

## MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship Sunday, September 8th, 2013 - 11:00 a.m.

The Sixteenth Sunday after Pentecost

## The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

#### **ORDER OF WORSHIP**

**Prelude** Grand Dialogue in C major Louis Marchand (1669-1732)

### Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

Introit from "The Spirit of the Lord" Everett Titcomb (1884-1968)

arr. Max B. Miller (1927-2013)

The spirit of the Lord is upon me

because he has anointed me to preach good news to the poor.

Luke 4:18

**▼ Hymn 92** For the beauty of the earth

DIX

#### **▼ Collect** (in unison)

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie** from 'Communion Service in B minor' *T. Tertius Noble* (1867-1953)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

#### Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

**Lesson** Philemon 1-21

Lector: A lesson from the St. Paul's epistle to Philemon, verses 1-21:

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and coworker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love--and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother--especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector: The Word of the Lord. People: Thanks be to God.

Anthem Prevent us, O Lord William Byrd (1540-1623)

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help;

that in all our works begun, continued, and ended in thee we may glorify thy holy name, and finally by thy mercy obtain everlasting life,

through Jesus Christ our Lord. Amen.

from The Book of Common Prayer

#### Psalm 139: 1-6, 13-18

The antiphon is sung twice, first by choir alone, and then by choir and congregation.





Cantor: O LORD, you have searched me and known me.

People: You know when I sit down and when I rise up;

you discern my thoughts from far away.

Cantor: You search out my path and my lying down,

and are acquainted with all my ways.

People: Even before a word is on my tongue,

O LORD, you know it completely.

Cantor: You hem me in, behind and before,

and lay your hand upon me.

People: Such knowledge is too wonderful for me;

it is so high that I cannot attain it.

Cantor: For it was you who formed my inward parts;

you knit me together in my mother's womb.

People: I praise you, for I am fearfully and wonderfully made.

Wonderful are your works; that I know very well.

Cantor: My frame was not hidden from you, when I was being made in secret,

intricately woven in the depths of the earth.

People: Your eyes beheld my unformed substance. In your book were written

all the days that were formed for me, when none of them as yet existed.

Cantor: How weighty to me are your thoughts, O God!

How vast is the sum of them!

*People:* I try to count them—they are more than the sand;

I come to the end −I am still with you. \$\mathbf{I}\$

**▼ Gloria Patri** from 'Magnificat: St. Paul Morning Service' Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

**蚤 Gospel Lesson** Luke 14:25-33

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 14,

verses 25-33:

People: Glory to you, O Lord.

Now large crowds were traveling with him; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

₩ Hymn 185 When morning gilds the skies LAUDES DOMINI

**Sermon** "Spiritual Fulfillment in College" Dean Robert Allan Hill

₩ **Hymn 454** Open my eyes, that I may see OPEN MY EYES

Call to Prayer Lead me, Lord (sung by all) LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

## **Prayers of the People**

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Psalm 19:14

#### **Community Life and Offertory Sentences**

#### At the Offertory

A New Song

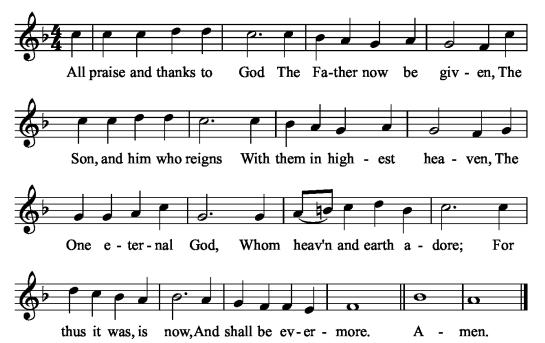
James MacMillan (b. 1959)

O sing unto the Lord a new song, sing unto the Lord all the whole earth.
Sing unto the Lord and praise His Name, be telling of His salvation from day to day.
For He cometh to judge the earth, and with righteousness to judge the world and the people with His truth.

Psalm 96: 1, 2, 13

## **▼ Presentation of the Gifts** (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)



## **▼** Offertory Prayer

₩ Hymn 664

Sent forth by God's blessing

THE ASH GROVE

#### **■** Benediction: A Litany for "Together in Ministry" Sunday

This litany is adapted from the words and writings of Dr. Howard Thurman, Dean of the Chapel, 1953-1965.

Reader 1: "I make of my life an offering to God."

Reader 2: "I make of my life an offering to God."

Congregation: "I make of my life an offering to God."

Reader 1: "There is a surrender of the life that redeems, purifies, and makes whole."

Reader 2: "Every surrender to a particular person, event, circumstance, or activity is

but a token surrender, the temporary settling of the passing and

transitory."

Reader 1: "The surrender must be to something big enough to absolve one from the

little way, the meager demand."

Reader 2: "It is the claim of religion that this is only found in God. The pathways

may vary but the goal is one."

Congregation: "I make of my life an offering to God."

Reader 1: "There is in every person something that waits and listens for the sound of

the genuine in herself."

Reader 2: "There is in you something that waits and listens for the sound of the

genuine in yourself."

Reader 1: "The burden of what I have to say to you is, 'What is your name—who are

you—and can you find a way to hear the sound of the genuine in

yourself?""

Reader 2: "I wonder if you can get still enough—not quiet enough—still enough to

hear rumbling up from your unique and essential idiom the sound of the

genuine in you."

Reader 1: "I don't know if you can. But this is your assignment."

Congregation: "I make of my life an offering to God."

Reader 2: "On the one hand is the absolute necessity for the declaration that states

unequivocally the uniqueness of the private life, the awful sense of being an isolate, independent and alone, the great urgency to savor one's

personal flavor – to stand over against all the rest of life in contained

affirmation."

Reader 1: "While on the other hand is the necessity to feel oneself as a primary part

of all of life, sharing at every level of awareness a dependence upon the same elements in nature, caught up in the ceaseless rhythm of living and dying, with no final immunity against a common fate that finds and holds

all living things."

Reader 2: People, all people belong to each other, and anyone who shuts himself or

herself away is diminished, and anyone who shuts another away is

destroyed.

Congregation: "I make of my life an offering to God."

Reader 1: And all the people said,

Congregation: Amen.

**▼ Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

**Postlude** Grand Choeur

Théodore Salomé (1834-1896)

All are warmly invited to attend a lunch on the BU Beach following today's worship service.

Please take a moment to greet your neighbor in the pew following the postlude.

The preacher is The Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell.

## DEAN'S CHOICE: MAX B. MILLER MEMORIAL SERVICE

Today, September 8, 2013, at 3:00 p.m. Light refreshments to follow in Barrister's Hall (School of Law)

Max Burdorf Miller (1927-2013) served on the faculties of the School of Music and the School of Theology at Boston University for forty-two years, including over thirty-five years as Organist and Choirmaster at Marsh Chapel. All are warmly invited to this service in celebration of that life and legacy.

Choir: Marsh Chapel Choir (Alumni and friends invited to join; Rehearsal: Today at 2:00 p.m.)

**Organ tributes**: Mary Kay Burton, Glenn Goda, Nancy Granert, Michelle Graveline, Marian Ruhl Metson, Raymond Nagem, Peter Sykes

# Marsh Chapel Spiritual Gifts

Sandra Cole, Missions and Liturgy, Membership Secretary Mark Gray, Jay Reeg, George Coulter, Charles Cloy, Ratna Lusiaga, Ushers Beth Neville, Cierra Brown, Kaelyn Brown, Maadiah Wang, Ushers Patrick Fulford, Affiliate Churches Nancy Marsh Hartman, Advisory Board Jan Hill, Women's Group, Children's Choir Sarah Leonard and Brittany Schwartz, Co-Chairs, Servant Team Rev. Dr. Robert Cummings Neville, Eucharistic Ministry Cecelia Robinson, Hospitality Nellie Staley, Encouragement Letters Sherman Wissinger, Photography Jay Reeg, Men's Group Rachel Cape, Children's Ministry Elizabeth Fomby Hall, Alumni Tim Hall, Building Tours Doug Reeves, Finish the Dissertation Jen Quigley and Liz Douglass, Adult Study Holly Benzenhafer Redford, Quiet Prayer Robin Olson, Graduate Student Ministry Jen Quigley and Soren Hessler, Vacation Bible School Roy Sassi, Radio Congregation and Acoustician Holly Rawizza, Beverly Brown, Larry Gage, Africa Missions Todd Klipp, Craig Parker, Rebekah Phillips, Africa Missions Bob Beaumont, Candace Brooks, Jan Hill, Support of Music Joanne Izbicki, Gaylen and Glenice Kelley, Kimi Larmouth, Support of Music Alice de Koning, Yrjo Koskinen, Chris and Melinda Muller, Shepherds Elizabeth Shaw, Jerry and Cecelia Robinson, Shepherds Richard Gaskell, Bert White, Diana McClure, Easter Cooks and Chefs

## Marsh Clergy

Mark Biddle, Walter Fluker, Victoria Gaskell, Ray Hart, Robert Hill, Mary Elizabeth Moore, Richard Nesmith, Robert Neville, Jennifer Quigley, Holly Benzenhafer Redford, Gail-Lenora Staton, Robert Thornburg, Bert White, Larry Whitney

Please add your name and gift(s) to this list by contacting Rachel Cape (617.353.3560; rcape@bu.edu)

# Marsh Chapel Spiritual Gifts

#### **Advisory Board:**

Darlene Ayres

Justin Blackwell

Carol Borg

Ray Bouchard

Ondine Brent Eysseric

Beverly Brown

Rachel Cape

Sandra Cole

George Coulter

Chris Edwards

Lawrence Gage

Victoria Gaskell

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**Brittany Longsdorf** 

Katie Matthews

Robin Olson

Cecelia Robinson

Jerry Robinson

Wayne Tumblom

Jeri Katherine Warden

Larry Whitney

Adam Wise

Susan Worst

Graham T. Wright

Adil Yunis



## THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m. 9:45 a.m. 11:00 a.m. 12:00 noon 12:30 p.m. 12:30 p.m. 12:30 p.m. 3:00 p.m. 6:30 p.m.	Global Scripture Study (Robinson Chapel) Morning Study Group (Thurman Room) Interdenominational Protestant Worship (Main Chapel) Marsh Chapel BBQ (BU Beach) Reading the Bible Together at Marsh Chapel (Thurman Room) Sermon Talkbacks (TBD) God's House Rules: Christian Sustainable Practices (Pavement Café) Dean's Choice: Max B. Miller Memorial Service (Main Chapel) Sunday Vespers (Robinson Chapel)
MONDAY	8:15 a.m. 6:00 p.m.	Monday Meditation (Robinson Chapel) Community Dinner (Marsh Room)
TUESDAY	12:00 p.m. 6:00 p.m.	Community Lunch (Marsh Room) International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m. 5:30 p.m.	Ecumenical Evening Prayer (Nave) BU United Methodist Fellowship (Thurman Room)
THURSDAY	12:00 p.m. 12:20 p.m. 6:00 p.m. 6:30 p.m.	Silence Practice (Nave) Common Ground Communion (Marsh Plaza) Marsh Chapel Choir Auditions (Nave) Marsh Chapel Choir Rehearsal (Nave)
NEXT SUNDAY	9:30 a.m. 9:45 a.m. 11:00 a.m. 12:00 noon 12:30 p.m. 12:30 p.m. 12:30 p.m. 12:30 p.m. 6:30 p.m.	Global Scripture Study (Robinson Chapel) Morning Study Group (Thurman Room) Interdenominational Protestant Worship (Main Chapel) Coffee hour (Marsh Room) Thurman Choir Rehearsal (Robinson Chapel) Reading the Bible Together at Marsh Chapel (Thurman Room) Sermon Talkbacks (TBD) God's House Rules: Christian Sustainable Practices (Pavement Café) Sunday Vespers (Robinson Chapel)

Marsh Chapel Choir Auditions will take place this Thursday, September 12, from 6-9 p.m. in the Main Chapel. Those auditioning should plan to stay for the entire rehearsal period. Please email the music staff at <a href="mailto:musicmar@bu.edu">musicmar@bu.edu</a> to reserve an audition slot.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

**◀** Hearing Assist System available –please ask an usher. 79.200 MHz

#### 617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. - 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, Ministry Associate

Mario Melendez, Ministry Associate

Samuel Needham, Ministry Associate

Kristen Redford, Ministry Associate

Abigail Clauhs, Marsh Associate

Jaimie Dingus, Marsh Associate

Robert Lucchesi, Marsh Associate

Emma Rehard, Marsh Associate

Demarius Walker, Marsh Associate

Nico Romeijn-Stout, Ministry Assistant

Caitlin White, Ministry Assistant

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Laura Bogan, Sarah Zenir, Music Program Administrator

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