



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, July 5th, 2015 –11:00 a.m.
The Sixth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude Tiento de falsas de 2° tono *Pablo Bruna (1611-1679)*
 Obra de 8° tono, medio registro, mano izquierda *Anonymous, 17th c.*

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: *And also with you.*

The Chaplain: Lift up your hearts.

People: *We lift them up to the Lord!*

✠ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, joining in glad adoration!

Let the amen sound from his people again. Gladly forever adore him! *Joachim Neander*

✠ **Hymn 181** Ye servants of God, your Master proclaim HANOVER

✠ **Collect** (*in unison*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie Missa “Quam pluchri sunt” *Tomás Luis de Victoria* (c.1548-1611)

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Gloria Missa “Quam pluchri sunt” *Tomás Luis de Victoria* (c.1548-1611)

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
 propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
 miserere nobis.
Qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
 miserere nobis.
Quoniam tu solus Sanctus.
 Tu solus Dominus.
Tu solus Altissimus, Iesu Christe.
Cum Sancto Spiritu, in gloria Dei Patris.
Amen.

*Glory to God in the highest,
and on earth peace to all those of good will.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
 according to thy great glory.
Lord God, Heavenly King,
 God the Father Almighty.
Lord, the only-begotten Son, Jesus Christ;
Lord God, Lamb of God, Son of the Father.
Thou who takest away the sins of the world,
 have mercy upon us.
Thou who takest away the sins of the world,
 receive our prayer.
Thou who sittest at the right hand of the Father,
 have mercy upon us.
For thou only art holy;
 thou only art the Lord;
thou only art the most high, Jesus Christ,
with the Holy Ghost, in the glory of God the Father.
Amen.*

Lesson 2 Corinthians 12:2-10

Lector: A lesson from St. Paul’s second epistle to the Corinthians,
chapter 12, verses 2-10:

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to

boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 123

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cantor: To you I lift up my eyes,
O you who are enthroned in the heavens!

People: As the eyes of servants look to the hand of their master,
as the eyes of a maid to the hand of her mistress,
so our eyes look to the LORD our God,
until he has mercy upon us.

Cantor: Have mercy upon us, O LORD, have mercy upon us,
for we have had more than enough of contempt.

People: Our soul has had more than its fill of the scorn of those who are at ease,
of the contempt of the proud. ♪

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY



Laud and hon - or to the Fa - ther, laud and hon - or to the Son,
laud and hon - or to the Spir - it, ev - er three and ev - er one;
one in might and one in glo - ry, while un - end - ing a - ges run.

✦ **Gospel Lesson** Mark 6:1-13

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 6, verses 1-13:

People: *Glory to you, O Lord.*

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Contra Ecclesia: Beloved Communities" Br. Lawrence A. Whitney, LC†
University Chaplain for Community Life

✦ Hymn 560

Help us accept each other as Christ accepted us

AURELIA

*This hymn is sung to the tune "AURELIA" ("The church's one foundation").
This music is found at Hymn 545.*

Community Life and Offertory Sentences**At the Offertory** Quam pulchri sunt

Tomás Luis de Victoria (c.1548-1611)

Quam pulchri sunt gressus tui, filia principis! *How beautiful are thy feet, O prince's daughter!*
Collum tuum sicut turris eburnea, oculi tui divini, *Thy neck as a tower of ivory, thy eyes divine,*
et comae capitis tui sicut purpura regis. *and the hairs of thy head as royal purple.*
Quam pulchra es, et quam decora carissima! *How beautiful and pleasing art thou, my dearest!*
Alleluia. *Alleluia.*

*Motet for the Feast of the Immaculate Conception***✦ Presentation of the Gifts** *(sung by all)*

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✦ Offertory Prayer**✦ Invitation to Confession**

Priest: Jesus said: Before you offer your gift, go and be reconciled.
As brothers and sisters in God's family,
we come together to ask forgiveness.

✘ Confession

Priest: God of grace and truth, we confess our unworthiness
to stand in your presence as your children.

People: *We have sinned: forgive and heal us.*

Priest: The Virgin Mary accepted your call to be the mother of Jesus.

People: *Forgive our disobedience to your will.*

Priest: Christ our Savior was born in poverty in a manger.

People: *Forgive our greed and rejection of your ways.*

Priest: The disciples took nothing for their journey
when Jesus sent them out to heal.

People: *Forgive our self-interest and lack of vision.*

Priest: Paul boasted in weakness and trusted the sufficiency of grace.

People: *Forgive our pride and reluctance to trust you.*

✘ Absolution

Priest: May the God of all healing and forgiveness draw us in
and cleanse us from all our sins that we may behold the glory of Jesus Christ,
the Word made flesh.

People: *Amen.*

✘ The Peace

Priest: Blessed are the peacemakers: they shall be called children of God.
We meet in the name of Christ and share in peace.

The peace of the Lord be always with you.

People: *And also with you.*

All may exchange signs and words of God's peace.

✘ Preparation of the Table

Priest: Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.

People: *Amen.*

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Priest

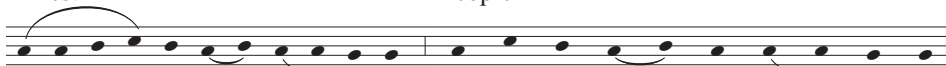
People



May_ God be___ wi - th you. And_ al - so___ wi - th you.

Priest

People



Li - ft up your_ hea - rts. We lift them to___ our God._____

Priest



Let us give thanks to___ God___ our help.

People



It is right to give our thanks_ and praise._____

✦ Preface

Priest:

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise forever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image, the crown of all creation.
You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:

✦ Sanctus

Missa "Quam pluchri sunt"

Tomás Luis de Victoria (c.1548-1611)

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.
Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Holy, Holy, Holy
is the Lord of Hosts!
All the earth is full of thy glory.
Hosanna in the highest!
Blessed is he who comes
in the name of the Lord
Hosanna in the highest!*

✘ History of Salvation

Priest: As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Savior, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
Jesus offered his life for sinners, and with a love stronger than death,
opened wide his arms on the cross.

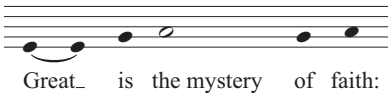
✘ Words of Institution

Priest: On the night before he died, he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

✘ Acclamation

Priest



People



✘ Epiclesis

Priest: Pour out your Holy Spirit as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the
likeness of Christ, and build us into a living temple to your glory.

✦ Intercessions

Priest: We plead with confidence Christ's sacrifice made once for all upon the cross;
we remember Jesus' dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

We pray especially today that your Spirit
will empower beloved communities to be sanctuaries of peace
and to work together for the flourishing of all people.

✦ Doxology

Priest: Bring us at the last with all the saints to the vision of that eternal splendor
for which you have created us; through Jesus Christ, our Lord,

by whom, with whom, and in whom, in the unity of the Holy Spirit,
all honor and glory are yours, almighty God...

Priest

People



✦ The Lord's Prayer (*in unison*)

✦ Fraction

Priest: We break this bread to share in the body of Christ.

People: *Though we are many, we are one body, because we all share in one bread.*

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.

Agnus Dei

Missa "Quam pluchri sunt"

Tomás Luis de Victoria (c.1548-1611)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sins of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
grant us peace.*

Postcommunion (*in unison*)

We thank you, God, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

✠ **Hymn 568** Christ for the world we sing ITALIAN HYMN

✠ **Benediction**

✠ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

✠ **Postlude** Sonata de 1° tono *José Lidon* (1752-1827)

The preacher and priest is Br. Lawrence A. Whitney, LCt, University Chaplain for Community Life.
The conductor is Scott Allen Jarrett.
The organist is Justin Thomas Blackwell.

COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Healing Prayer Stations: Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “The Beloved Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

MARSH CHAPEL SUMMER PREACHING SERIES 2015

“The Beloved Community”

- June 28** **Rev. David F. Romanik**, Associate Rector, Episcopal Church of the Redeemer
Bryn Mawr, Pennsylvania
- July 5** **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
- July 12** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- July 19/26** **Rev. Dr. Chapin Garner**, Adjunct Instructor in Homiletics and Pastoral Ministry
Boston University School of Theology; Pastor, United Church of Christ, Norwell
- August 2** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- August 9** **Rev. Dr. Regina L. Walton**, Rector, Grace Episcopal Church
Newton, Massachusetts
- August 16** **Rev. Brittany Longsdorf**, University Chaplain for International Students

DEAN HILL’S SPRING/SUMMER SPEAKING SCHEDULE, 2015

- | | | |
|-------------------|---|------------------------------|
| March 2 | Boston University Metropolitan College | Boston, Massachusetts |
| March 18 | University of Massachusetts – Boston | Boston, Massachusetts |
| April 14 | United Methodist Foundation of New England | Hampstead, New Hampshire |
| April 19 | Asbury First United Methodist Church | Rochester, New York |
| May 4 | Epiphany School – Bible Institute | Dorchester, Massachusetts |
| May 6 | Boston University Academy | Boston, Massachusetts |
| May 9 | Rhode Island/SE Massachusetts District, UMC | East Greenwich, Rhode Island |
| May 20 | Boston University Summer Session | Boston, Massachusetts |
| May 28 | Upper New York Annual Conference, UMC | Syracuse, New York |
| June 27/28 | Asbury First United Methodist Church | Rochester, New York |
| July 7 | Lemoyne College | Syracuse, New York |
| July 19 | Osterville United Methodist Church | Osterville, Massachusetts |
| July 26 | Union Chapel | North Hampton, New Hampshire |

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Kaitlin Noe, MM CFA'12, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Jaimie Dingus, Courtney Jones, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

David Ames, Sacristan

Meg Weckworth, Kevin Neel, Music Program Administrators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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