



# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, October 13<sup>th</sup>, 2013 - 11:00 a.m.  
The Twenty-First Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

### ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Allein Gott in der Höh sei Her, BWV 662                      *J. S. Bach (1685-1750)*

#### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

✦ **Introit**                      Praise to the Lord, the Almighty                      *arr. Scott Allen Jarrett (b. 1975)*

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

*Joachim Neander*

✦ **Hymn 103**                      Immortal, invisible, God only wise                      ST. DENIO

✦ **Collect** (*in unison*)

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Kyrie** from 'Communion Service in B minor' *T. Tertius Noble (1867-1953)*

Kyrie eleison, *Lord, have mercy,*  
Christe eleison, *Christ, have mercy,*  
Kyrie eleison. *Lord, have mercy.*

### **Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Jeremiah 29: 1, 4-7

*Lector:* A lesson from the prophet Jeremiah, chapter 29, verses 1 and 4-7:

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Os justi *Anton Bruckner (1824-1896)*

Os justi meditabitur sapientiam, *The mouth of the righteous utters wisdom,*  
et lingua ejus loquetur judicium. *and his tongue speaks what is just.*

Lex Dei ejus in corde ipsius: *The law of God is in his heart,*  
et non supplantabuntur gressus ejus. *and his feet do not falter.*

Alleluia. *Alleluia.* *Psalm 37:30-31*

**Lesson** 2 Timothy 2: 8-15

*Lector:* A lesson from St. Paul's second epistle to Timothy, chapter 2, verses 8-15:

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with

him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 66:1-12

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)

O peo-ple, be glad and sing for joy!

De - clare God's glo - ry in ev - ery land!

*Cantor:* Make a joyful noise to God, all the earth;

*People:* *sing the glory of his name; give to him glorious praise.*

*Cantor:* Say to God, "How awesome are your deeds!

Because of your great power, your enemies cringe before you.

*People:* *All the earth worships you; they sing praises to you,  
sing praises to your name."*

*Cantor:* Come and see what God has done:

he is awesome in his deeds among mortals.

*People:* *He turned the sea into dry land;  
they passed through the river on foot.*

*Cantor:* There we rejoiced in him, who rules by his might forever,  
whose eyes keep watch on the nations—  
let the rebellious not exalt themselves.

*People:* *Bless our God, O peoples,  
let the sound of his praise be heard,*

*Cantor:* who has kept us among the living,  
and has not let our feet slip.

*People:* *For you, O God, have tested us;  
you have tried us as silver is tried.*

*Cantor:* You brought us into the net;  
you laid burdens on our backs;  
*People:* you let people ride over our heads;  
we went through fire and through water;  
yet you have brought us out to a spacious place. 🎵

✘ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' *Herbert Howells* (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 17:11-19

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 17,  
verses 11-19:

*People:* *Glory to you, O Lord.*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

✘ **Hymn 358** Dear Lord and Father of mankind REST

**Sermon** "An Ocean View" Dean Robert Allan Hill

**Call to Prayer** Lead me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**                      after "Abendlied"    *adapted from Josef Rheinberger (1839-1901)*

Stay with us in your mercy; May we live the song you teach us;  
Stay with us Lord, O stay with us; Through Christ our Lord. Amen.    *Scott Allen Jarrett*

## Community Life and Offertory Sentences

**At the Offertory**                      Geistliches Lied, Op. 30    *Johannes Brahms (1833-1897)*

Laß dich nur nichts nicht dauren mit Trauren,                      *Do not be sorrowful or regretful;*  
sei stille, wie Gott es fügt,    *Be calm, as God has ordained,*  
so sei vergnügt mein Wille!    *and thus my will shall be content.*

Was willst du heute sorgen auf morgen?                      *What do you want to worry about from day to day?*  
Der Eine steht allem für,    *There is One who stands above all*  
der gibt auch dir das Deine.    *who gives you, too, what is yours.*

Sei nur in allem Handel ohn Wandel,                      *Only be steadfast in all you do,*  
steh feste, was Gott beschleußt,    *stand firm; what God has decided,*  
das ist und heißt das Beste.    *that is and must be the best.*  
Amen.    *Amen.*

*Paul Flemming (1609-1640)*

✘ **Presentation of the Gifts** (*sung by all*)    NUN DANKET; *arr. John Rutter (b. 1945)*

*The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3*

All praise and thanks to God the Father now be given,  
The Son, and him who reigns with them in highest heaven,  
The One eternal God, whom heav'n and earth adore;  
For thus it was, is now, and shall be evermore. Amen.

## ✘ Offertory Prayer

✘ **Hymn 437**                      This is my song    FINLANDIA



## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir (Robinson Chapel)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
 <b>MONDAY</b>	 <b>Columbus Day – Chapel offices closed – Monday events cancelled</b>	
 <b>TUESDAY</b>	 <b>Substitute Monday schedule of classes</b>	
	12:00 p.m.	Community Lunch (Marsh Room)
	5:00 p.m.	Chaplain's Study: <i>Sex and the Soul</i> (Thurman Room)
	6:00 p.m.	International Fellowship (Thurman Room)
 <b>WEDNESDAY</b>	5:15 p.m.	Ecumenical Evening Prayer (Nave)
 <b>THURSDAY</b>	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
 <b>FRIDAY</b>	<b>8:00 p.m.</b>	<b>Dean's Choice: Chapel Choir Parent's Weekend Concert (Nave)</b>
 <b>SATURDAY</b>	10:00 a.m.	Donuts on the BU Beach
	11:00 a.m.	Marsh Chapel Art and Architecture Tour (Main Chapel)
	12:30 p.m.	Inner Strength Gospel Choir Concert (steps of Marsh Chapel)
 <b>NEXT SUNDAY</b>	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Parent's Weekend Luncheon (Barrister's Hall, School of Law)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

**617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)**

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

**The Reverend Dr. Robert Allan Hill, Dean, Professor of New Testament, and Chaplain to the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Brittany Longsdorf, University Chaplain for International Students**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rachel Cape, BA CAS'11, Director of Hospitality**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**

**Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry**

**The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**

**The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry**

**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**

**Greylyn Hydingler, Ministry Associate**

**Mario Melendez, Ministry Associate**

**Samuel Needham, Ministry Associate**

**Kristen Redford, Ministry Associate**

**Abigail Clauhs, Marsh Associate**

**Jaimie Dingu, Marsh Associate**

**Robert Lucchesi, Marsh Associate**

**Emma Rehard, Marsh Associate**

**Demarius Walker, Marsh Associate**

**Nico Romeijn-Stout, Ministry Assistant**

**Caitlin White, Ministry Assistant**

**David Ames, Sacristan**

**Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers**

**Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadia Wang, Ushers**

**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**

**Laura Bogan, Sarah Zenir, Music Program Administrator**

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