

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, May 31st, 2015 –11:00 a.m. Trinity Sunday

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Fugue in E-flat major [St. Anne], BWV 552/2 J. S. Bach (1685-175-)

Call to Worship and Greeting

The Dean: The Lord be with you. People: And also with you.

The Dean: The Almighty God lives as Three in One and One in Three.

People: And forever reigns in the perfect unity of love.

▼ Introit Praise to the Lord, the Almighty arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near, Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him! Joachim Neander

₩ Hymn 64 Holy, holy, holy! Lord God Almighty! NICAEA

▼ Collect (in unison)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Kyrie from Missa 'O quam gloriosum'

Tomás Luis de Victoria (1548-1611)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Isaiah 6:1-8

Lector: A lesson from the prophet Isaiah, chapter 6, verses 1-8:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Come let's rejoice John Amner (1579-1641)

Come let's rejoice unto the Lord: let us make joy to God our Saviour.

Let us approach to his presence in confession: and in psalms let us make joy to him.

Alleluia.

Paraphrase of the first two verses of Venite

Lesson Romans 8:12-17

Lector: A lesson from St. Paul's epistle to the Romans, chapter 8, verses 12-17:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When

we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 29

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♣ Antiphon (sung by all)



Cantor: Ascribe to the LORD, O heavenly beings,

ascribe to the LORD glory and strength.

People: Ascribe to the LORD the glory of his name;

worship the LORD in holy splendor.

Cantor: The voice of the LORD is over the waters;

the God of glory thunders, the LORD, over mighty waters.

People: The voice of the LORD is powerful;

the voice of the LORD is full of majesty.

Cantor: The voice of the LORD breaks the cedars;

the LORD breaks the cedars of Lebanon.

People: He makes Lebanon skip like a calf,

and Sirion like a young wild ox.

Cantor: The voice of the LORD flashes forth flames of fire.

The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

People: The voice of the LORD causes the oaks to whirl, and strips the forest bare;

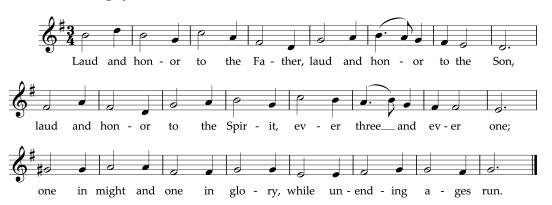
and in his temple all say, "Glory!"

Cantor: The LORD sits enthroned over the flood;

the LORD sits enthroned as king forever.

People: May the LORD give strength to his people!

May the LORD bless his people with peace!



▼ Gospel Lesson John 3:1-17

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,

chapter 3, verses 1-17:

People: Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

₩ Hymn 543

O Breath of Life, come sweeping through us

BISHOP POWELL

Sermon

"Sweet Spirit"

Rev. Dr. Robert Allan Hill, Dean

Call to Prayer (sung by all)

Samuel Sebastian Wesley (1810-1876)



Prayers of the People

The Lord's Prayer

Response

Amen, from Geistliches Lied, Op. 30

Johannes Brahms (1833-1897)

Community Life and Offering

At the Offertory Sanctus (from Requiem, Op. 9)

Maurice Duruflé (1902-1986)

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth!

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy,

 $Lord\ God\ of\ Hosts.$

 $He aven\ and\ earth\ are\ full\ of\ thy\ glory.$

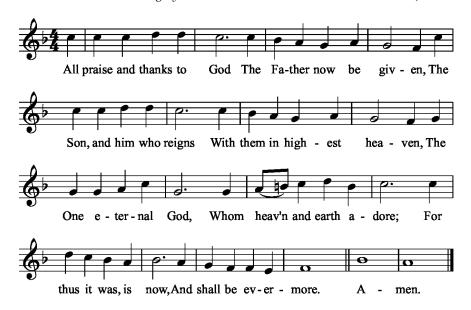
Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

▼ Presentation of the Gifts (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)



- **▼** Offertory Prayer
- ₩ Hymn 540 I love thy kingdom, Lord

St. Thomas

- **■** Benediction
- **▼ Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

 ${\it Please \ remain \ standing \ until \ the \ procession \ has \ left \ the \ nave.}$

Postlude Allein Gott in der Höh sei Ehr

Georg Böhm (1661-1733)

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, over the last several years we have continued to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (and broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on August 30, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme "The Beloved Community") and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

MARSH CHAPEL SUMMER PREACHING SERIES 2015

"The Beloved Community"

June 28	Rev. David F. Romanik, Associate Rector, Episcopal Church of the Redeemer	
	Bryn Mawr, Pennsylvania	
July 5	Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life	
July 12	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University	
July 19/26	Rev. Dr. Chapin Garner, Adjunct Instructor in Homiletics and Pastoral Ministry	
	Boston University School of Theology; Pastor, United Church of Christ, Norwell	
August 2	Rev. Dr. Robert Allan Hill, Dean of Marsh Chapel, Boston University	
August 9	Rev. Dr. Regina L. Walton, Rector, Grace Episcopal Church	
	Newton, Massachusetts	
August 16	Rev. Brittany Longsdorf, University Chaplain for International Students	

DEAN HILL'S SPRING/SUMMER SPEAKING SCHEDULE, 2015

March 2	Boston University Metropolitan College	Boston, Massachusetts
March 18	University of Massachusetts – Boston	Boston, Massachusetts
April 14	United Methodist Foundation of New England	Hampstead, New Hampshire
April 19	Asbury First United Methodist Church	Rochester, New York
May 4	Epiphany School – Bible Institute	Dorchester, Massachusetts
May 6	Boston University Academy	Boston, Massachusetts
May 9	Rhode Island/SE Massachusetts District, UMC	East Greenwich, Rhode Island
May 20	Boston University Summer Session	Boston, Massachusetts
May 28	Upper New York Annual Conference, UMC	Syracuse, New York
June 27/28	Asbury First United Methodist Church	Rochester, New York
July 7	Lemoyne College	Syracuse, New York
July 19	Osterville United Methodist Church	Osterville, Massachusetts
July 26	Union Chapel	North Hampton, New Hampshire

SUMMER SCHEDULE OF EVENTS

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS 10:40 a.m. Intercessory Silent Prayer Group (Nave)

11:00 a.m. Interdenominational Protestant Worship12:00 noon Coffee Hour (First Sundays, Potluck Lunch)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings. Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LCt, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Kaitlin Noe, MM CFA'12, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Jaimie Dingus, Courtney Jones, Marsh Associates

Ian Quillen, Kasey Shultz, Marsh Associates

David Ames, Sacristan

Meg Weckworth, Kevin Neel, Music Program Administrators

Cierra Brown, Ellis Brown, Kaelyn Brown, Dominique Cheung, Charles Cloy, Ushers

George Coulter, Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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