

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament

Sunday, October 4th, 2015 –11:00 a.m.

The Nineteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Prelude and Fugue in C minor, BWV 549 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

Introit from “All that hath life and breath praise ye the Lord” *René Clausen (b. 1953)*

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!

Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!

Praise Him! Laud Him! Alleluia! *from Psalm 96; adapted by the composer*

✦ **Hymn 61** Come, thou almighty King ITALIAN HYMN

✦ **Collect** (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✘ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!
People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson Hebrews 1:1-4, 2:5-12

Lector: A lesson from the Epistle to the Hebrews, chapter 1:1-4 and chapter 2:5-12:

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Notre Père

Maurice Duruflé (1902-1986)

Notre Père qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite sur la terre
comme au ciel.
Donne-nous aujourd'hui
notre pain de ce jour,
Pardonne-nous nos offenses
comme nous pardonnons aussi à ceux
qui nous ont offenses;
et ne nous soumetts pas à la tentation,
Mais délivre-nous du mal.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done in earth
as it is in heaven.
Give us this day
out daily bread,
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Psalm 26

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



- Cantor:* Vindicate me, O LORD, for I have walked in my integrity,
and I have trusted in the LORD without wavering.
- People:* Prove me, O LORD, and try me;
test my heart and mind.
- Cantor:* For your steadfast love is before my eyes,
and I walk in faithfulness to you.
- People:* I do not sit with the worthless,
nor do I consort with hypocrites;
- Cantor:* I hate the company of evildoers,
and will not sit with the wicked.
- People:* I wash my hands in innocence,
and go around your altar, O LORD,
- Cantor:* singing aloud a song of thanksgiving,
and telling all your wondrous deeds.
- People:* O LORD, I love the house in which you dwell,
and the place where your glory abides.
- Cantor:* Do not sweep me away with sinners,
nor my life with the bloodthirsty,
- People:* those in whose hands are evil devices,
and whose right hands are full of bribes.
- Cantor:* But as for me, I walk in my integrity;
redeem me, and be gracious to me.
- People:* My foot stands on level ground;
in the great congregation I will bless the LORD. ♪

✦ **Gloria Patri** from 'Magnificat: Collegium Magdalenae Oxoniense'

Kenneth Leighton (1929-1988)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 10:2-16

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 2, verses 2-16:

People: *Glory to you, O Lord.*

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "The Languages of Prayer" Dean Robert Allan Hill

✠ **Hymn 378** Amazing grace! (stanzas 1, 2, 3, and 6) AMAZING GRACE

Community Life and Offering

At the Offertory A Hymn of Peace *Alistair Coleman* (b. 1998)

O God of love, O King of peace,
Make wars throughout the world to cease;
The wrath of nations now restrain;
Give peace, O God, give peace again!

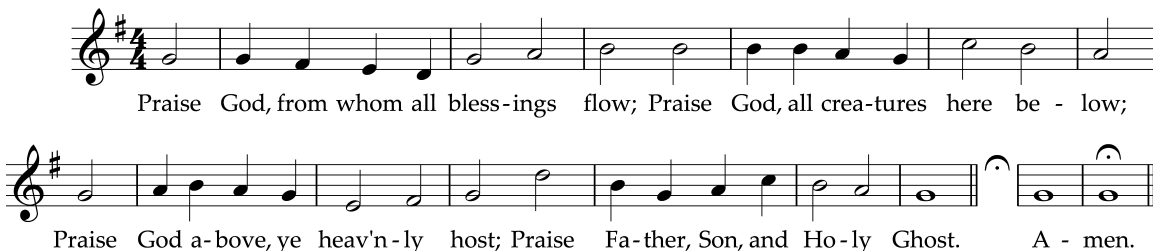
Remember, Lord, thy works of old,
The wonders that thy people told;
Remember not our sin's dark stain,
Give peace, O God, give peace again!

Whom shall we trust but thee, O Lord?
Where rest but on thy faithful word?
None ever called on thee in vain,
Give peace, O God, give peace again.

Henry William Baker (1821-1877)

✦ **Presentation of the Gifts** (*sung by all*)

adapted by Ralph Vaughan Williams (1872-1958)



Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

✦ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You have made from one every nation and people
to live on all the face of the earth.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on five staves of music in a single system. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might". The second staff starts with a measure rest of 4 measures, then continues with the lyrics: "Heav'n and earth are full of your Glo - ry. Ho-". The third staff starts with a measure rest of 6 measures, then continues with: "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The fourth staff starts with a measure rest of 9 measures, then continues with: "Bless - ed is He who_ comes in the name of the Lord. Ho -". The fifth staff starts with a measure rest of 12 measures, then continues with: "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The score includes various musical notations such as notes, rests, and bar lines.

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
He commissioned us to be his witnesses to the ends of the earth
and to make disciples of all nations,
and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:

Celebrant:

“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world,
and strengthen it in every nation and among every people
to witness faithfully in your name.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord’s Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

Motet

Ubi caritas, op. 10, no. 1

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.	<i>Where there is charity and love, God is there.</i>
Congregavit nos in unum Christi amor.	<i>The love of Christ has gathered us together.</i>
Exsultemus et in ipso jucundemur.	<i>Let us rejoice and be glad in it.</i>
Timeamus et amemus Deum vivum.	<i>Let us revere and love the living God.</i>
Et ex corde diligamus nos sincero.	<i>And from a sincere heart let us love one another.</i>

Antiphon at the Mandatum on Holy Thursday

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✦ **Hymn 548**

In Christ there is no east or west

MCKEE

✦ **Benediction**

✦ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude**

Allabreve in D major, BWV 589

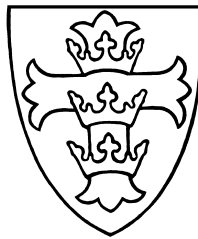
J. S. Bach (1685-1750)

*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir and Thurman Choir are conducted by Dr. Scott Allen Jarrett, Director of Music,
and Sean Watland, Marsh Chapel Conducting Fellow.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.



THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	9:45 a.m.	Student Brunch at the Deanery (96 Bay State Road, #10)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Covered Dish Lunch (Marsh Room)
	12:30 p.m.	Reading the Bible Together (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	12:15 p.m.	Dean's Choice: Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	6:00 p.m.	International Student Fellowship (Thurman Room)
	8:00 p.m.	Student Bible Study (Thurman Room)
WEDNESDAY	3:00 p.m.	Dean's Tea (Thurman Room)
	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
FRIDAY	8:00 p.m.	Friday Fellowship (Marsh Chapel, Lower Level)
NEXT SUNDAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Ministry (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	International Student Luncheon (Marsh Room)
	12:30 p.m.	Reading the Bible Together (Thurman Room)

Those interested in becoming a **member of Marsh Chapel** may speak today with Dean Hill during lunch. Reception for new members will be done at the conclusion of worship on Oct. 18.

Marsh Chapel is pleased to offer **childcare during our Sunday morning services**. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Jessica Chicka, STM STH'11, University Chaplain for International Students *ad interim*

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Sarah Sampas, Ministry Associate

Jaimie Dingus, Courtney Jones, Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Anna Carro, Music Department Associate for Congregational Development

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, Anna Carro, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Agata Bereznicza, Wingki Chan, Hannah Labansat, Christine Lee, Office Assistants

Susan Piersa, Sonya Stanczyk, Chloe Thomas, Helen Zhong, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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