



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, September 22nd, 2013 - 11:00 a.m.

The Eighteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Prelude and Fugue in D major, BWV 532 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

Joachim Neander

✦ **Hymn 64** Holy, holy, holy! Lord God Almighty! NICAEA

✦ **Collect** (*in unison*)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from 'Communion Service in B minor'

T. Tertius Noble (1867-1953)

Kyrie eleison, *Lord, have mercy,*
 Christe eleison, *Christ, have mercy,*
 Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Jeremiah 8:18 – 9:1

Lector: A lesson from the book of Jeremiah, chapter 8, verse 18 through chapter 19, verse 1:

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Lector: The Word of the Lord.

People: *Thanks be to God.*

AnthemPriidite, poklonimsia, from *All-Night Vigil*

Sergei Rachmaninoff (1873-1943)

Аминь.	<i>Amen.</i>
Приидите, поклонимся Цареви нашему Богу.	<i>O come, let us worship God our King.</i>
Приидите, поклонимся и припадем Христу Цареви нашему Богу.	<i>O come, let us worship and fall down before Christ, our King and God.</i>
Приидите, поклонимся и припадем самому Христу Цареви и Богу нашему.	<i>O come, let us worship and fall down before the very Christ, our King and our God.</i>
Приидите, поклонимся и припадем Ему.	<i>O come, let us worship and fall down before Him.</i>

Transliteration of the Cyrillic

Amin.

Priidite, poklonimsya Tsarevi nashemu Bogu.

Priidite, poklonimsya i pripadyom Khristu Tsarevi nashemu Bogu.

Priidite, poklonimsya i pripadyom Samomu Khristu Tsarevi I Bogu nashemu.

Priidite, poklonimsya i pripadyom Yemu

Psalm 79:1-9

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



- Cantor:* O God, the nations have come into your inheritance;
they have defiled your holy temple; they have laid Jerusalem in ruins.
- People:* *They have given the bodies of your servants to the birds of the air for food,
the flesh of your faithful to the wild animals of the earth.*
- Cantor:* They have poured out their blood like water all around Jerusalem,
and there was no one to bury them.
- People:* *We have become a taunt to our neighbors,
mocked and derided by those around us.*
- Cantor:* How long, O LORD? Will you be angry forever?
Will your jealous wrath burn like fire?
- People:* *Pour out your anger on the nations that do not know you,
and on the kingdoms that do not call on your name.
For they have devoured Jacob and laid waste his habitation.*
- Cantor:* Do not remember against us the iniquities of our ancestors;
let your compassion come speedily to meet us,
for we are brought very low.
- People:* *Help us, O God of our salvation, for the glory of your name; deliver us,
and forgive our sins, for your name's sake. ♪*

✠ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' *Herbert Howells* (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 16:1-13

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 16, verses 1-13:

People: *Glory to you, O Lord.*

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

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| ✘ Hymn 133 | Leaning on the everlasting arms | SHOWALTER |
| Sermon | "Spiritual Health in Change" | Dean Robert Allan Hill |
| ✘ Hymn 132 | All my hope is firmly grounded | MICHAEL |
| Call to Prayer | Lead me, Lord (<i>sung by all</i>) | LEAD ME, LORD |

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response after "Abendlied" *adapted from Josef Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;

Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

Scott Allen Jarrett

Community Life and Offertory Sentences

At the Offertory *Audivi vocem de caelo*

William Byrd (1543-1623)

Audivi vocem de caelo dicentem:

'Beati mortui qui in Domino moriuntur.'

I heard a voice from heaven saying:

Blessed are the dead which die in the Lord.

Revelation 14:13

✦ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; arr. John Rutter (b. 1945)



All praise and thanks to God The Fa-ther now be giv - en, The



Son, and him who reigns With them in high - est hea - ven, The



One e - ter - nal God, Whom heav'n and earth a - dore; For



thus it was, is now, And shall be ev - er - more. A - men.

❖ **Offertory Prayer**

❖ **Hymn 663** Savior, again to thy dear name ELLERS

❖ **Benediction**

❖ **Response** God be in my head *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

Postlude Fanfare in D major *Jacques-Nicolas Lemmens* (1823-1881)

Please take a moment to greet your neighbor in the pew following the postlude.

*The preacher is The Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell.*

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Dean's Choice: Coffee hour (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
6:30 p.m.	Sunday Vespers (Robinson Chapel)	
MONDAY	8:15 a.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	5:00 p.m.	Chaplain's Study: <i>Sex and the Soul</i> (Thurman Room)
	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
NEXT SUNDAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee hour (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
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	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean, Professor of New Testament, and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydingler, Ministry Associate

Mario Melendez, Ministry Associate

Samuel Needham, Ministry Associate

Kristen Redford, Ministry Associate

Abigail Clauhs, Marsh Associate

Jaimie Dingu, Marsh Associate

Robert Lucchesi, Marsh Associate

Emma Rehard, Marsh Associate

Demarius Walker, Marsh Associate

Nico Romeijn-Stout, Ministry Assistant

Caitlin White, Ministry Assistant

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadia Wang, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Laura Bogan, Sarah Zenir, Music Program Administrator

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