



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, June 7<sup>th</sup>, 2015 –11:00 a.m.  
The Second Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear, now to his temple draw near,  
Joining in glad adoration!  
Let the amen sound from his people again.  
Gladly forever adore him!

*Joachim Neander*

✦ **Hymn 577** God of grace and God of glory CWM RHONDDA

✦ **Collect** (*in unison*)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✘ Invitation to the Lord's Table

*The Dean:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*The Dean:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*The Dean:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

✘ **Hymn 133** Leaning on the everlasting arms (stanza 1 only)

SHOWALTER

**Lesson** 1 Samuel 8:4-11, 16-20; 11:14-15

*Lector:* A lesson from the First Book of Samuel:

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; ... He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Gaudent in caelis

*Tomás Luis de Victoria* (c.1548-1611)

Gaudent in coelis animae Sanctorum,  
qui Christi vestigia sunt secuti:  
et quia pro ejus amore sanguinem suum fuderunt,  
ideo cum Christo exsultant sine fine.

*The souls of the saints rejoice in heaven,  
they who have followed in the footsteps of Christ;  
and because they shed their blood for love of Him,  
they rejoice with Christ without end.*

*Antiphon at the Feasts of Martyrs*

**Lesson** Romans 5:1-11

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 5, verses 1-11:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 138**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



*Cantor:* I give you thanks, O LORD, with my whole heart;  
before the gods I sing your praise;

*People:* I bow down toward your holy temple and give thanks to your name  
for your steadfast love and your faithfulness;  
for you have exalted your name and your word above everything.

*Cantor:* On the day I called, you answered me,  
you increased my strength of soul.

*People: All the kings of the earth shall praise you, O LORD,  
 for they have heard the words of your mouth.*

*Cantor: They shall sing of the ways of the LORD,  
 for great is the glory of the LORD.*

*People: For though the LORD is high, he regards the lowly;  
 but the haughty he perceives from far away.*

*Cantor: Though I walk in the midst of trouble,  
 you preserve me against the wrath of my enemies;  
 you stretch out your hand, and your right hand delivers me.*

*People: The LORD will fulfill his purpose for me;  
 your steadfast love, O LORD, endures forever.  
 Do not forsake the work of your hands. 🎵*

✠ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY

Laud and hon - or to the Fa - ther, laud and hon - or to the Son,  
 laud and hon - or to the Spir - it, ev - er three and ev - er one;  
 one in might and one in glo - ry, while un - end - ing a - ges run.

✠ **Gospel Lesson** Mark 3:20-35

*Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,  
 chapter 3, verses 20-35:*

*People: Glory to you, O Lord.*

...and the crowd came together again, so that they [Jesus' family] could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons.<sup>1</sup>" And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a

<sup>1</sup> Jesus had recently healed a man's withered hand in the synagogue, prompting this accusation. (Mark 3:1-6)

strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** "We Are Family" Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 618** Let us break bread together (stanzas 1-3 only) LET US BREAK BREAD

### Community Life and Offering

**At the Offertory** Alma Redemptoris Mater *Francisco Guerrero (1528-1599)*

Alma Redemptoris Mater,  
quae pervia caeli porta manes,  
et stella maris, succurre cadenti,  
surgere qui curat populo:  
Tu quae genuisti, natura mirante,  
tuum sanctum Genitorem:  
Virgo prius ac posterius,  
Gabrielis ab ore sumens illud Ave,  
peccatorum miserere.

*Loving Mother of the Redeemer,  
who remains the accessible Gateway of Heaven  
and Star of the Sea, give aid to a falling people  
that strives to rise;  
O Thou who begot the holy Creator,  
while all Nature marveled,  
Virgin before and after  
receiving that "Ave" from the mouth of Gabriel,  
have mercy on sinners.*

*Marion Antiphon at Compline*

✠ **Presentation of the Gifts** (*sung by all*) NUN DANKET; *arr. John Rutter (b. 1945)*

*The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3*

All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
The One eternal God, whom heav'n and earth adore;  
For thus it was, is now, and shall be evermore. Amen.

✠ **Offertory Prayer**

# THE SACRAMENT OF HOLY COMMUNION

## ✦ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

## ✦ Sanctus and Benedictus (*sung by all*)

*Julian J. Wachner (b. 1969)*

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4  
Heav'n and earth are full of your Glo - ry. Ho -

6  
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9  
Bless - ed is He who comes in the name of the Lord. Ho -

The musical score is written on a single treble clef staff in 4/4 time. It begins with a key signature of one flat (Bb). The lyrics are placed below the notes. Measure numbers 4, 6, and 9 are indicated on the left side of the staff. The score concludes with a double bar line and a final 4/4 time signature.



sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

## ✦ Words of Institution

*Celebrant:* Holy are you, and blessed is your Son Jesus Christ.  
 Your Spirit anointed him to preach good news to the poor,  
 to proclaim release to the captives and recovering of sight to the blind,  
 to set at liberty those who are oppressed,  
 and to announce that the time had come  
 when you would save your people.  
 He healed the sick, fed the hungry, and ate with sinners.  
 By the baptism of his suffering, death, and resurrection  
 you gave birth to your Church,  
 delivered us from slavery to sin and death,  
 and made with us a new covenant by water and the Spirit.  
 When the Lord Jesus ascended, he promised to be with us always,  
 in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,  
 gave thanks to you, broke the bread, gave it to his disciples, and said:  
 "Take, eat; this is my body which is given for you.  
 Do this in remembrance of me."

When the supper was over he took the cup,  
 gave thanks to you, gave it to his disciples, and said:  
 "Drink from this, all of you; this is my blood of the new covenant,  
 poured out for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
 we offer ourselves in praise and thanksgiving  
 as a holy and living sacrifice, in union with Christ's offering for us,  
 as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.



*Celebrant:* Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:* Amen.

### ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us your peace.

### Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. Healing Prayer Stations are offered at every Sunday Communion. Other invitations regarding Communion are found on the next page of this bulletin.*

### Communion Motet Accepit Jesus panes

*Cristóbal de Morales (c.1500-1553)*

Accepit Jesus panes, et cum gratias egisset,  
distribuit discumbentibus;  
et de quinque panibus et duobus piscibus  
satiavit quinque millia hominum.  
Colligite quae superaverunt fragmenta.  
O bone Jesu, satiasti familiam tuam:  
gratia tua satiet nos semper.

*Jesus took the loaves, and when he had given thanks,  
he distributed to them that were sitting;  
and from five loaves and two fish  
he filled five thousand people.  
Gather up the fragments.  
O good Jesus, thou hast satisfied thy family:  
may thy grace satisfy us forever.*

## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

✘ **Hymn 318** Christ is alive! Let Christians sing

TRURO

## ✘ **Benediction**

✘ **Response** God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

## Postlude

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*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The conductor is Dr. Scott Allen Jarrett, Director of Music.*

*The organist is Justin Thomas Blackwell.*

## COMMUNION AT MARSH CHAPEL

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “The Beloved Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## MARSH CHAPEL SUMMER PREACHING SERIES 2015

### “The Beloved Community”

- June 28**      **Rev. David F. Romanik**, Associate Rector, Episcopal Church of the Redeemer  
Bryn Mawr, Pennsylvania
- July 5**        **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
- July 12**      **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- July 19/26**   **Rev. Dr. Chapin Garner**, Adjunct Instructor in Homiletics and Pastoral Ministry  
Boston University School of Theology; Pastor, United Church of Christ, Norwell
- August 2**     **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- August 9**     **Rev. Dr. Regina L. Walton**, Rector, Grace Episcopal Church  
Newton, Massachusetts
- August 16**   **Rev. Brittany Longsdorf**, University Chaplain for International Students

## DEAN HILL’S SPRING/SUMMER SPEAKING SCHEDULE, 2015

- |                   |   |                              |
|-------------------|---|------------------------------|
| <b>March 2</b>    | Boston University Metropolitan College      | Boston, Massachusetts        |
| <b>March 18</b>   | University of Massachusetts – Boston        | Boston, Massachusetts        |
| <b>April 14</b>   | United Methodist Foundation of New England  | Hampstead, New Hampshire     |
| <b>April 19</b>   | Asbury First United Methodist Church        | Rochester, New York          |
| <b>May 4</b>      | Epiphany School – Bible Institute           | Dorchester, Massachusetts    |
| <b>May 6</b>      | Boston University Academy                   | Boston, Massachusetts        |
| <b>May 9</b>      | Rhode Island/SE Massachusetts District, UMC | East Greenwich, Rhode Island |
| <b>May 20</b>     | Boston University Summer Session            | Boston, Massachusetts        |
| <b>May 28</b>     | Upper New York Annual Conference, UMC       | Syracuse, New York           |
| <b>June 27/28</b> | Asbury First United Methodist Church        | Rochester, New York          |
| <b>July 7</b>     | Lemoyne College                             | Syracuse, New York           |
| <b>July 19</b>    | Osterville United Methodist Church          | Osterville, Massachusetts    |
| <b>July 26</b>    | Union Chapel                                | North Hampton, New Hampshire |

## SUMMER SCHEDULE OF EVENTS

NEXT SUNDAY	9:45 a.m.	<b>Morning Study Group (Thurman Room)</b> <b>Special Guest: Rich Barlow</b>
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

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**617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**

**Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Brittany Longsdorf, University Chaplain for International Students**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Kaitlin Noe, MM CFA'12, Director of Hospitality**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**

**The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students**

**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**

**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**

**Jaimie Dingus, Courtney Jones, Marsh Associates**

**Ian Quillen, Kasey Shultz, Marsh Associates**

**David Ames, Sacristan**

**Meg Weckworth, Kevin Neel, Music Program Administrators**

**Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers**

**George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers**

**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**

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