



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, June 28th, 2015 –11:00 a.m.

The Fifth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Mors et resurrectio, Op. 5, No. 2 *Jean Langlais (1907-1991)*
Ubi est mors victoria tua? [O death, where is thy victory?]

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, joining in glad adoration!

Let the amen sound from his people again. Gladly forever adore him! *Joachim Neander*

✦ **Hymn 185** When morning gilds the skies LAUDES DOMINI

✦ **Collect** (*in unison*)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'O quam gloriosum' Tomás Luis de Victoria (1548-1611)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 2 Corinthians 8:7-15

Lector: A lesson from St. Paul's second epistle to the Corinthians, chapter 8, verses 7-15:

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector: The Word of the Lord.

People: Thanks be to God.


Anthem Jesu, dulcis memoria Tomás Luis de Victoria (1548-1611)

Jesu, dulcis memoria, Jesus, how sweet the very thought,
Dans vera cordis gaudia: Giving true joy to the heart,
Sed super mel et omnia But sweeter than honey and all else
Ejus dulcis praesentia. In His presence.

attr. St. Bernard of Clairvaux (c. 1090-1153)

Psalm 130

♪ Antiphon (*sung by all*)



In my dis - tress I cry to the Lord:
"De - liv - er me, O Lord."

Cantor: Out of the depths I cry to you, O LORD.

People: Lord, hear my voice!

Let your ears be attentive to the voice of my supplications!

Cantor: If you, O LORD, should mark iniquities,
Lord, who could stand?

People: But there is forgiveness with you,
so that you may be revered.

Cantor: I wait for the LORD, my soul waits,
and in his word I hope;

People: my soul waits for the Lord more than those who watch for the morning,
more than those who watch for the morning.

Cantor: O Israel, hope in the LORD! For with the LORD there is steadfast love,
and with him is great power to redeem.

People: It is he who will redeem Israel from all its iniquities. ♪

✦ **Gloria Patri** (*sung by all*)

WESTMINSTER ABBEY



Laud and hon - or to the Fa - ther, laud and hon - or to the Son,
laud and hon - or to the Spir - it, ev - er three and ev - er one;
one in might and one in glo - ry, while un - end - ing a - ges run.

✠ **Gospel Lesson** Mark 5:21-43

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 5, verses 21-43:

People: *Glory to you, O Lord.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✠ **Hymn 589** The church of Christ, in every age

DICKINSON COLLEGE

Sermon

“The Unimportance of being Earnest”

Rev. David F. Romanik, CAS'07

Associate Rector, Episcopal Church of the Redeemer

Bryn Mawr, Pennsylvania

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)



Lead me, Lord, lead me in thy right-eous-ness;
make thy way plain be-fore my face. For it is thou, Lord,
thou, Lord on-ly, that mak-est me dwell in safe-ty.

Prayers of the People

The Lord's Prayer

Response Amen, from *Geistliches Lied*, Op. 30

Johannes Brahms (1833-1897)

Community Life and Offering

At the Offertory So fahr ich hin zu Jesu Christ, SWV 379

Heinrich Schütz (1585-1672)

So fahr ich hin zu Jesu Christ,
mein Arm tu ich ausstrecken,
so schlaf ich ein und ruhe fein,
kein Mensch kann mich aufwecken,
denn Jesus Christus, Gottes Sohn,
der wird die Himmelstür auftun,
mich führen zum ewigen Leben.

Thus I go hence to Jesus Christ,
I stretch out my arm,
thus I fall asleep and rest soundly,
no one can wake me
except for Jesus Christ, Son of God,
who will open the gate of heaven
and lead me to eternal life.

Nikolaus Hermann (c. 1480-1561)

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

✘ **Hymn 670** Go forth for God, go to the world in peace

GENEVA 124

✘ **Benediction**

✘ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

✘ **Postlude** In dir ist Freude, BWV 615

J. S. Bach (1685-1750)

*The preacher is Rev. David F. Romanik, Associate Rector,
Episcopal Church of the Redeemer, Bryn Mawr, Pennsylvania.
The conductor and organist is Justin Thomas Blackwell.*

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “The Beloved Community”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

MARSH CHAPEL SUMMER PREACHING SERIES 2015

“The Beloved Community”

- June 28** **Rev. David F. Romanik**, Associate Rector, Episcopal Church of the Redeemer
Bryn Mawr, Pennsylvania
- July 5** **Br. Lawrence A. Whitney, LC+**, University Chaplain for Community Life
- July 12** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- July 19/26** **Rev. Dr. Chapin Garner**, Adjunct Instructor in Homiletics and Pastoral Ministry
Boston University School of Theology; Pastor, United Church of Christ, Norwell
- August 2** **Rev. Dr. Robert Allan Hill**, Dean of Marsh Chapel, Boston University
- August 9** **Rev. Dr. Regina L. Walton**, Rector, Grace Episcopal Church
Newton, Massachusetts
- August 16** **Rev. Brittany Longsdorf**, University Chaplain for International Students

DEAN HILL’S SPRING/SUMMER SPEAKING SCHEDULE, 2015

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| March 2 | Boston University Metropolitan College | Boston, Massachusetts |
| March 18 | University of Massachusetts – Boston | Boston, Massachusetts |
| April 14 | United Methodist Foundation of New England | Hampstead, New Hampshire |
| April 19 | Asbury First United Methodist Church | Rochester, New York |
| May 4 | Epiphany School – Bible Institute | Dorchester, Massachusetts |
| May 6 | Boston University Academy | Boston, Massachusetts |
| May 9 | Rhode Island/SE Massachusetts District, UMC | East Greenwich, Rhode Island |
| May 20 | Boston University Summer Session | Boston, Massachusetts |
| May 28 | Upper New York Annual Conference, UMC | Syracuse, New York |
| June 27/28 | Asbury First United Methodist Church | Rochester, New York |
| July 7 | Lemoyne College | Syracuse, New York |
| July 19 | Osterville United Methodist Church | Osterville, Massachusetts |
| July 26 | Union Chapel | North Hampton, New Hampshire |

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Kaitlin Noe, MM CFA'12, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Jaimie Dingus, Courtney Jones, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

David Ames, Sacristan

Meg Weckworth, Kevin Neel, Music Program Administrators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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