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	Presidents' Day – Marsh Chapel Activities Cancelled	
TUESDAY	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH'11, University Chaplain for International Students

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Matthew Cron, Jaimie Dingus, Courtney Jones, Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Anna Carro, Music Department Associate for Congregational Development

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, Anna Carro, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Agata Bereznicza, Wingki Chan, Hannah Labansat, Christine Lee, Office Assistants

Susan Piersa, Sonya Stanczyk, Chloe Thomas, Helen Zhong, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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