



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, October 2nd, 2011 - 11:00 a.m.
The Sixteenth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude Prelude and Fugue in D minor, Op. 37, no. 3 *Felix Mendelssohn* (1809-1847)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts!

People: *We lift them up to the Lord!*

✠ **Introit** from "Arise, Shine" *Drew Collins* (b. 1975)

Arise, shine, for your light has come, and the glory of the Lord rises over you.

All nations will come to your light, and kings to the brightness of your dawn. *Isaiah 60: 1, 3*

✠ **Hymn 559** Christ is made the sure foundation WESTMINSTER ABBEY

✠ **Collect** (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Philippians 3:4b-14

Lector: A lesson from St. Paul's epistle to the Philippians, chapter 3, verses 4-14:

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem A New Song

James MacMillan (b. 1959)

O sing unto the Lord a new song,
sing unto the Lord all the whole earth.
Sing unto the Lord and praise His Name,
be telling of His salvation from day to day.
For He cometh to judge the earth,
and with righteousness to judge the world
and the people with His truth.

Psalms 96: 1, 2, 13

✘ **Gloria Patri** from 'Jubilate: Collegium Regale' *Herbert Howells (1892-1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 21:33-46

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 21, verses 33-46:

People: *Glory to you, O Lord.*

"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon 'Grace Note' *Rev. Dr. Robert Allan Hill, Dean*

✘ **Hymn 624** Bread of the world in mercy broken *EUCCHARISTIC HYMN*

Community Life and Offertory

At the Offertory Draw us in the Spirit's tether *Harold Friedell (1905-1958)*

Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou are in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
Then with thanks to God the Father Break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,
That by caring, helping, giving, We may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

Percy Dearmer (b. 1931)

✘ **Presentation of the Gifts** (*sung by all*)

WESTMINSTER ABBEY

The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!
People: *In the name of Jesus Christ, you are forgiven!*
All: *Glory to God. Amen.*

✦ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: *And also with you.*

All may exchange signs of love and peace.

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give our thanks and praise.*
Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
From one, You have made every nation and people
to live on all the face of the earth.


And so, with your people on earth and all the company of heaven,
and giving voice to all creation,
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus *(sung by all)*

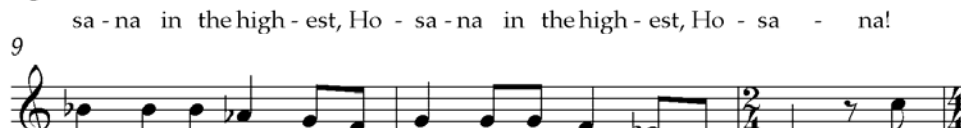
Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

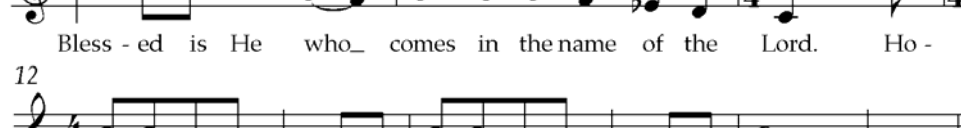
4
Heav'n and earth are full of your Glo - ry. Ho-

6


 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9


 Bless - ed is He who_ comes in the name of the Lord. Ho -

12


 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✘ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.

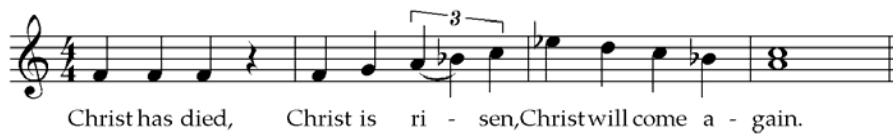
Christ Jesus commissioned us to be his witnesses to the ends of the earth
 and to make disciples of all nations;
 today people from all the world join together at Table remembering him.

On the night in which he was betrayed, he took bread,
 gave thanks to you, broke the bread, gave it to his disciples, and said:
 "Take, eat; this is my body which is given for you.
 Do this in remembrance of me."

When the supper was ended, he took the cup,
 gave thanks to you, gave it to his disciples, and said:
 "Drink from this, all of you; this is my blood of the new covenant,
 poured out for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice, in union with Christ's offering for us,
 as we proclaim the mystery of faith: (over)

(Sung by all):



Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world,
and strengthen it in every nation and among every people
to witness faithfully in your name.

By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
in your servant Church, all honor and glory is yours,
Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may come forward and receive a blessing instead. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

Communion Motet Let us break bread together *arr. William Lawrence (1896-1981)*

Let us break bread together on our knees.

When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.

Let us drink wine together . . .

Let us praise God together . . .

Traditional Spiritual

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.

Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,

In the name of Jesus Christ our Lord, Amen.

✦ **Hymn** O Jesus, I have promised *(found on the next page)* WOLVERCOTE

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

Postlude Allegro maestoso (from Sonata No. 2) *Felix Mendelssohn (1809-1847)*

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The celebrant is Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett and Carey Shunkis.

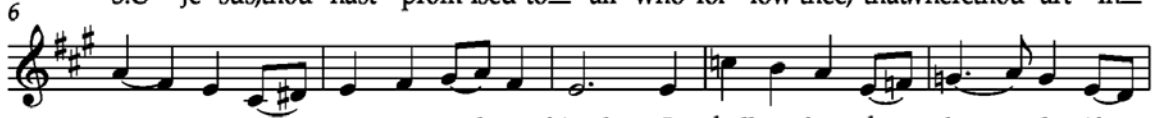
The organist is Justin Thomas Blackwell.

O Jesus, I Have Promised

WOLVERCOTE 76 76 D



1. O Je - sus, I have prom ised, to servethee to the end; be thou for - ev - er
2. O let me hear thee speak - ing in ac - cents clear and still, a - bove the storms of
3. O Je - sus, thou hast prom - ised to all who fol - low thee, that wherethou art in



near me, my mast - er and my friend; I shall not fear the bat - tle, if
pas - sion, the murmurs of self - will; O speak to re - as - sure me, to
glo - ry there shall thy ser - vant be; and, Je - sus, I have prom - ised to



thou art by my side, nor wan - der from the path way, if thou wilt be my guide.
has - ten or con - trol; O speak, and make me lis - ten, thou guar dian of my soul.
servethee to the end; O give me grace to fol - low, my mas - ter and my friend.

DEAN'S CHOICE

BU African-American Studies Lecture

"Freckles Think Peace Pieces:

Police-Community Relations – A Search for Common Ground"

Presenter: Edward D. McClure, US Department of Justice Community Relations

Tuesday, October 4, 2011; 5:00 p.m.

African American Studies Program Building, Room 102

138 Mountfort Street, Brookline

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Study Group: <i>Unprotected Texts</i> (Thurman Room)
	10:00 a.m.	Children's Fellowship (The Dean's Office)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Thurman Room)
MONDAY	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 noon	Community Lunch (Marsh Room)
WEDNESDAY	5:00 p.m.	Ecumenical Evening Prayer (Main Chapel)
	6:00 p.m.	BeYou: VocationCare (Thurman Room)
THURSDAY	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
NEXT SUNDAY	9:45 a.m.	Study Group: <i>Unprotected Texts</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Thurman Room)

Today, as part of our **Living Composer's Series**, Music at Marsh Chapel begins an exploration of the choral works of Scottish composer **James MacMillan** (b. 1959). Mr. MacMillan's music will be highlighted periodically throughout the coming year, culminating in a performance of his *Seven Last Words from the Cross* as part of the Good Friday service on April 6, 2012. This is part of a broader **year-long initiative to focus on the works of living composers**, an effort which extends to our partnership with *Lorelei*, Marsh Chapel's new ensemble-in-residence.

Women's Gathering: All women are invited to **brunch at Jan Hill's home**, 96 Bay State Road, #10, **on October 16 at 12:30 p.m.** following Sunday morning worship. Come enjoy food, fellowship, and also celebrate the upcoming wedding of Nellie Staley (a Marsh Chapel Chapter Member). RSVP to Jan Hill at 617.859.3750.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 10 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH'11, Chapel Associate for Undergraduate Ministry
Jen Quigley, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Bethany Hutchens, Marsh Associate
Rebekah Philips, Marsh Associate
Katherine Rogers, Marsh Associate
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Serrie Hamilton, Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants

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