



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, October 6th, 2013 - 11:00 a.m.
The Twentieth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Carillon de Westminster *Louis Vierne (1870-1937)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

✦ **Introit** Praise to the Lord, the Almighty *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

Joachim Neander

✦ **Hymn 62** All creatures of our God and King (stanzas 1-5) LASST UNS ERFREUEN

✦ **Collect** (*in unison*)

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson 2 Timothy 1:1-14

Lector: A lesson from second epistle of Paul to Timothy, chapter 1, verses 1-14:

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did--when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Ubi caritas, op. 10, no. 1

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.

*Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.
Amen.*

Antiphon at the Mandatum on Holy Thursday

Psalm 100

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Cantor: Make a joyful noise to the Lord, all the earth.
People: Worship the Lord with gladness;
come into his presence with singing.
Cantor: Know that the Lord is God.
It is he that made us, and we are his;
People: We are his people, and the sheep of his pasture.
Cantor: Enter his gates with thanksgiving, and his courts with praise.
Give thanks to him, bless his name.
People: For the Lord is good; his steadfast love endures forever,
and his faithfulness to all generations. ♪

✘ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' *Herbert Howells (1892-1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 17:5-10

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 17,
verses 5-10:
People: Glory to you, O Lord.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

✦ Hymn

Eternal Father, strong to save

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

$\text{♩} = 48$
 88. 88. 88

✦ Hymn

In Christ there is no east or west

ST. PETER

John Oxenham, 1908; alt.

Alexander Robert Reinagle, 1836

1. In Christ there is no east or west, In Him no south or north;
 2. In Christ shall true hearts ev - ery - where Their high com - mu - nion find;
 3. Join hands, dis - ci - ples of the faith, What - e'er your race may be.
 4. In Christ now meet both east and west, In Him meet south and north;

But one great fel - low - ship of love Through-out the whole wide earth.
 His ser - vice is the gold - en cord Close - bind - ing hu - man - kind.
 All chil - dren of the liv - ing God Are sure - ly kin to me.
 All Christ - ly souls are one in Him Through-out the whole wide earth.

Community Life and Offertory Sentences

At the Offertory

Draw us in the Spirit's tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name,
 Two or three are met together, Thou are in the midst of them:
 Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,
 Then with thanks to God the Father Break the bread and bless the cup,
 Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,
 That by caring, helping, giving, We may true disciples be.
 Alleluia! Alleluia! We will serve thee faithfully.

Percy Dearmer (b. 1931)

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav'n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

All: God of all nations, we praise you that in Christ
the barriers that have separated humanity are torn down.
Yet we confess our slowness to open our hearts and minds
to those of other lands, tongues, and races.
Deliver us from the sins of fear and prejudice,
that we may move toward the day when all are truly one in Jesus Christ.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

✘ **Exchange of Peace**

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
From original blessing you have made every nation and people
to live on all the face of the earth.

And so, with your people on earth and all the company of heaven,
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and features a variety of rhythmic patterns, including eighth and sixteenth notes, and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into five systems, with measure numbers 4, 6, 9, and 12 marked at the beginning of their respective lines. The key signature changes from one flat (B-flat) to two flats (B-flat and E-flat) at the start of the fourth system. The piece concludes with a double bar line at the end of the fifth system.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might
4
Heav'n and earth are full of your Glo - ry. Ho -
6
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!
9
Bless - ed is He who comes in the name of the Lord. Ho -
12
sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Child Jesus Christ.
Your Spirit anointed him to preach good news to the poor,
to proclaim release to the captives,
to set at liberty those who are oppressed,
and to announce that the time had come
when you would save your people.
Jesus healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
Jesus commissioned us to be his witnesses to the ends of the earth
and to make disciples of all nations,
and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Celebrant: By your Spirit help the body of Christ be one.
Help the left hand and the right hand work as one in ministry
to all the world.
Help the eyes and ears sense your present and coming kingdom.
Bless the diversity of the body to bear fruit until Christ comes in final victory
and we feast at his heavenly table.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet

Ave Maria

Robert Parsons (c. 1535-1572)

Ave Maria, gratia plena:
Dominus tecum,
benedicta tu in mulieribus,
et bededictus fructus ventris tui. Amen.

*Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb. Amen.*

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

✦ **Hymn 729** O day of peace that dimly shines JERUSALEM

✦ **Benediction**

✦ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

Postlude Prelude in G major, BWV 541/1 *J. S. Bach (1685-1750)*

Please take a moment to greet your neighbor in the pew following the postlude.

The preacher is The Reverend Dr. Robert Allan Hill, Dean of the Chapel.

*The celebrant is The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry
and Spiritual Life Coordinator, Boston University School of Theology.*

The Marsh Chapel Choir and Thurman Choir are conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

The **Eucharist bread** used for today's World Communion Sunday was handmade by a group of BU international students as an offering of service and hospitality. We are grateful for the ministry of Rev. Brittany Longsdorf, University Chaplain for International Students.

Thanks are offered to the **School of Theology for sharing today's paraments**. The pulpit and communion table cloths were handmade by The Reverend Dr. Carl Daw, incorporating textiles from around the world to celebrate our unity in Christ.

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Potluck Lunch (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	8:15 a.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	5:00 p.m.	Chaplain's Study: <i>Sex and the Soul</i> (Thurman Room)
	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
NEXT SUNDAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir (Robinson Chapel)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)

Dean's Choice: Boston University Arts Initiative Website: www.bu.edu/arts/

Join us for a **Marsh Chapel Study Retreat** on Monday October 14th (no classes) from 9:00 a.m. - 5:30 p.m. Spend a day enjoying good food, productive use of study time, and inspiration from Howard Thurman's conviction that "Deep is the Hunger." See chapel website for more information and to register: <http://www.bu.edu/chapel/study/retreat>. Also speak with The Reverend Dr. Robin Olson (rolson@bu.edu) for more information about the day.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean, Professor of New Testament, and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hyding, Ministry Associate

Mario Melendez, Ministry Associate

Samuel Needham, Ministry Associate

Kristen Redford, Ministry Associate

Abigail Clauhs, Marsh Associate

Jaimie Dingu, Marsh Associate

Robert Lucchesi, Marsh Associate

Emma Rehard, Marsh Associate

Demarius Walker, Marsh Associate

Nico Romeijn-Stout, Ministry Assistant

Caitlin White, Ministry Assistant

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadia Wang, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Laura Bogan, Sarah Zenir, Music Program Administrator

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