



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, November 3rd, 2013 - 11:00 a.m.

All Saints Sunday

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude

Vor deinen Thron tret ich hiermit, BWV 668

J. S. Bach (1685-1750)

Acclamations (from *Suite medieval*)

Jean Langlais (1907-1991)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

✦ Introit

Praise to the Lord, the Almighty

arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is thy health and salvation!

All ye who hear, now to his temple draw near,

Joining in glad adoration!

Let the amen sound from his people again.

Gladly forever adore him!

Joachim Neander

✦ Hymn 711

For all the saints, who from their labors rest

SINE NOMINE

✦ Collect (*in unison*)

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Lesson Ephesians 1:11-23

Lector: A lesson from St. Paul's epistle to the Ephesians, chapter 1, verses 11-23:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Souls of the Righteous

T. Tertius Noble (1867-1953)

Souls of the Righteous in the hand of God,
Nor hurt nor torment cometh them anigh;
O holy hope of immortality,
Souls of the Righteous in the hand of God.

Souls of the Righteous in the hand of God,
To eyes of men unwise, they seem to die;
They are at peace, O fairest liberty,
Souls of the Righteous in the hand of God.

On earth as children chasten'd by Love's rod,
As gold in furnace tried, so now on High
They shine like stars, a golden galaxy:
Souls of the Righteous in the hand of God.

Charles William Stubbs (1845-1912)
based on Wisdom 3:18

Psalm 149

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Let all things their cre - a - tor bless: Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia!

- Cantor:* Praise the LORD!
Sing to the LORD a new song,
his praise in the assembly of the faithful.
- People:* *Let Israel be glad in its Maker;
let the children of Zion rejoice in their King.*
- Cantor:* Let them praise his name with dancing,
making melody to him with tambourine and lyre.
- People:* *For the LORD takes pleasure in his people;
he adorns the humble with victory.*
- Cantor:* Let the faithful exult in glory;
let them sing for joy on their couches.
- People:* *Let the high praises of God be in their throats
and two-edged swords in their hands,
to execute vengeance on the nations
and punishment on the peoples,*
- People:* *to bind their kings with fetters
and their nobles with chains of iron,*
- Cantor:* to execute on them the judgment decreed.
- People:* *This is glory for all his faithful ones.
Praise the LORD! ♪*

✠ **Gloria Patri** from 'Magnificat: St. Paul Morning Service'

Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Luke 6:20-31

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke, chapter 6, verses 20-31:

People: *Glory to you, O Lord.*

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✘ **Hymn** How can I keep from singing? (st. 1, 2) HOW CAN I KEEP FROM SINGING

This hymn is printed on the inside back cover of this bulletin.

Sermon "Saints of God" Dean Robert Allan Hill

✘ **Hymn** How can I keep from singing? (st. 3, 4) HOW CAN I KEEP FROM SINGING

This hymn is printed on the inside back cover of this bulletin.

Community Life and Offertory Sentences

At the Offertory And I saw a new heaven

Edgar L. Bainton (1880-1956)

¹And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. ²And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. ³And I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. ⁴And God shall wipe away all tears from their eyes; And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

Revelation 21:1-4

✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter (b. 1945)*

The music to this hymn is found on page 102 of the United Methodist Hymnal, verse 3

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
The One eternal God, whom heav'n and earth adore;
For thus it was, is now, and shall be evermore. Amen.

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
 who earnestly repent of their sin
 and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ **Confession of Sin**

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth,
God of Abraham and Sarah,
God of Miriam and Moses,
God of Joshua and Deborah,
God of Ruth and David,
God of the priests and the prophets,
God of Mary and Joseph,
God of the apostles and the martyrs,
God of our mothers and our fathers,
God of our children to all generations.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on five staves of music. Each staff begins with a measure number (1, 4, 6, 9, 12) on the left. The lyrics are written below the notes. The music is in 4/4 time, with a key signature of one flat (B-flat). The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

Celebrant: And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with all your saints,
especially those whom we name before you in our hearts.

(A brief period of silence is kept.)

Since we are surrounded by so great a cloud of witnesses,
strengthen us to run with perseverance the race that is set before us,
looking to Jesus, the Pioneer and Perfecter of our faith.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.

Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✦ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet Justorum animae

William Byrd (c. 1540-1623)

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis,
visi sunt oculis insipientium mori,
illi autem sunt in pace.

*The souls of the just are in the hand of God,
and the torment of death shall not touch them:
in the sight of the unwise they seemed to die,
but they are in peace.*

Wisdom of Solomon 3: 1-3

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, In the name of Jesus Christ our Lord. Amen.

✦ **Hymn 712** I sing a song of the saints of God

GRAND ISLE

✦ **Benediction**

✦ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Postlude Gravement, from Fantasie in G major, BWV 572

J. S. Bach (1685-1750)

*The preacher is The Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The celebrant is The Reverend Dr. Robert Cummings Neville, Dean of the Chapel, 2003-2006.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The organist is Justin Thomas Blackwell.*

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Community Lunch (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	8:15 a.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	5:00 p.m.	Chaplain's Study: <i>Sex and the Soul</i> (Thurman Room)
	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
NEXT SUNDAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)

Hymn: How can I keep from singing?

1. My life flows on in end-less song, a-bove earth's la-men-
 2. Through all the tu-mult and the strife, I hear that mu-sic
 3. What though my joys and com-forts die? I know my Sav-ior
 4. The peace of Christ makes fresh my heart, a foun-tain ev-er

ta-tion. I hear the clear, though far-off hymn that
 ring-ing. It finds an ech-o in my soul. How
 liv-eth. What though the dark-ness gath-er round? Songs
 spring-ing! All things are mine since I am his! How

Refrain

hails a new cre-a-tion.
 can I keep from sing-ing? No storm can shake my
 in the night he giv-eth.
 can I keep from sing-ing?

in-most calm while to that Rock I'm cling-ing. Since

love is Lord of heaven and earth, how can I keep from sing-ing?

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean, Professor of New Testament, and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydingler, Ministry Associate

Mario Melendez, Ministry Associate

Samuel Needham, Ministry Associate

Kristen Redford, Ministry Associate

Abigail Clauhs, Marsh Associate

Jaimie Dingu, Marsh Associate

Robert Lucchesi, Marsh Associate

Emma Rehard, Marsh Associate

Demarius Walker, Marsh Associate

Nico Romeijn-Stout, Ministry Assistant

Caitlin White, Ministry Assistant

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadia Wang, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Laura Bogan, Sarah Zenir, Music Program Administrator

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