Please rise, as you are able.

ORDER OF WORSHIP

Prelude
Präludium in G major
Nicolaus Bruhns (1665-1697)

Call to Worship and Greeting
Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts!
People: We lift them up to the Lord!

Introit
from “Arise, Shine”
Drew Collins (b. 1975)
Arise, shine, for your light has come, and the glory of the Lord rises over you.
All nations will come to your light, and kings to the brightness of your dawn.
Isaiah 60: 1, 3

Hymn 181
Ye servants of God

Collect (in unison)
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie
from ‘Communion Service in B minor’
T. Tertius Noble (1867-1953)

Kyrie eleison,
Lord, have mercy.
Christe eleison,
Christ, have mercy.
Kyrie eleison.
Lord, have mercy.
Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson: Philippians 1:21-30

Lector: A lesson from St. Paul’s epistle to the Philippians, chapter 1, verses 21-30:

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem: Ave Maria

Ave Maria, gratia plena: Hail Mary, full of grace,
Dominus tecum, the Lord is with thee,
benedicta tu in mulieribus, blessed art thou among women,
et bededictus fructus ventris tui. Amen. and blessed is the fruit of thy womb. Amen.

Psalm 105:1-6; 37-45

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

chant

They who wait for the Lord shall renew their strength.
Cantor: O give thanks to the LORD, call on his name,  
make known his deeds among the peoples.  

People: Sing to him, sing praises to him; tell of all his wonderful works.  

Cantor: Glory in his holy name; let the hearts of those who seek the LORD rejoice.  

People: Seek the LORD and his strength; seek his presence continually.  

Cantor: Remember the wonderful works he has done,  
his miracles, and the judgments he uttered,  

People: O offspring of his servant Abraham,  
children of Jacob, his chosen ones.  

Cantor: Then he brought Israel out with silver and gold,  
and there was no one among their tribes who stumbled.  

People: Egypt was glad when they departed,  
for dread of them had fallen upon it.  

Cantor: He spread a cloud for a covering,  
and fire to give light by night.  

People: They asked, and he brought quails,  
and gave them food from heaven in abundance.  

Cantor: He opened the rock, and water gushed out;  
it flowed through the desert like a river.  
For he remembered his holy promise, and Abraham, his servant.  

People: So he brought his people out with joy,  
his chosen ones with singing.  

Cantor: He gave them the lands of the nations,  
and they took possession of the wealth of the peoples,  

People: that they might keep his statutes and observe his laws.  
Praise the LORD! 🎶

* Gloria Patri * from ‘Jubilate: Collegium Regale’  
Herbert Howells (1892-1983)  

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.  

* Gospel Lesson * Matthew 20:1-16  

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,  
chapter 20, verses 1-16:  

People: Glory to you, O Lord.  

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the
marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous? So the last will be first, and the first will be last.'

People: Praise to you, Lord Christ.

Sermon “Howard Thurman: A Voice for Speaking, a Faith for Living”
Ms. Jennifer Quigley
Chapel Associate for Vocational Discernment

Hymn 463 Lord, speak to me CANONBURY

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as
we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response  
Amen, from “Ave Maria”  
Robert Parsons (c. 1535-1572)

Community Life and Offertory

At the Offertory  
Like as the hart  
Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks,  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night,  
while they daily say unto me, Where is now thy God?  
Psalm 42:1-3

❄ Presentation of the Gifts (sung by all)  
Westminster Abbey

The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever three and ever one;  
One in might and one in glory, while unending ages run.

❄ Offertory Prayer

❄ Hymn 88  
Maker, in whom we live  
DIADEMATA

❄ Benediction

❄ Response  
God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  
Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude  
Nun danket alle Gott  
Egil Hovland (b. 1924)
TODAY’S PREACHER: MS. JENNIFER QUIGLEY

A word of welcome from Dean Robert Allan Hill:

We proudly welcome Ms. Quigley to the Marsh pulpit this morning! Jennifer is a Marsh Chapel Associate, working this year in our ministry department with Br. Larry Whitney and eleven others. Jen is currently pursuing a Th.D. in Biblical Studies across the river at Harvard University. She earned her BA at Boston University and her M.Div. and S.T.M. at Boston University School of Theology (BUSTH). She is a candidate for ordination in the United Methodist Church, through the West Ohio Conference.

I have asked Jennifer to preach today for three reasons. The first, the most important, is that she is a gracious person and a fine preacher, who well exemplifies in her biography a central part of our mission here at Marsh Chapel: to invite undergraduates to sense a calling (to ministry when possible), to study theology (at BUSTH when possible), and to enter the ordained ministry (in the United Methodist Church when possible). Some fifty women and men have been influenced by all or part of this mission since 2007. The second, also quite important, is that we have four Sundays set aside this year for preaching related to Howard Thurman (Dr Walter Fluker, BU Martin Luther King Professor will preach here on 1/15/12, Br. Larry Whitney will preach on 4/24/12; I will conclude the series on 6/24/12). Jennifer has been working on the Howard Thurman papers archived in the BU library, and brings a rich, textured, and studied appreciation for Dean Thurman’s voice. The third is simply that I am preaching today in Concord, MA, completing a week of observance that began on 9/11/11 and included Rev. James Forbes on 9/14/11, and needed her help. Jen’s parents are here today, and we personally, warmly welcome them.

Please take a moment to greet Ms. Quigley following worship today.

Bob

DEAN’S CHOICE

The Bach Experience
Man singet mit Freuden vom Seig, BWV 149
Scott Allen Jarrett, presenter
Sunday, September 25th, 2011; 9:45 a.m.
Complimentary breakfast to follow
### THIS WEEK AT MARSH CHAPEL

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<tr>
<th>Day</th>
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<th>Event</th>
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<tr>
<td>TODAY</td>
<td>9:45 a.m.</td>
<td>Study Group: <em>Unprotected Texts</em> (Thurman Room)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Main Chapel)</td>
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<td>12:00 noon</td>
<td>Barbecue Lunch (BU Beach)</td>
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<td>12:30 p.m.</td>
<td>Bible Study (Thurman Room)</td>
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<td>4:00 p.m.</td>
<td>Servant Team Meeting and Dinner (Thurman Room)</td>
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<tr>
<td>MONDAY</td>
<td>6:00 p.m.</td>
<td>Community Dinner (Marsh Room)</td>
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<tr>
<td>TUESDAY</td>
<td>12:00 noon</td>
<td>Community Lunch (Marsh Room)</td>
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<tr>
<td>WEDNESDAY</td>
<td>3:00 p.m.</td>
<td>Wine and Cheese Reception (The Dean’s Residence)</td>
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<td>96 Bay State Road, #10</td>
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<td>5:00 p.m.</td>
<td>Ecumenical Evening Prayer (Main Chapel)</td>
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<td>6:00 p.m.</td>
<td>BeYou: VocationCare (Thurman Room)</td>
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<tr>
<td>THURSDAY</td>
<td>6:30 p.m.</td>
<td>Marsh Chapel Choir Rehearsal (Main Chapel)</td>
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<td>SATURDAY</td>
<td>10:00 a.m.</td>
<td>Apple and Pumpkin Picking (until 4:00 p.m.)</td>
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<td>RSVP: <a href="mailto:servants@bu.edu">servants@bu.edu</a></td>
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<tr>
<td>NEXT SUNDAY</td>
<td>9:45 a.m.</td>
<td>The Bach Experience (Main Chapel)</td>
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<td>Interdenominational Protestant Worship (Main Chapel)</td>
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<td>Bach Cantata: <em>Man singet mit Freuden vom Seig</em>, BWV 149</td>
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<td>12:00 noon</td>
<td>Reception for Elizabeth Fomby Hall (Marsh Room)</td>
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Marsh Chapel is pleased to offer child care during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
Welcome to Marsh Chapel

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

● Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 10 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Rachel Cape, BA CAS’11, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Liz Douglass, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, Chapel Associate for Undergraduate Ministry
Jen Quigley, Chapel Associate for Vocational Discernment
Michael Brown, Ministry Associate for Judicial Affairs
Matthew Schmidt, Ministry Associate for Judicial Affairs
William Allen, Ministry Associate for Judicial Affairs
Katherine Rogers, Marsh Associate
Rebekah Philips, Marsh Associate
Bethany Hutchens, Marsh Associate
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Serrie Hamilton, Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants