The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude
Elegy
Cortège et Litanie, Op. 19, No. 2
C. Hubert H. Parry (1848-1919)
Marcel Dupré (1886-1971)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts!
People: We lift them up to the Lord!

※ Introit from “Arise, Shine”

Arise, shine, for your light has come, and the glory of the Lord rises over you.
All nations will come to your light, and kings to the brightness of your dawn. Isaiah 60: 1, 3

※ Hymn 90 Ye watchers and ye holy ones

LASST UNS ERFREUEN

※ Collect (in unison)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.
Lesson 1 John 3:1-3

Lector: A lesson from the first epistle of St. John, chapter 3, verses 1-3:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector: The Word of the Lord.
People: Thanks be to God.

Psalm 34: 1-10; 22

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Antiphon (sung by all)

O taste and see that the Lord is good!
Happy are those who take refuge in God!

Cantor: I will bless the Lord at all times;
          God’s praise shall continually be in my mouth.
People: My soul makes its boast in the Lord;
         let the humble hear and be glad.
Cantor: O magnify the Lord with me,
        and let us exalt God’s name together.
People: I sought the Lord, and the Lord answered me,
        and delivered me from all my fears.
Cantor: Look to the Lord, and be radiant;
        so your faces shall never be ashamed.
People: This poor soul cried, and was heard by the Lord,
        and was saved from every trouble.
Cantor: The angel of the Lord encamps
        around those who fear him, and delivers them.
People: O taste and see that the LORD is good; happy are those who take refuge in God.

Cantor: O fear the LORD, you his holy ones, for those who fear God have no want.

People: The young lions suffer want and hunger, but those who seek the LORD lack no good thing.

Cantor: The LORD redeems the life of his servants;

People: none of those who take refuge in God will be condemned.

* Gloria Patri * from ‘Jubilate: Collegium Regale’ * Herbert Howells* (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

* Gospel Lesson * Matthew 5:1-12

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 5, verses 1-12:

People: Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."


People: Praise to you, Lord Christ.

Sermon ‘Divine Grace’ * Rev. Dr. Robert Allan Hill, Dean Dr. Scott Allen Jarrett, Director of Music*

* Hymn 614 * For the bread which you have broken FOR THE BREAD
Cantata  Herr, gehe nicht ins Gericht mit deinem Knecht, BWV 105  J. S. Bach (1685-1750)  Libretto: unknown

I. Chorus
Herr, gehe nicht ins Gericht mit deinem Knecht. Denn vor dir wird kein Lebendiger gerecht.

—Psalm 143:2

II. Recitative (alto)
Mein Gott, verwirf mich nicht,
Indem ich mich in Demut vor dir beuge,
Von deinem Angesicht.
Ich weiß, wie groß dein Zorn
und mein Verbrechen ist,
Daß du zugleich ein schneller Zeuge
Und ein gerechter Richter bist.
Ich lege dir ein frei Bekenntnis dar
Und stürze mich nicht in Gefahr,
Die Fehler meiner Seelen
Zu leugnen, zu verhehlen!

My God, do not toss me away,
since I bow down before You in humility,
before Your countenance.
I know how great is Your wrath
and my trespass,
that You are at once a swift witness
and a righteous Judge.
I lay before You a free confession
and do not plunge myself into danger,
by denying or concealing
the errors of my soul!

III. Aria (soprano)
Wie zittern und wanken
Der Sünder Gedanken,
Indem sie sich untereinander verklagen
Und wiederum sich
zu entschuldigen wagen.
So wird ein geängstigt Gewissen
Durch eigene Folter zerrissen.

How the thoughts of the sinner
tremble and waver,
while they make accusations among themselves
and again and again
try to excuse themselves.
Thus an anxious conscience
is torn apart by its own torment.

IV. Recitative (bass)
Wohl aber dem, der seinen Bürgen weiß,
Der alle Schuld ersetzet,
So wird die Handschrift ausgetan,
Wenn Jesus sie mit Blute netzet.
Er heftet sie ans Kreuze selber an,
Er wird von deinen Gütern,
Leib und Leben,

Yet it is well for him who knows his Indennitor,
who makes reparation for all guilt,
for the signature disappears
when Jesus moistens it with His blood.
He Himself lifts us up on the Cross,
He will hand over the account
of your goods, body, and life,
Wenn eine Sterbestunde schlägt, when your hour of death strikes,
Dem Vater selbst die Rechnung übergeben. to the Father Himself give over the account.
So mag man deinen Leib, Therefore your body,
den man zum Grabe trägt, which is carried to the grave,
Mit Sand und Staub beschüttet, may well be covered over with sand and dust,
Dein Heiland öffnet dir die ewgen Hütten. while your Savior opens the eternal courts for you.

V. Aria (tenor; da capo)
Kann ich nur Jesum mir If I can only make
zum Freunde machen, Jesus my friend,
So gilt der Mammon nichts bei mir. then Mammon is worth nothing to me.
Ich finde kein Vergnügen hier I find no pleasure here
Bei dieser eitlen Welt in the midst of this vain world
und irdschen Sachen. and earthly objects.

VI. Chorale
Nun, ich weiß, du wirst mir stillen Now, I know, You shall quiet in me
Mein Gewissen, das mich plagt. my conscience which gnaws at me.
Es wird deine Treu erfüllen, Your faithful love will fulfill
Was du selber hast gesagt: what You Yourself have said:
Daß auf dieser weiten Erden that upon this wide earth
Keiner soll verloren werden, no one shall be lost,
sondern ewig leben soll, rather shall live forever,
Wenn er nur ist Glaubens voll. if only he is filled with faith.

—Johann Rist, 1641
(“Jesu, der du meine Seele,” verse 11)
—Translation: Pamela Dellal

Margot Rood, soprano
Gerrod Pagenkopf, countertenor
Patrick Waters, tenor
Joshua Taylor, baritone
Marsh Chapel Choir and Collegium
Scott Allen Jarrett, conducting

Community Life and Offertory
At the Offertory In paradisum Daniel-Lesur (1908-2002)
**Presentation of the Gifts** *(sung by all)*

*The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.*

Laud and honor to the Father, laud and honor to the Son,  
Laud and honor to the Spirit, ever three and ever one;  
One in might and one in glory, while unending ages run.

**Offertory Prayer**

**Invitation to Confession**

*Celebrant:* Since we are surrounded by a great cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
looking to Jesus in penitence and faith. *(Hebrews 12.1)*  
Let us confess our sins before God and one another.

**Confession of Sin**

*All:* Father eternal, giver of light and grace,  
we have sinned against you and against our neighbor,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past;  
and lead us out from darkness to walk as children of light.  
*Amen.*

*Celebrant:* Almighty God, our heavenly Father,  
who in his great mercy has promised forgiveness of sins  
to all those who with heartfelt repentance and true faith turn to him:  
have mercy upon you;  
pardon and forgive you for all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

*All:* *Amen.*
**Exchange of Peace**

*Celebrant:* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. *Ephesians 2.19,17*

The peace of the Lord be always with you.

*People:* *And also with you.*

**The Sacrament of Holy Communion**

**The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give God thanks and praise.*

*Celebrant:* It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing: *(over)*
Sanctus and Benedictus (sung by all)  Julian J. Wachner (b. 1969)

Words of Institution

Celebrant: We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.
Celebrant: Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith!

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favor on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever.

All: Amen.

🌟 The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

🌟 Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may come forward and receive a blessing instead. If you are unable to come forward, we will come to you with Communion or for a blessing — just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.
Communion Motet  Justorum animae, Op. 38, No. 1  Charles Villiers Stanford (1852-1924)

Justorum animae in manu Dei sunt,  The souls of the just are in the hand of God,
et non tanget illos tormentum malitiae,  and the torment of malice shall not touch them:  
visi sunt oculis insipientium mori,  in the sight of the unwise they seemed to die,  
illi autem sunt in pace.  but they are in peace.  

Wisdom of Solomon 3: 1-3 (adapted)

Prayer of Thanksgiving  (in unison)

Father of all, we give you thanks and praise,  that when we were still far off you met us in your Son and brought us home.  
Dying and living, he declared your love,  gave us grace, and opened the gate of glory.  
May we who share Christ’s body live his risen life;  we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  so we and all your children shall be free,  
and the whole earth live to praise your name;  through Christ our Lord.  
Amen.

* Hymn 732  Come, we that love the Lord  St. Thomas

* Benediction

* Response  God be in my head  arr. John Rutter (b. 1945)

God be in my head and in my understanding.  God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  God be in my heart and in my thinking.  
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude  Toccata in B minor  Eugène Gigout (1844-1925)

The preachers are Rev. Dr. Robert Allan Hill, Dean of the Chapel,  
and Dr. Scott Allen Jarrett, Director of Music at Marsh Chapel.

The celebrant is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.

The Marsh Chapel Choir and Collegium are conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.
**THIS WEEK AT MARSH CHAPEL**

**TODAY**
- 9:45 a.m. The Bach Experience (Main Chapel)
- 11:00 a.m. Interdenominational Protestant Worship (Main Chapel)
- 12:00 noon Potluck Lunch (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)
- 1:00 p.m. CROP Walk (Begins on Marsh Plaza)
- 4:00 p.m. Servant Team Meeting and Dinner (Thurman Room)

**MONDAY**
- 6:00 p.m. Community Dinner

**TUESDAY**
- 12:00 noon Community Lunch

**WEDNESDAY**
- 5:00 p.m. Ecumenical Evening Prayer (Main Chapel)
- 6:00 p.m. BeYou: VocationCare (Thurman Room)

**THURSDAY**
- 12:30 p.m. Common Ground Communion (Marsh Plaza)

**NEXT SUNDAY**
- 9:45 a.m. Study Group: *Unprotected Texts* (Thurman Room)
- 11:00 a.m. Interdenominational Protestant Worship (Main Chapel)
- 12:00 noon Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)
- 4:00 p.m. Servant Team Meeting and Dinner (Thurman Room)

Men of the Marsh Chapel Chapter in particular are invited to attend the Elie Wiesel Lecture on November 7, with Dean Hill (see below). We will meet for dinner at 6:00 p.m. in the Chapel and go to the GSU at 6:45. The lecture lasts roughly one hour. For questions, contact Jay Reeg (jayreeg@rcn.com, 617.332.7507).

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

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**DEAN’S CHOICE:**

Lecture: In the Bible – Return to Akeda – Why I Love Isaac

Elie Wiesel, presenter

Metcalf Hall, George Sherman Union

Monday, November 7, 2011; 7:00 p.m.; doors open at 6:00 p.m.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available - please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 10 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Rachel Cape, BA CAS’11, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH’09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH’11, Chapel Associate for Undergraduate Ministry
Rev. Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Bethany Hutchens, Marsh Associate
Rebekah Philips, Marsh Associate
Katherine Rogers, Marsh Associate
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Serrie Hamilton, Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants