

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament

Sunday, November 1st, 2015 –11:00 a.m.

The Feast of All Saints

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude Prelude and Fugue in E-flat major, BWV 552 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: We remember in every time and place the saints of God
 who have shown us the Lord.

People: *Since we are surrounded with so great a cloud of witnesses,
 let us worship God with joy!*

✦ **Introit** from “All that hath life and breath praise ye the Lord” *René Clausen (b. 1953)*

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!

Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!

Praise Him! Laud Him! Alleluia!

from Psalm 96; adapted by the composer

✦ **Hymn 90** Ye watchers and ye holy ones LASST UNS ERFREUEN

✦ **Collect** (*in unison*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

✘ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✘ Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

Lesson Isaiah 25:6-9

Lector: A lesson from the prophet Isaiah, chapter 25, verses 6-9:

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Justorum animae, Op. 38, No. 1 *Charles Villiers Stanford (1852-1924)*

Justorum animae in manu Dei sunt, *The souls of the just are in the hand of God,*
et non tanget illos tormentum malitiae, *and the torment of malice shall not touch them:*
visi sunt oculis insipientium mori, *in the sight of the unwise they seemed to die,*
illi autem sunt in pace. *but they are in peace.*

Wisdom of Solomon 3: 1-3 (adapted)

Lesson Revelation 21:1-6

Lector: A lesson from the Revelation to St. John, chapter 21, verses 1-6:

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

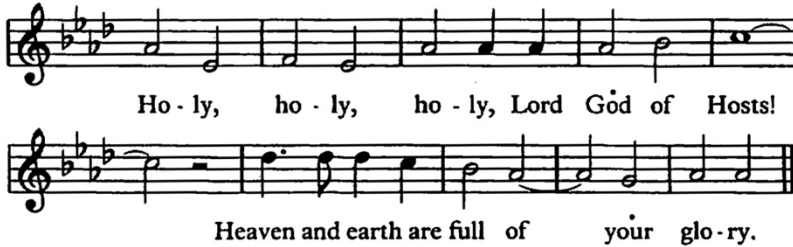
Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Ho - ly, ho - ly, ho - ly, Lord God of Hosts!

Heaven and earth are full of your glo - ry.

- Cantor:* The earth is the Lord's and all that is in it,
the world, and those who live in it;
- People:* *for he has founded it on the seas,
and established it on the rivers.*
- Cantor:* Who shall ascend the hill of the LORD?
And who shall stand in his holy place?
- People:* *Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.*
- Cantor:* They will receive blessing from the LORD,
and vindication from the God of their salvation.
- People:* *Such is the company of those who seek him,
who seek the face of the God of Jacob.*
- Cantor:* Lift up your heads, O gates! and be lifted up, O ancient doors!
that the King of glory may come in.
- People:* *Who is the King of glory?
The LORD, strong and mighty, the LORD, mighty in battle.*
- Cantor:* Lift up your heads, O gates! and be lifted up, O ancient doors!
that the King of glory may come in.
- People:* *Who is this King of glory?
The LORD of hosts, he is the King of glory. ♪*

✘ **Gloria Patri** from 'Magnificat: Collegium Magdalene Oxoniense'

Kenneth Leighton (1929-1988)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 11:32-44

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 11, verses 32-44:

People: *Glory to you, O Lord.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Doxatechne" Dean Robert Allan Hill

✘ **Hymn 729** O day of peace that dimly shines JERUSALEM

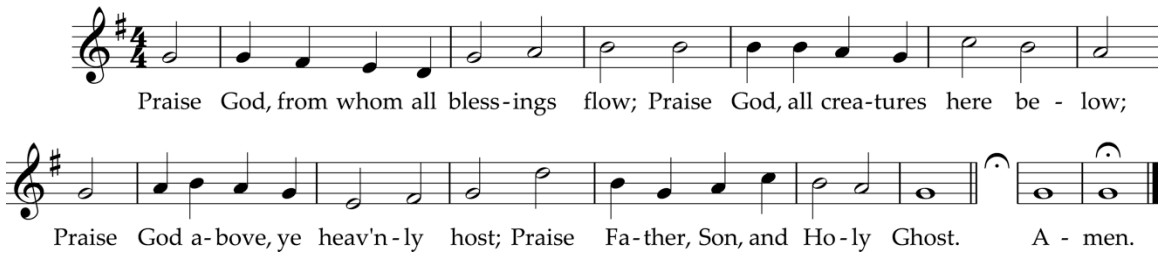
Community Life and Offering

At the Offertory Der Gerechte, ob er gleich zu zeitlig stirbt *Johann Christoph Bach* (1642-1703)

Der Gerechte, ob er gleich zu zeitlich stirbt ist er doch in der Ruhe.	<i>The righteous, even when they may die too soon, nevertheless find rest.</i>
Er gefällt Gott wohl und ist ihm lieb und wird weggenommen aus dem Leben unter den Sündern, und wird hingerücket, daß die Bosheit seines Verstand nicht verkehre, noch falsche Lehre seine Seele betrübe, er ist bald vollkommen worden und hat viel Jahr' erfüllet.	<i>They do please God and receive his love, and are taken away from life among sinners and removed, so that wickedness does not twist their minds, nor false teaching distress their souls — they are soon enough perfected and achieve many years,</i>
Denn seine Seele gefällt Gott wohl. Darum eilet er mit ihm aus dem bösen Leben.	<i>for their souls do please God: that's why he hurries them out of this wicked life.</i>

✘ **Presentation of the Gifts** (*sung by all*)

adapted by Ralph Vaughan Williams (1872-1958)



Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

✘ **Offertory Prayer**

FESTIVAL EUCHARIST

✘ **The Great Thanksgiving**

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth,
God of Abraham and Sarah,
God of Miriam and Moses,
God of Joshua and Deborah,
God of Ruth and David,
God of the priests and the prophets,
God of Mary and Joseph,
God of the apostles and the martyrs,
God of our mothers and our fathers,
God of our children to all generations.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on five staves of music in treble clef. The first staff begins with a 4/4 time signature and contains the lyrics: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might". The second staff starts with a 4-measure rest, then continues with "Heav'n and earth are full of your Glo - ry. Ho-". The third staff begins with a 6-measure rest, followed by "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The fourth staff starts with a 9-measure rest, then "Bless - ed is He who_ comes in the name of the Lord. Ho -". The fifth staff begins with a 12-measure rest, followed by "sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!". The score includes various musical notations such as eighth notes, quarter notes, and rests, and changes in time signature from 4/4 to 2/4 and back to 4/4.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4
Heav'n and earth are full of your Glo - ry. Ho-

6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9
Bless - ed is He who_ comes in the name of the Lord. Ho -

12
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Celebrant:

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(sung by all)



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
Renew our communion with all your saints,
especially those whom we name before you in our hearts.

Since we are surrounded by so great a cloud of witnesses,
strengthen us to run with perseverance the race that is set before us,
looking to Jesus, the Pioneer and Perfecter of our faith.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: *Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.*

Motet

In paradisum (from *Requiem*, Op. 48)

Gabriel Fauré (1845-1924)

In paradisum deducant te angeli,
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.

*May the angels lead you into paradise,
may the martyrs receive you
in your coming,
and may they guide you
into the holy city, Jerusalem.*

Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the chorus of angels receive you
and with Lazarus once poor
may you have eternal rest.*

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery

in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,

to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

✦ Hymn

Ye holy angels bright

DARWALL'S 148TH

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heav - en - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

✦ Benediction

✦ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group (Thurman Room)
	9:45 a.m.	Student Brunch (The Deanery; 96 Bay State Road)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Covered Dish Luncheon (Marsh Room)
	12:30 p.m.	Reading the Bible Together (Thurman Room)
	6:30 p.m.	Sunday Vespers: Dia de Los Muertos (Robinson Chapel)
7:00 p.m.	Dia de Los Muertos Celebration (Thurman Room)	
MONDAY	12:15 p.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
	7:00 p.m.	Dean's Choice: University Lecture (Tsai Performance Center)
TUESDAY	6:00 p.m.	International Student Fellowship (Thurman Room)
WEDNESDAY	3:00 p.m.	Dean's Tea (Thurman Room)
	5:15 p.m.	Ecumenical Evening Prayer (Nave)
	5:30 p.m.	BU United Methodist Fellowship (Thurman Room)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
FRIDAY	8:00 p.m.	Friday Fellowship (Marsh Chapel, Lower Level)
NEXT SUNDAY	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Ministry (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	International Student Luncheon
	12:30 p.m.	Reading the Bible Together (Thurman Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	3:00 p.m.	Lorelei Concert: "Briddes Woruld" (Nave)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)

*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Sean Watland, Marsh Chapel Conducting Fellow.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Jessica Chicka, STM STH'11, University Chaplain for International Students *ad interim*

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Sarah Sampas, Ministry Associate

Jaimie Dingus, Courtney Jones, Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Anna Carro, Music Department Associate for Congregational Development

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, Anna Carro, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Agata Bereznicza, Wingki Chan, Hannah Labansat, Christine Lee, Office Assistants

Susan Piersa, Sonya Stanczyk, Chloe Thomas, Helen Zhong, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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