



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, August 2<sup>nd</sup>, 2015 –11:00 a.m.  
The Tenth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Prelude on a theme of Gustav Holst                      *David Briggs* (b. 1962)

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

✦ **Introit**                      Praise to the Lord, the Almighty                      *arr. Scott Allen Jarrett* (b. 1975)

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, joining in glad adoration!

Let the amen sound from his people again. Gladly forever adore him!                      *Joachim Neander*

✦ **Hymn 325**                      Hail, thou once despised Jesus!                      IN BABILONE

✦ **Collect** (*in unison*)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✘ Invitation to the Lord's Table

*The Dean:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*The Dean:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*The Dean:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

UNION SEMINARY

**Lessons**

Ephesians 4:1-16

*Lector:*

A lesson from St. Paul's epistle to the Ephesians, chapter 4, verses 1-16:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector:*

The Word of the Lord.

*People:**Thanks be to God.***Anthem**

Miserere mei Deus

*William Byrd (c. 1540-1623)*

Miserere mei Deus,  
secundum magnam misericordiam tuam.  
Et secundum multitudinem  
miserationum tuarum  
dele iniquitatem meam.

*Have mercy upon me, O God  
according to your great loving kindness.  
And according to the multitude  
of your mercies,  
blot out my iniquity.*

*Psalms 51:1*

## Psalm 51:1-12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Cre - ate in me a clean heart, O



God, and re - new a right spir - it with - in me.

- Cantor:* Have mercy on me, O God, according to your steadfast love;  
according to your abundant mercy blot out my transgressions.
- People:* *Wash me thoroughly from my iniquity,  
and cleanse me from my sin.*
- Cantor:* For I know my transgressions,  
and my sin is ever before me.
- People:* *Against you, you alone, have I sinned, and done what is evil in your sight,  
so that you are justified in your sentence  
and blameless when you pass judgment.*
- Cantor:* Indeed, I was born guilty,  
a sinner when my mother conceived me.
- People:* *You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.*
- Cantor:* Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- People:* *Let me hear joy and gladness;  
let the bones that you have crushed rejoice.*
- Cantor:* Hide your face from my sins,  
and blot out all my iniquities.
- People:* *Create in me a clean heart, O God,  
and put a new and right spirit within me.*
- Cantor:* Do not cast me away from your presence,  
and do not take your holy spirit from me.
- People:* *Restore to me the joy of your salvation,  
and sustain in me a willing spirit.* ♪

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY



Laud and hon - or to the Fa - ther, laud and hon - or to the Son,  
laud and hon - or to the Spir - it, ev - er three and ev - er one;  
one in might and one in glo - ry, while un - end - ing a - ges run.

✦ **Gospel Lesson** John 6:24-35

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 6, verses 24-35:

*People:* *Glory to you, O Lord.*

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

**Sermon** "Personal Faith and the Beloved Community" Dean Robert Allan Hill

✦ **Hymn 624** Bread of the world in mercy broken EUCHARISTIC HYMN

## Community Life and Offering

### At the Offertory Ego sum panis vivus

G. P. da Palestrina (1525-1594)

Ego sum panis vitae.

*I am the bread of life.*

Patres vestri manducaverunt manna in deserto,  
et mortui sunt.

*Your forefathers ate manna in the wilderness,  
and are dead.*

Hic est panis de coelo descendens:  
si quis ex ipso manducaverit, non morietur.

*This is the bread which cometh down from heaven,  
whoever eats it shall not die.*

*John 6:48-50*

### ✦ Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)



All praise and thanks to God The Fa-ther now be giv - en, The  
Son, and him who reigns With them in high - est hea - ven, The  
One e - ter - nal God, Whom heav'n and earth a - dore; For  
thus it was, is now, And shall be ev - er - more. A - men.

### ✦ Offertory Prayer

## THE SACRAMENT OF HOLY COMMUNION

### ✦ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Celebrant:*

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
and spoke to us through your prophets.  
  
And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

*Julian J. Wachner* (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and features a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who\_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar lines, measure numbers (4, 6, 9, 12), and dynamic markings such as *mf* and *f*. The piece concludes with a double bar line.

✦ **Words of Institution**

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
Your Spirit anointed him to preach good news to the poor,  
to proclaim release to the captives and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
and to announce that the time had come

*Celebrant:*

when you would save your people.  
He healed the sick, fed the hungry, and ate with sinners.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*



## ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

## Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

**Healing Prayer Stations:** *Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.*

## Communion Motet Venite comedite

*William Byrd (c. 1540-1623)*

Venite comedite panem meum,  
et bibite vinum quod miscui vobis.

*Come, eat my bread,  
and drink the wine which I have prepared for you.*

*Tract for Votive Mass of the Blessed Sacrament*

## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✦ Hymn

O God beyond all praising

THAXTED

1. O God bey - ond all prai - sing we - wor - ship you to - day and sing the love a -  
 2. The flower of earth - ly splen - dor in time must sure - ly die, its fra - gile bloom sur -  
 3. Then hear, O gra - cious Sav - ior, ac - cept the love we bring, that we who know your  
 ma - zing that songs can - not re - pay; for we can on - ly won - der at ev - ery gift you send, at  
 ren - der - to you, the Lord most high; but hid - den from all na - ture the e - ter - nal seed is sown though  
 fa - vor may serve you as our King; and whe - ther our to - mor - rows be filled with good or ill, we'll  
 bles - sings with - out num - ber and mer - cies with - out end: we lift our hearts be -  
 small in mor - tal sta - ture, to hea - ven's gar - den grown: for Christ, your gift from  
 tri - umph through our sor - rows and rise to bless you still: to mar - vel at your  
 fore you and wait up - on your Word, we ho - nor and a - dore you, our great and migh - ty Lord.  
 hea - ven, from death has set us free, and we through him are gi - ven the fi - nal vic - to - ry.  
 beau - ty and glo - ry in your ways, and make a joy - ful du - ty our sac - ri - fice of praise.

Music: Gustav Holst, 1921, alt.  
 Text: Michael A. Perry (1982)

✦ Benediction

✦ Response

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

✦ Postlude

Fugue on a theme of Gustav Holst

*David Briggs (b. 1962)*

*Following the service, please join the Marsh Chapel Community downstairs in the Thurman Room for a covered dish luncheon.*

*The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Kevin Neel.*

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “The Beloved Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## MARSH CHAPEL SUMMER PREACHING SERIES 2015

### “The Beloved Community”

- June 28**      **Rev. David F. Romanik**, Associate Rector, Episcopal Church of the Redeemer  
Bryn Mawr, Pennsylvania
- July 5**        **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
- July 12**      **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- July 19/26**   **Rev. Dr. Stephen Chapin Garner**, Instructor in Homiletics and Pastoral Ministry,  
BU School of Theology; Senior Minister, Congregational Church, New Canaan, CT
- August 2**    **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- August 9**    **Rev. Dr. Regina L. Walton**, Rector, Grace Episcopal Church  
Newton, Massachusetts
- August 16**   **Rev. Brittany Longsdorf**, University Chaplain for International Students

## DEAN HILL’S SPRING/SUMMER SPEAKING SCHEDULE, 2015

- |                   |   |                              |
|-------------------|---|------------------------------|
| <b>March 2</b>    | Boston University Metropolitan College      | Boston, Massachusetts        |
| <b>March 18</b>   | University of Massachusetts – Boston        | Boston, Massachusetts        |
| <b>April 14</b>   | United Methodist Foundation of New England  | Hampstead, New Hampshire     |
| <b>April 19</b>   | Asbury First United Methodist Church        | Rochester, New York          |
| <b>May 4</b>      | Epiphany School – Bible Institute           | Dorchester, Massachusetts    |
| <b>May 6</b>      | Boston University Academy                   | Boston, Massachusetts        |
| <b>May 9</b>      | Rhode Island/SE Massachusetts District, UMC | East Greenwich, Rhode Island |
| <b>May 20</b>     | Boston University Summer Session            | Boston, Massachusetts        |
| <b>May 28</b>     | Upper New York Annual Conference, UMC       | Syracuse, New York           |
| <b>June 27/28</b> | Asbury First United Methodist Church        | Rochester, New York          |
| <b>July 7</b>     | Lemoyne College                             | Syracuse, New York           |
| <b>July 19</b>    | Osterville United Methodist Church          | Osterville, Massachusetts    |
| <b>July 26</b>    | Union Chapel                                | North Hampton, New Hampshire |

## SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Covered Dish Luncheon)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

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**617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**

**The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students**

**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**

**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**

**Jaimie Dingus, Courtney Jones, Marsh Associates**

**Ian Quillen, Kasey Shultz, Marsh Associates**

**David Ames, Sacristan**

**Margaret Weckworth, Kevin Neel, Music Program Administrators**

**Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers**

**George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers**

**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**

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