



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, November 20th, 2011 - 11:00 a.m.
The Last Sunday after Pentecost/Christ, the King

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude Präludium in C major, BuxWV 137 *Dietrich Buxtehude (1637-1707)*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: Lift up your hearts!

People: *We lift them up to the Lord!*

✠ **Introit** from "Arise, Shine" *Drew Collins (b. 1975)*

Arise, shine, for your light has come, and the glory of the Lord rises over you.

All nations will come to your light, and kings to the brightness of your dawn. *Isaiah 60: 1, 3*

✠ **Hymn 694** Come, ye thankful people, come ST. GEORGE'S WINDSOR

✠ **Collect** (*in unison*)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from 'Communion Service in B minor' *T. Tertius Noble (1867-1953)*

Kyrie eleison,
Christe eleison,
Kyrie eleison.

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Ephesians 1:15-23

Lector: A lesson from St. Paul's epistle to the Ephesians, chapter 1, verses 15-23:

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Psalm 100: Jauchzet dem Herrn

Felix Mendelssohn (1809-1847)

Jauchzet dem Herrn alle Welt.

Make a joyful noise unto the LORD, all ye lands.

Dienet dem Herrn mit Freuden,

Serve the LORD with gladness:

kommt vor sein Angesicht mit Frohlocken.

come before his presence with singing.

Erkennt, dass der Herr Gott ist.

Know ye that the LORD he is God:

Er hat uns gemacht, und nicht wir selbst,

it is he that hath made us, and not we ourselves;

zu seinem Volk und zu Schafen seiner Weide.

we are his people, and the sheep of his pasture.

Gehet zu seinen Thoren ein mit Danken,

Enter into his gates with thanksgiving,

zu seinen Vorhöfen mit Loben,

and into his courts with praise:

danket ihm, und lobet seinen Namen.

be thankful unto him, and bless his name.

Denn der Herr ist freundlich

For the LORD is good;

und seine Gnade währet ewig

his mercy is everlasting;

und seine Wahrheit für und für.

and his truth endureth to all generations.

Psalm 95: 1-7a

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the antiphon: "We are the peo - ple, we are the sheep". The second staff contains the melody for the second line: "nur - tured and led by God's hand." The melody is simple and hymn-like, with a final cadence at the end of the second line.

Cantor: O come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

People: *Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!*

Cantor: For the LORD is a great God,
and a great King above all gods.

People: *In his hand are the depths of the earth;
the heights of the mountains are his also.*

Cantor: The sea is his, for he made it,
and the dry land, which his hands have formed.

People: *O come, let us worship and bow down,
let us kneel before the LORD, our Maker!
For he is our God, and we are the people of his pasture,
and the sheep of his hand.*

✘ **Gloria Patri** from 'Jubilate: Collegium Regale' *Herbert Howells* (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Matthew 25:31-46

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 25, verses 31-46:

People: *Glory to you, O Lord.*

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one

from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon 'Where Will You Spend Eternity The Next 24 Hours?'
 Rev. Victoria Hart Gaskell, OSL
 Chapel Associate for Methodist Students

✘ **Hymn 581** Lord, whose love through humble service BEACH SPRING

Call to Prayer Lead me, Lord (*sung by all*) LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;
 Make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Response

Amen, from "Ave Maria"

Robert Parsons (c. 1535-1572)

Community Life and Offertory**At the Offertory** O clap your hands

John Rutter (b. 1945)

O clap your hands together all ye people: O sing unto God with the voice of melody.

For the Lord is high and to be feared: he is the great King upon all the earth.

He shall subdue the people under us: and the nations under our feet.

He shall choose out an heritage for us: even the worship of Jacob whom he loved.

God is gone up with a merry noise: and the Lord with the sound of the trump.

O sing praises unto our God: O sing praises unto our King.

For God is the King of all the earth: Sing ye praises with understanding.

Psalm 47:1-7✦ **Presentation of the Gifts** (*sung by all*)

WESTMINSTER ABBEY

The music to this hymn may be found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,

Laud and honor to the Spirit, ever three and ever one;

One in might and one in glory, while unending ages run.

✦ **Offertory Prayer**✦ **Hymn**

We plow the fields, and scatter (found on the next page)

WIR PFLÜGEN

✦ **Benediction**✦ **Response**

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer**Please remain standing until the procession has left the nave.***Postlude**

Toccatà (from Symphonie No. 5, Op. 41/1)

Charles-Marie Widor (1844-1937)

*The preacher is Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students.**The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.**The organist is Justin Thomas Blackwell.*

1. We plow the fields, and scat - ter the good seed on the land, but it is fed and
 2. He on - ly is the ma - ker of all things near and far; he paints the way side
 6 3. We thank thee, then, O Fa - ther, for all things bright and good, the seed time and the
 wa - tered by God's al - might - y hand; he sends the snow in win - ter, the
 flow - er, he lights the eve - ning star; the winds and waves o - bey him, by
 11 har - vest, our life, our health, our food: the gifts we have to of - fer are
 warm to swell the grain, the breezes and the sun - shine, and soft re - fresh - ing rain.
 him the birds are fed; much more to us, his chil - dren, he gives our dai - ly bread.
 17 what thy love im - parts, but chief - ly thou de - sir - est our hum - ble, thank ful hearts.
 All good gifts a - round us are sent from heaven a - bove; then
 21 thank the Lord, O thank the Lord for all his love.

DEAN'S CHOICE:

Thanksgiving Dinner

Thursday, November 24; 2:00 p.m. – 5:00 p.m.

Marsh Room; Marsh Chapel

All BU students, BU alumni, and Marsh Chapel

Chapter members are invited to attend.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Study Group: <i>Unprotected Texts</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Thurman Room)
MONDAY	6:00 p.m.	Community Dinner
TUESDAY	12:00 noon	Community Lunch
WEDNESDAY	Fall Recess Begins – Chapel Closed through November 26	
THURSDAY	Thanksgiving Day – Marsh Chapel Offices Closed	
	2:00 p.m.	Thanksgiving Dinner (Marsh Room; until 5:00 p.m.)
NEXT SUNDAY	9:45 a.m.	Study Group: <i>Unprotected Texts</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Thurman Room)
NEXT MONDAY	Marsh Chapel events resume as scheduled	
	6:00 p.m.	Community Dinner (Marsh Room)

The Dean, Chaplains, and staff of Marsh Chapel wish everybody a happy and save Thanksgiving holiday!

We welcome to the pulpit today **Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**. Dean Hill is in Pittsburgh this weekend to officiate at the wedding of Marsh Chapter members Nellie Staley and Chris Hestin.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 10 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
Soren Hessler, MDiv STH'11, Chapel Associate for Undergraduate Ministry
Rev. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
William Allen, Ministry Associate for Judicial Affairs
Michael Brown, Ministry Associate for Judicial Affairs
Allie Hoffman, Ministry Associate for Inner Strength Gospel Choir
Matthew Schmidt, Ministry Associate for Judicial Affairs
Bethany Hutchens, Marsh Associate
Rebekah Philips, Marsh Associate
Katherine Rogers, Marsh Associate
Thomas Middleton and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Dominique Cheung, George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Jeannette Lewis, Rebekah Philips, Wedding Coordinators
Serrie Hamilton, Chris Norman, Rebekah Philips, Office Assistants
Jeannette Lewis, Michele Buonanduci, Child Care and Office Assistants

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