

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, July 12th, 2015 –11:00 a.m. The Seventh Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

Prelude Prélude, fugue et variation, Op. 18 César Franck (1822-1890)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

№ Introit Praise to the Lord, the Almighty arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, joining in glad adoration!

Let the amen sound from his people again. Gladly forever adore him! Joachim Neander

₩ **Hymn 89** Joyful, joyful, we adore thee HYMN TO JOY

▼ Collect (in unison)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa 'O quam gloriosum' *Tomás Luis de Victoria* (1548-1611)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 2 Samuel 6:1-5, 12b-19

Lector: A lesson from the Second Book of Samuel, chapter 6, verses 1-5 and 12-19:

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector: The Word of the Lord. *People:* Thanks be to God.

Anthem Lift up your heads

Orlando Gibbons (1583-1625)

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in.

Who is the King of Glory? It is the Lord strong and mighty, ev'n the Lord of Hosts; He is the King of Glory.

Lesson Ephesians 1:3-14

Lector: A lesson from St. Paul's epistle to the Ephesians, chapter 1, verses 3-14:

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♬ Antiphon (sung by all)



Cantor: The earth is the Lord's and all that is in it,

the world, and those who live in it;

People: for he has founded it on the seas,

and established it on the rivers.

Cantor: Who shall ascend the hill of the LORD?

And who shall stand in his holy place?

People: Those who have clean hands and pure hearts,

who do not lift up their souls to what is false,

and do not swear deceitfully.

Cantor: They will receive blessing from the LORD,

and vindication from the God of their salvation.

People: Such is the company of those who seek him,

who seek the face of the God of Jacob.

Cantor: Lift up your heads, O gates! and be lifted up, O ancient doors!

that the King of glory may come in.

People: Who is the King of glory?

The LORD, strong and mighty, the LORD, mighty in battle.

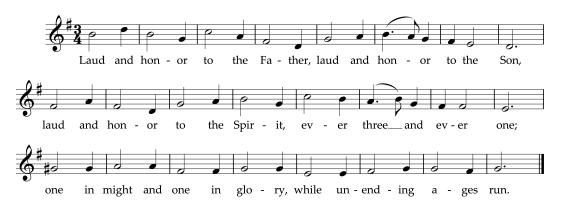
Cantor: Lift up your heads, O gates! and be lifted up, O ancient doors!

that the King of glory may come in.

People: Who is this King of glory?

▼ Gloria Patri (sung by all)

WESTMINSTER ABBEY



▼ Gospel Lesson Mark 6:14-29

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,

chapter 6, verses 14-29:

People: Glory to you, O Lord.

King Herod heard of it¹, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But

¹ The previous passage speaks of Jesus and his disciples exorcising demons and healing the sick. (Mk. 6:7-13)

when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

₩ Hymn 566 Blest be the dear uniting love EVAN

Sermon "Intimations of a Beloved Community" Dean Robert Allan Hill

Call to Prayer Lead me, Lord (Hymn 473) LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Community Life and Offering

At the Offertory Der Gerechte, ob er gleich zu zeitlig stirbt *Johann Christian Bach* (1642-1703)

Der Gerechte, ob er gleich zu zeitlich stirbt ist er doch in der Ruhe.

Er gefällt Gott wohl und ist ihm lieb und

wird weggenommen aus dem Leben unter den Sündern,

und wird hingerücket, daß die Bosheit seines Verstand nicht verkehre,

noch falsche Lehre seine Seele betrübe,

er ist bald vollkommen worden und hat viel Jahr' erfüllet.

Denn seine Seele gefällt Gott wohl. Darum eilet er mit ihm aus dem bösen Leben.

The righteous, even when they may die too soon, nevertheless find rest.

They do please God and receive his love,

and are taken away from life among sinners

and removed, so that wickedness does not twist their minds,

nor false teaching distress their souls —

they are soon enough perfected and achieve many years,

for their souls do please God: that's why he hurries them out of this wicked life.

Wisdom of Solomon 4:7-14

▼ Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God the Father now be given,

The Son, and him who reigns with them in highest heaven,

The One eternal God, whom heav'n and earth adore;

For thus it was, is now, and shall be evermore. Amen.

▼ Offertory Prayer

▼ Hymn 327 Crown him with many crowns

DIADEMATA

■ Benediction

▼ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

♣ Postlude Finale, from Symphonie No. 2

Charles-Marie Widor (1844-1937)

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme "The Beloved Community") and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

MARSH CHAPEL SUMMER PREACHING SERIES 2015

"The Beloved Community"

June 28	Rev. David F. Romanik, Associate Rector, Episcopal Church of the Redeemer	
	Bryn Mawr, Pennsylvania	
July 5	Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life	
July 12	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University	
July 19/26	Rev. Dr. Chapin Garner, Adjunct Instructor in Homiletics and Pastoral Ministry	
	Boston University School of Theology; Pastor, United Church of Christ, Norwell	
August 2	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University	
August 9	Rev. Dr. Regina L. Walton, Rector, Grace Episcopal Church	
	Newton, Massachusetts	
August 16	Rev. Brittany Longsdorf, University Chaplain for International Students	

DEAN HILL'S SPRING/SUMMER SPEAKING SCHEDULE, 2015

March 2	Boston University Metropolitan College	Boston, Massachusetts
March 18	University of Massachusetts – Boston	Boston, Massachusetts
April 14	United Methodist Foundation of New England	Hampstead, New Hampshire
April 19	Asbury First United Methodist Church	Rochester, New York
May 4	Epiphany School – Bible Institute	Dorchester, Massachusetts
May 6	Boston University Academy	Boston, Massachusetts
May 9	Rhode Island/SE Massachusetts District, UMC	East Greenwich, Rhode Island
May 20	Boston University Summer Session	Boston, Massachusetts
May 28	Upper New York Annual Conference, UMC	Syracuse, New York
June 27/28	Asbury First United Methodist Church	Rochester, New York
July 7	Lemoyne College	Syracuse, New York
July 19	Osterville United Methodist Church	Osterville, Massachusetts
July 26	Union Chapel	North Hampton, New Hampshire

SUMMER SCHEDULE OF EVENTS

TODAY 10:40 a.m. Intercessory Silent Prayer Group (Nave) 11:00 a.m. Interdenominational Protestant Worship

12:00 noon Farewell Reception for Rev. Brittany Longsdorf

12:45 p.m. Baptism of Caleb and Joshua Fomby-Hall (Main Chapel)

Sons of Brian Hall and Elizabeth Fomby-Hall

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Kaitlin Noe, MM CFA'12, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Jaimie Dingus, Courtney Jones, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

David Ames, Sacristan

Meg Weckworth, Kevin Neel, Music Program Administrators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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