



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, August 16th, 2015 –11:00 a.m.

The Twelfth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude

Sonata No. 2

Paul Hindemith (1895-1963)

- I. Lebhaft
- II. Ruhig bewegt
- III. Fuge. Mäßig bewegt, Heiter

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit**

Praise to the Lord, the Almighty

arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, joining in glad adoration!

Let the amen sound from his people again. Gladly forever adore him!

Joachim Neander

✦ **Hymn 96**

Praise the Lord who reigns above

AMSTERDAM

✦ **Collect** (*in unison*)

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548-1611)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 1 Corinthians 11:23-34

Lector: A lesson from St. Paul's first epistle to the Corinthians, chapter 11, verses 23-34:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem How lovely are the messengers (from *Paulus*, Op. 36)

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

Romans 10:15, 18

Psalm 139: 1-18

♪ Antiphon (*sung by all*)

Search me, O God, and know my heart;
try me and know my thoughts.

- Cantor:* O LORD,
you have searched me and known me.
- People:* *You know when I sit down and when I rise up;
you discern my thoughts from far away.*
- Cantor:* You search out my path and my lying down,
and are acquainted with all my ways.
- People:* *Even before a word is on my tongue, O LORD,
you know it completely.*
- Cantor:* You hem me in, behind and before,
and lay your hand upon me.
- People:* *Such knowledge is too wonderful for me;
it is so high that I cannot attain it.*
- Cantor:* Where can I go from your spirit?
Or where can I flee from your presence?
- People:* *If I ascend to heaven, you are there;
if I make my bed in Sheol, you are there.*
- Cantor:* If I take the wings of the morning
and settle at the farthest limits of the sea,
People: *even there your hand shall lead me,
and your right hand shall hold me fast.*
- Cantor:* If I say, 'Surely the darkness shall cover me,
and the light around me become night',
People: *even the darkness is not dark to you;
the night is as bright as the day, for darkness is as light to you.*
- Cantor:* For it was you who formed my inward parts;
you knit me together in my mother's womb.
- People:* *I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.*

Cantor: My frame was not hidden from you,
when I was being made in secret,
intricately woven in the depths of the earth.

People: *Your eyes beheld my unformed substance.*
In your book were written all the days that were formed for me,
when none of them as yet existed.

Cantor: How weighty to me are your thoughts, O God!
How vast is the sum of them!

People: *I try to count them — they are more than the sand;*
I come to the end — I am still with you. ♪

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY

Musical notation for the Gloria Patri, consisting of three staves of music in 3/4 time with a key signature of one sharp (F#). The lyrics are: "Laud and hon - or to the Fa - ther, laud and hon - or to the Son, laud and hon - or to the Spir - it, ev - er three_ and ev - er one; one in might and one in glo - ry, while un - end - ing a - ges run."

✦ **Gospel Lesson** John 21:4-19

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 21, verses 4-19:

People: *Glory to you, O Lord.*

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the

disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Breakfast on the Beach" Rev. Brittany Longsdorf
Multifaith Chaplain, Bates College, Lewiston, Maine

✠ **Hymn 557** Blest be the tie that binds DENNIS

Call to Prayer Lead me, Lord (*sung by all*) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Amen, from *Geistliches Lied*, Op. 30 *Johannes Brahms* (1833-1897)

Community Life and Offering

At the Offertory Cantique de Jean Racine, Op. 11

Gabriel Fauré (1845-1924)

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|---|---|
| Verbe égal au Très-Haut, notre unique espérance, Jour éternel de la terre et des cieux, De la paisible nuit nous rompons le silence: Divin sauveur, jette sur nous les yeux. | <i>O Word, worthy of the Most High, our sole hope, eternal day of earth and the heavens, we break the silence of the peaceful night. Divine saviour, cast Thine eyes upon us!</i> |
| Répands sur nous le feu de ta grâce puissante; Que tout l'enfer fuie au son de ta voix; Dissipe ce sommeil d'une âme languissante Qui la conduit à l'oubli de tes lois! | <i>Shed the light of Thy mighty grace upon us. Let all Hell flee at the sound of Thy voice. Dispel the slumber of a languishing soul that leads it to the forgetting of Thy laws!</i> |
| Ô Christ! sois favorable à ce peuple fidèle, Pour te bénir maintenant assemblé; Reçois les chants qu'il offre à ta gloire immortelle, Et de tes dons qu'il retourne comblé. | <i>O Christ, be favorable unto this faithful people now gathered to bless Thee. Receive its hymns offered to Thine immortal glory and may it return fulfilled by Thy gifts.</i> |

Consors paterni luminis
tr. Jean Racine (1639-1699)

✦ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; arr. John Rutter (b. 1945)

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav'n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

✦ **Offertory Prayer**

✦ **Hymn 436** The voice of God is calling

MEIRIONYDD

✦ **Benediction**

✦ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ **Postlude** Allegro maestoso e vivace (from Sonata No. 2) Felix Mendelssohn (1809-1847)

*The preacher is the Rev. Brittany Longsdorf, Multifaith Chaplain, Bates College, Lewiston, Maine.
The conductor is Justin Thomas Blackwell, Associate Director of Music. The organist is Kevin Neel.*

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “The Beloved Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

MARSH CHAPEL SUMMER PREACHING SERIES 2015

“The Beloved Community”

- June 28** **Rev. David F. Romanik**, Associate Rector, Episcopal Church of the Redeemer
Bryn Mawr, Pennsylvania
- July 5** **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
- July 12** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- July 19/26** **Rev. Dr. Stephen Chapin Garner**, Instructor in Homiletics and Pastoral Ministry,
BU School of Theology; Senior Minister, Congregational Church, New Canaan, CT
- August 2** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- August 9** **Rev. Dr. Regina L. Walton**, Pastor and Rector, Grace Episcopal Church
Newton Corner, Massachusetts
- August 16** **Rev. Brittany Longsdorf**, Multifaith Chaplain, Bates College, Lewiston, Maine

DEAN HILL’S SPRING/SUMMER SPEAKING SCHEDULE, 2015

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|-------------------|---|------------------------------|
| March 2 | Boston University Metropolitan College | Boston, Massachusetts |
| March 18 | University of Massachusetts – Boston | Boston, Massachusetts |
| April 14 | United Methodist Foundation of New England | Hampstead, New Hampshire |
| April 19 | Asbury First United Methodist Church | Rochester, New York |
| May 4 | Epiphany School – Bible Institute | Dorchester, Massachusetts |
| May 6 | Boston University Academy | Boston, Massachusetts |
| May 9 | Rhode Island/SE Massachusetts District, UMC | East Greenwich, Rhode Island |
| May 20 | Boston University Summer Session | Boston, Massachusetts |
| May 28 | Upper New York Annual Conference, UMC | Syracuse, New York |
| June 27/28 | Asbury First United Methodist Church | Rochester, New York |
| July 7 | Lemoyne College | Syracuse, New York |
| July 19 | Osterville United Methodist Church | Osterville, Massachusetts |
| July 26 | Union Chapel | North Hampton, New Hampshire |

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

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| SUNDAYS | 10:40 a.m. | Intercessory Silent Prayer Group (Nave) |
| | 11:00 a.m. | Interdenominational Protestant Worship |
| | 12:00 noon | Coffee Hour (First Sundays, Covered Dish Luncheon) |

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Kaitlin Noe, MM CFA'12, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Jaimie Dingus, Courtney Jones, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

David Ames, Sacristan

Margaret Weckworth, Kevin Neel, Music Program Administrators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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