



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, October 30th, 2011 - 11:00 a.m.

The Twentieth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude Benedictus, Op. 59, No. 9 *Max Reger (1873-1916)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts!

People: *We lift them up to the Lord!*

✠ **Introit** from "Arise, Shine" *Drew Collins (b. 1975)*

Arise, shine, for your light has come, and the glory of the Lord rises over you.

All nations will come to your light, and kings to the brightness of your dawn. *Isaiah 60: 1, 3*

✠ **Hymn 64** Holy, holy, holy! Lord God Almighty! NICAEA

✠ **Collect** (*in unison*)

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from 'Communion Service in B minor' *T. Tertius Noble (1867-1953)*

Kyrie eleison, *Lord, have mercy,*

Christe eleison, *Christ, have mercy,*

Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Joshua 3:7-17

Lector: A lesson from the Book of Joshua, chapter 3, verses 7-17:

The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, 'When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" Joshua then said to the Israelites, "Draw near and hear the words of the LORD your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap." When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Lord, You're the Song

words and music by Freda R. Battle

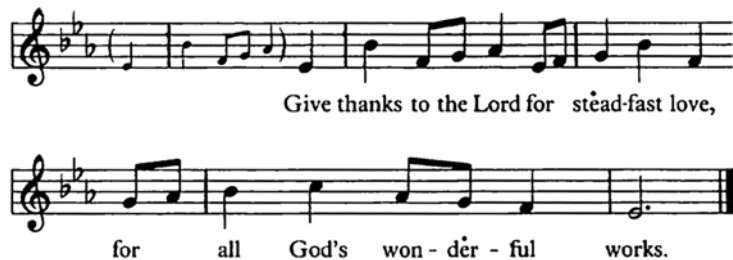
Lord, You're the song that I sing, You're my everything;
And I praise You.

Lord, You're the air that I breathe, on Your name I believe;
And I praise Your name.

Lord, You get the glory, Lord, You get the glory in my life.
Give You the glory, Give You the glory in my life.
You are worthy, You are worthy in my life.

Psalm 107:1-7, 33-37

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Give thanks to the Lord for steadfast love,
for all God's wonderful works.

- Cantor:* O give thanks to the LORD, for he is good;
for his steadfast love endures forever.
- People:* *Let the redeemed of the LORD say so,
those he redeemed from trouble*
- Cantor:* and gathered in from the lands,
from the east and from the west, from the north and from the south.
- People:* *Some wandered in desert wastes,
finding no way to an inhabited town;*
- Cantor:* hungry and thirsty,
their soul fainted within them.
- People:* *Then they cried to the LORD in their trouble,
and he delivered them from their distress;*
- Cantor:* he led them by a straight way,
until they reached an inhabited town.
- People:* *Let them thank the LORD for his steadfast love,
for his wonderful works to humankind.*
- Cantor:* For he satisfies the thirsty,
and the hungry he fills with good things.
- People:* *He turns rivers into a desert,
springs of water into thirsty ground,*
- Cantor:* a fruitful land into a salty waste,
because of the wickedness of its inhabitants.
- People:* *He turns a desert into pools of water,
a parched land into springs of water.*
- Cantor:* And there he lets the hungry live,
and they establish a town to live in;
- People:* *they sow fields, and plant vineyards,
and get a fruitful yield. ♪*

✘ **Gloria Patri** from 'Jubilate: Collegium Regale' Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 23:1-12

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 23, verses 1-12:

People: *Glory to you, O Lord.*

Then Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✘ **Hymn 729** O day of peace that dimly shines JERUSALEM

Sermon 'A Tradition of Principled Resistance' Rev. Dr. Robert Allan Hill, Dean

Call to Prayer Lead me, Lord (*sung by all*) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

All My Trials

arr. Norman Luboff (1917-1989)

If religion was a thing that money could buy,
the rich would live and the poor would die.

*All my trials, Lord, soon be over.
Too late, my brothers; too late, but never mind.
All my trials, Lord, soon be over.*

Now hush, little baby, don't you cry.
You know that man is born to die.

All my trials, Lord . . .

Traditional Spiritual

Community Life and Offertory

At the Offertory

Rise, Shine

arr. Herbert S. Jones

Rise, shine, give God glory;
Soldiers of the cross.

Ev'ry round goes higher, higher;
Soldiers of the cross.

Do you think I'll make a good soldier?
Soldiers of the cross.

Yes, I think I'll make a good soldier.
Soldiers of the cross.

✕ Presentation of the Gifts *(sung by all)*

WESTMINSTER ABBEY

The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

✕ Offertory Prayer

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Study Group: <i>Unprotected Texts</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Thurman Room)
MONDAY	6:00 p.m.	Community Dinner/Haunted Chapel
TUESDAY	12:00 noon	Community Lunch
WEDNESDAY	5:00 p.m.	Ecumenical Evening Prayer (Main Chapel)
	6:00 p.m.	BeYou: VocationCare (Thurman Room)
THURSDAY	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
NEXT SUNDAY	9:45 a.m.	The Bach Experience (Main Chapel)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel) <i>Bach Cantata Series: Herr, gehe nicht ins Gericht, BWV 105</i>
	12:00 noon	Potluck Lunch (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	1:00 p.m.	CROP Walk (Begins on Marsh Plaza)
	4:00 p.m.	Servant Team Meeting and Dinner (Thurman Room)

Join Servant Team for the **annual CROP Walk** on Sunday, November 6th at 1 PM. The route takes us from BU, through Northeastern University, down into Roxbury, and returning to BU after the 12K walk. We'll be meeting on the plaza with groups from all over Boston to join together in fellowship and increase awareness about hunger across the world. If you have any questions or want to register, please contact Servant Team member, Kendall Valentine at kendallv@bu.edu.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 10 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH'11, Chapel Associate for Undergraduate Ministry
Rev. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Bethany Hutchens, Marsh Associate
Rebekah Philips, Marsh Associate
Katherine Rogers, Marsh Associate
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Serrie Hamilton, Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants

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