

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, September 20th, 2015 –11:00 a.m.

The Seventeenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Toccata and Fugue in D minor ("Dorian"), BWV 538 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

Introit from "All that hath life and breath praise ye the Lord" *René Clausen (b. 1953)*

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!

Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!

Praise Him! Laud Him! Alleluia! *from Psalm 96; adapted by the composer*

✦ **Hymn 60** I'll praise my Maker while I've breath OLD 113TH

✦ **Collect** (*in unison*)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from 'Communion Service in B minor' *T. Tertius Noble (1867-1953)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Proverbs 31:10-31

Lector: A lesson from the Book of Proverbs, chapter 31, verses 10-31:

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Quam pulchri sunt

Tomás Luis de Victoria (c.1548-1611)

Quam pulchri sunt gressus tui, filia principis!

How beautiful are thy feet, O prince's daughter!

Collum tuum sicut turris eburnea, oculi tui divini,
et comae capitis tui sicut purpura regis.

*Thy neck as a tower of ivory, thy eyes divine,
and the hairs of thy head as royal purple.*

Quam pulchra es, et quam decora carissima!

How beautiful and pleasing art thou, my dearest!

Alleluia.

Alleluia.

Motet for the Feast of the Immaculate Conception

Lesson

James 3:13 – 4:3, 7-8a

Lector:

A lesson from the Epistle of James beginning at chapter 3, verse 13:

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector:

The Word of the Lord.

People:

Thanks be to God.

Psalm 1

♪ **Antiphon** (*sung by all*)



Walk in the light of God's coun- sel;



de - light in the law of the Lord.

Cantor:

Happy are those who do not follow the advice of the wicked,
or take the path that sinners tread, or sit in the seat of scoffers;

People:

*but their delight is in the law of the LORD,
and on his law they meditate day and night.*

Cantor:

They are like trees planted by streams of water,
which yield their fruit in its season, and their leaves do not wither.
In all that they do, they prosper.

People:

*The wicked are not so,
but are like chaff that the wind drives away.*

Cantor: Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;
People: for the LORD watches over the way of the righteous,
but the way of the wicked will perish. 🎵

✠ **Gloria Patri** from 'Magnificat: Collegium Magdalenae Oxoniense'

Kenneth Leighton (1929-1988)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 9:30-37

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 9, verses 30-37:

People: *Glory to you, O Lord.*

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✠ **Hymn 424** Must Jesus bear the cross alone

MAITLAND

Sermon "A Tradition of Principled Resistance"

Dean Robert Allan Hill

Call to Prayer Lead me, Lord (*sung by all*)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

arr. Scott Allen Jarrett (b. 1975)

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm.

John Greenleaf Whittier, 1872

Community Life and Offering

At the Offertory

Pater noster (The Lord's Prayer)

Giuseppe Verdi (1813-1901)

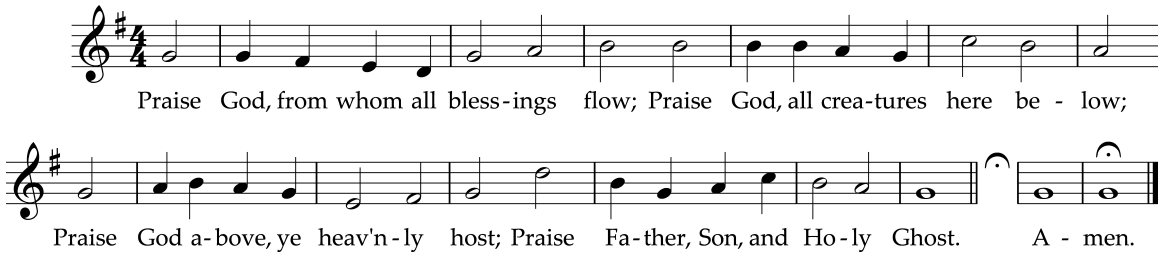
O Padre nostro che nei cieli stai,
Santificato sia sempre il tuo nome.
E laude e grazia di ciò che ci fai.
E venga il regno tuo, siccome pone
Questa orazion: tua volontà si faccia,
Siccome in cielo, in terra in unione.
Padre, dà oggi a noi pane, e ti piaccia
Che ne perdoni li peccati nostri;
Né cosa noi facciam che ti dispiaccia.
E che noi perdoniam, tu ti dimostri
Esempio a noi per la tua gran virtute;
Acciò dal rio nemico ognun si schiostri.
Divino Padre, pien d'ogni salute,
Ancor ci guarda dalla tentazione
Dell'infernale nemico e sue ferrute.
si che a te facciamo orazione,
Che meritiam tua grazia, e il regno Vostro
A posseder vegnam con divozione.
Pregiamti re di gloria e signor nostro,
Che tu ci guardi da dolore: e fitto
La mente abbiamo in te, col volto prostro.

***Our Father, who dwells in heaven,
Sanctified be your name always,
And praise and thanks for all you do for us.
May your kingdom come, as implores
this prayer: your will be done
On earth just as it is in heaven.
Father, give us nourishment today;
May it please you to forgive our sins;
May nothing we do displease you.
And so that we may forgive, you show yourself
As an example to us through your great goodness,
So that all might escape from the evil foe.
Heavenly Father, fount of all salvation,
Keep us also from temptation,
From the diabolical enemy and his injuries.
So that we may offer prayers to you and
Merit your grace and come with devotion
To take a place in your kingdom.
We entreat you, king of glory and our lord,
That you might protect us from pain:
Our minds are fixed on you, our heads bowed.***

Antonio Beccari da Ferrara (1315 – c. 1373)

✦ **Presentation of the Gifts** (*sung by all*)

adapted by Ralph Vaughan Williams (1872-1958)



Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

✦ **Offertory Prayer**

Those wishing to attend Children's Ministry may exit the chapel during the singing of the next hymn.

✦ **Hymn 517** By gracious powers so wonderfully sheltered INTERCESSOR

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude**

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

The Bach Experience ~ Next Sunday, September 27 ~ 9:45 a.m. ~ Main Chapel

For the Ninth Annual Bach Cantata Series, the Marsh Chapel Choir and Collegium turn to the Easter cantatas of Johann Sebastian Bach. Each *Bach Experience* Sunday begins at 9:45 a.m. with a 30-minute discussion of the work's musical and theological significance. After a complimentary breakfast, the *Experience* continues with a complete performance of the cantata during the Sunday morning service. This year's series culminates with a performance of the *Easter Oratorio*, BWV 249, on April 16, 2016. We hope you'll join us next week for the first of these four special Sundays.

September 27, 2015

Erfreut euch, ihr Herzen, BWV 66
Cantata for Easter Monday

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m. 6:30 p.m.	Morning Study Group (Thurman Room) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children's Ministry (Thurman Room) Coffee Hour (Marsh Room) Reading the Bible Together (Thurman Room) Sunday Vespers (Robinson Chapel)
MONDAY	12:15 p.m. 6:00 p.m. 7:30 p.m.	Monday Meditation (Robinson Chapel) Community Dinner (Marsh Room) Religion on Tap (BU Pub)
TUESDAY	6:00 p.m. 8:00 p.m.	International Student Fellowship (Thurman Room) Student Bible Study (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m. 12:20 p.m.	Silence Practice (Nave) Common Ground Communion (Marsh Plaza)
FRIDAY	7:00 p.m. 8:00 p.m.	Painting in the Spirit (Marsh Room) Friday Fellowship (Marsh Chapel, Lower Level)

SEPTEMBER 25-27: ALUMNI WEEKEND

NEXT SUNDAY	9:45 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m. 12:30 p.m. 6:30 p.m.	Dean's Choice: The Bach Experience (Nave) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) <i>BACH Erfreut euch, ihr Herzen, BWV 66</i> (Nave) Children's Ministry (Thurman Room) Coffee Hour (Marsh Room) Reading the Bible Together (Thurman Room) Thurman Choir Rehearsal (Robinson Chapel) Sunday Vespers (Robinson Chapel)
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Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Jessica Chicka, STM STH'11, University Chaplain for International Students *ad interim*

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Sarah Sampas, Ministry Associate

Jaimie Dingus, Courtney Jones, Ian Quillen, Kasey Shultz, Marsh Associates

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

David Ames, Sacristan

Justin Thomas Blackwell, MM CFA'09, Operations Manager, *Music at Marsh Chapel*

Anna Carro, Music Department Associate for Congregational Development

Herbert S. Jones, Director, Inner Strength Gospel Choir

Sean Watland, Conducting Fellow, Marsh Chapel Choir

Margaret Weckworth, MM CFA'15, Kevin Neel, Anna Carro, Music Program Administrators

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Kaitlin Noe, MM CFA'12, Director of Hospitality

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Agata Bereznicza, Wingki Chan, Hannah Labansat, Christine Lee, Office Assistants

Susan Piersa, Sonya Stanczyk, Chloe Thomas, Helen Zhong, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

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