

# MARSH CHAPEL AT BOSTON UNIVERSITY

# University Interdenominational Protestant Service of Word and Sacrament Sunday, August 2<sup>nd</sup>, 2015 –11:00 a.m. The Tenth Sunday after Pentecost

# The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

### THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude Prelude on a theme of Gustav Holst David Briggs (b. 1962)

# Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

**▼ Introit** Praise to the Lord, the Almighty arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, joining in glad adoration!

Let the amen sound from his people again. Gladly forever adore him! Joachim Neander

₩ Hymn 325 Hail, thou once despised Jesus!

IN BABILONE

### **▼** Collect (in unison)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### **▼** Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,

who earnestly repent of their sin

and seek to live in peace with one another.

Therefore, let us confess our sin before God and one another.

#### **▼** Confession of Sin

All: Merciful God

we confess that we have not loved you with our whole heart.

We have failed to be an obedient church.

We have not done your will, we have broken your law,

we have rebelled against your love, we have not loved our neighbors,

and we have not heard the cry of the needy.

Forgive us, we pray.

Free us for joyful obedience, through Jesus Christ our Lord.

Amen.

The Dean: Hear the good news:

Christ died for us while we were yet sinners;

that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

# **■** Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

**★ Hymn 632** Draw us in the Spirit's tether (stanza 1 only)

**UNION SEMINARY** 

**Lessons** Ephesians 4:1-16

Lector: A lesson from St. Paul's epistle to the Ephesians, chapter 4, verses 1-16:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: The Word of the Lord.

People: Thanks be to God.

#### **Anthem** Miserere mei Deus

William Byrd (c. 1540-1623) Have mercy upon me. O God

Miserere mei Deus, secundum magnam misericordiam tuam. Et secundum multitudinem miserationum tuarum dele iniquitatem meam. Have mercy upon me, O God according to your great loving kindness.

And according to the multitude of your mercies, blot out my iniquity.

Psalm 51:1

#### Psalm 51:1-12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

### **♬** Antiphon (sung by all)





Cantor: Have mercy on me, O God, according to your steadfast love;

according to your abundant mercy blot out my transgressions.

*People:* Wash me thoroughly from my iniquity,

and cleanse me from my sin.

Cantor: For I know my transgressions,

and my sin is ever before me.

People: Against you, you alone, have I sinned, and done what is evil in your sight,

so that you are justified in your sentence and blameless when you pass judgment.

Cantor: Indeed, I was born guilty,

a sinner when my mother conceived me.

People: You desire truth in the inward being;

therefore teach me wisdom in my secret heart.

Cantor: Purge me with hyssop, and I shall be clean;

wash me, and I shall be whiter than snow.

People: Let me hear joy and gladness;

let the bones that you have crushed rejoice.

Cantor: Hide your face from my sins,

and blot out all my iniquities.

People: Create in me a clean heart, O God,

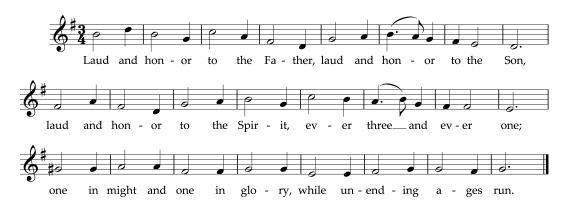
and put a new and right spirit within me.

Cantor: Do not cast me away from your presence,

and do not take your holy spirit from me.

People: Restore to me the joy of your salvation,

and sustain in me a willing spirit. 🞜



**▼ Gospel Lesson** John 6:24-35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,

chapter 6, verses 24-35:

People: Glory to you, O Lord.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**Sermon** "Personal Faith and the Beloved Community" Dean Robert Allan Hill

₩ Hymn 624 Bread of the world in mercy broken EUCHARISTIC HYMN

### **Community Life and Offering**

### **At the Offertory** Ego sum panis vivus

G. P. da Palestrina (1525-1594)

Ego sum panis vitae.

Patres vestri manducaverunt manna in deserto,

et mortui sunt.

Hic est panis de coelo descendens:

si quis ex ipso manducaverit, non morietur.

I am the bread of life.

Your forefathers ate manna in the wilderness,

and are dead.

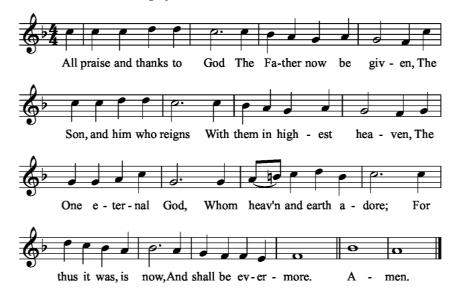
This is the bread which cometh down from heaven,

whoever eats it shall not die.

John 6:48-50

### **▼** Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)



### **▼** Offertory Prayer

# THE SACRAMENT OF HOLY COMMUNION

# **▼** The Great Thanksgiving

Celebrant:The Lord be with you.People:And also with you.Celebrant:Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant:

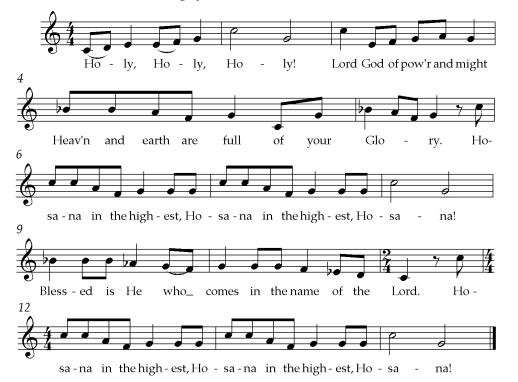
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth.

You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

### **▼** Sanctus and Benedictus (sung by all)

Julian J. Wachner (b. 1969)



#### **₩** Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.

Your Spirit anointed him to preach good news to the poor,

to proclaim release to the captives and recovering of sight to the blind,

to set at liberty those who are oppressed,

and to announce that the time had come

Celebrant:

when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection

you gave birth to your Church,

delivered us from slavery to sin and death,

and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you.

Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said:

"Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving

as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

(Sung by all):



Celebrant:

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.

Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

### **▼** The Lord's Prayer

*Celebrant*: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the

kingdom, and the power, and the glory, for ever and ever. Amen.

# **▼ Agnus Dei** (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.

#### **Distribution of the Elements**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

#### **Communion Motet** Venite comedite

William Byrd (c. 1540-1623)

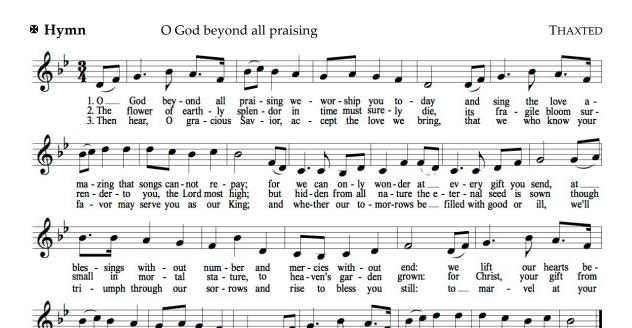
Venite comedite panem meum, et bibite vinum quod miscui vobis.

Come, eat my bread, and drink the wine which I have prepared for you.

Tract for Votive Mass of the Blessed Sacrament

### Prayer of Thanksgiving (in unison)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.



we

and

and make

Music: Gustav Holst, 1921, alt. Text: Michael A. Perry (1982)

du - ty our sac - ri - fice of praise.

fi - nal vic - to - ry.

and a - dore you, our great and migh-ty Lord.

gi - ven the

#### **■** Benediction

# **▼ Response** God be in my head

fore you and wait up-on your Word,

hea - ven, from death has set us free,

beau-ty and glo-ry in your ways,

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

ho - nor

we through him are

joy - ful

Please remain standing until the procession has left the nave.

### **▼ Postlude** Fugue on a theme of Gustav Holst

David Briggs (b. 1962)

Following the service, please join the Marsh Chapel Community downstairs in the Thurman Room for a covered dish luncheon.

### **SUMMER WORSHIP**

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme "The Beloved Community") and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

#### MARSH CHAPEL SUMMER PREACHING SERIES 2015

### "The Beloved Community"

June 28	Rev. David F. Romanik, Associate Rector, Episcopal Church of the Redeemer	
	Bryn Mawr, Pennsylvania	
July 5	Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life	
July 12	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University	
July 19/26	Rev. Dr. Stephen Chapin Garner, Instructor in Homiletics and Pastoral Ministry,	
	BU School of Theology; Senior Minister, Congregational Church, New Canaan, CT	
August 2	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University	
August 9	Rev. Dr. Regina L. Walton, Rector, Grace Episcopal Church	
	Newton, Massachusetts	
August 16	Rev. Brittany Longsdorf, University Chaplain for International Students	

# DEAN HILL'S SPRING/SUMMER SPEAKING SCHEDULE, 2015

March 2	Boston University Metropolitan College	Boston, Massachusetts
March 18	University of Massachusetts – Boston	Boston, Massachusetts
April 14	United Methodist Foundation of New England	Hampstead, New Hampshire
April 19	Asbury First United Methodist Church	Rochester, New York
May 4	Epiphany School – Bible Institute	Dorchester, Massachusetts
May 6	Boston University Academy	Boston, Massachusetts
May 9	Rhode Island/SE Massachusetts District, UMC	East Greenwich, Rhode Island
May 20	Boston University Summer Session	Boston, Massachusetts
May 28	Upper New York Annual Conference, UMC	Syracuse, New York
June 27/28	Asbury First United Methodist Church	Rochester, New York
July 7	Lemoyne College	Syracuse, New York
July 19	Osterville United Methodist Church	Osterville, Massachusetts
July 26	Union Chapel	North Hampton, New Hampshire

### **SUMMER SCHEDULE OF EVENTS**

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS 10:40 a.m. Intercessory Silent Prayer Group (Nave)

11:00 a.m. Interdenominational Protestant Worship

12:00 noon Coffee Hour (First Sundays, Covered Dish Luncheon)

### WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

**◀** Hearing Assist System available –please ask an usher. 79.200 MHz

#### 617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Kaitlin Noe, MM CFA'12, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Jaimie Dingus, Courtney Jones, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

David Ames, Sacristan

Margaret Weckworth, Kevin Neel, Music Program Administrators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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