

# MARSH CHAPEL AT BOSTON UNIVERSITY

# University Interdenominational Protestant Service of Worship Sunday, November 17<sup>th</sup>, 2013 - 11:00 a.m. The Twenty-Sixth Sunday after Pentecost

# The Reverend Doctor Robert Allan Hill, Dean

▶ Please rise, as you are able.

## **ORDER OF SERVICE**

The congregation is invited into silent prayer prior to the service.

#### Prelude

# Call to Worship and Greeting

The Dean:The Lord be with you.People:And also with you.The Dean:Lift up your hearts.

*People:* We lift them up to the Lord!

**▼ Introit** Praise to the Lord, the Almighty arr. Scott Allen Jarrett (b. 1975)

Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is thy health and salvation! All ye who hear, now to his temple draw near, Joining in glad adoration! Let the amen sound from his people again.

Gladly forever adore him! *Joachim Neander* 

₩ Hymn 57 O for a thousand tongues to sing (stanzas 1-5 and 7) AZMON

#### **▼** Collect (in unison)

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from 'Communion Service in B minor'

T. Tertius Noble (1867-1953)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

#### Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

**Lesson** Isaiah 65:17-25

*Lector:* A lesson from the prophet Isaiah, chapter 65, verses 17-25:

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Lector: The Word of the Lord.

People: Thanks be to God.

**Anthem** True and Living God

words and music by Herbert S. Jones

Lord, You are my refuge, and You are my strength;

You're my help when trouble comes,

Lord, You are my God;

You're the true and living God.

Though the earth gives way, and the mountain crumbles into the sea,

Though the billows o'er me roll, I will trust your promise to keep my soul.

You're the God of all creation, and my eternal habitation (highest aspiration);

Lord, You are my God. You're the true and living God.

You're the healer of my every disease, You're the provider of my every need You're my constant presence and my peace Lord, You are my God. You're the true and living God.

**Lesson** 2 Thessalonians 3:6-13

Lector: A lesson from Paul's second epistle to the Thessalonians, chapter 3, verses 6-13:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Lector: The Word of the Lord.

People: Thanks be to God.

### Psalm 118: 1-2, 14-24

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

# **♣ Antiphon** (sung by all)





Cantor: O give thanks to the Lord, for he is good;

His steadfast love endures forever!

People: Let Israel say, "His steadfast love endures forever."

Cantor: The Lord is my strength and my power;

the Lord has become my salvation.

*People:* There are joyous songs of victory in the tents of the righteous:

Cantor: "The right hand of the Lord does valiantly,

the right hand of the Lord is exalted,

*People:* the right hand of the Lord does valiantly!"

Cantor: I shall not die, but I shall live,

and recount the deeds of the Lord.

*People:* The Lord has chastened me sorely,

but has not given me over to death.

Cantor: Open to me the gates of righteousness,

that I may enter through them and give thanks to the Lord.

People: This is the gate of the Lord;

the righteous shall enter through it.

Cantor: I thank you that you have answered me

and have become my salvation.

People: The stone which the builders rejected

has become the cornerstone.

Cantor: This is the Lord's doing;

it is marvelous in our eyes.

*People:* This is the day which the Lord has made;

let us rejoice and be glad in it. I

**▼ Gloria Patri** from 'Magnificat: St. Paul Morning Service' Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

**▼ Gospel Lesson** Luke 21:5-19

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,

chapter 21, verses 5-19:

People: Glory to you, O Lord.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will

rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

₩ **Hymn 697** My country, 'tis of thee (stanzas 1, 2, and 4) AMERICA

Sermon "New Frontier" Dean Robert Allan Hill



Call to Prayer

Lead me, Lord (sung by all)

LEAD ME, LORD

Lead me, Lord, lead me in thy righteousness;

Make thy way plain before my face.

For it is thou, Lord, thou, Lord only,

That makest me dwell in safety.

### **Prayers of the People**

### The Lord's Prayer

**Response** after "Abendlied"

adapted from Josef Rheinberger (1839-1901)

Stay with us in your mercy; May we live the song you teach us;

Stay with us Lord, O stay with us; Through Christ our Lord. Amen.

Scott Allen Jarrett

### **Community Life and Offertory Sentences**

### At the Offertory Gabi, Gabi

Namibian Folk Song

Gabi, Gabi, Basa buzalwan; Cioshi wahkhona, cedeyla buzalwan Praise the Father, Liberator, Lord; He frees all the captives, and gives the hungry bread.

#### **▼ Presentation of the Gifts** (sung by all)

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God the Father now be given,

The Son, and him who reigns with them in highest heaven,

The One eternal God, whom heav'n and earth adore;

For thus it was, is now, and shall be evermore. Amen.

### **▼** Offertory Prayer

Children interested in 45 minutes of Christian education may exit the back of the sanctuary to go downstairs with Ms. Jamie Dingus and Rev. Jennifer Quigley.

**¥** Hymn 717

The Battle Hymn of the Republic (stanzas 1, 3, and 5)

BATTLE HYMN

#### **■** Benediction

# **▼ Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. Old English Prayer from Sarum Primer

#### Postlude

# THIS WEEK AT MARSH CHAPEL

SUNDAYS	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Sermon Talkbacks
	12:30 p.m.	God's House Rules: Christian Sustainable Practices (Pavement Café)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	8:15 a.m.	Monday Meditation (Robinson Chapel)
	6:00 p.m.	Community Dinner (Marsh Room)
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TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
11101102111	12:20 p.m.	Common Ground Communion (Marsh Plaza)
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FRIDAY	7:00 p.m.	Inner Strength Gospel Choir Concert (Nave)
SATURDAY	8:00 p.m.	Lorelei Concert: "Impermanence" (Nave) Music by Peter Gilbert, Tan Dun, and Toru Takemitsu
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NEXT SUNDAY Regular schedule as printed above

11:00 a.m. Dean's Choice: Thanksgiving Worship Service (Nave)

12:30 p.m. Thurman Choir (Robinson Chapel)

3:00 p.m. Lorelei Concert: "Impermanence" (Nave)

Those moved to respond to the tragedy in the Philippines may do so in several ways, including at www.umcor.org, the United Methodist Committee on Relief.

Friends of Music/Bach Experience Capital Campaign, raised to date: \$8,794.00

The preacher is The Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Inner Strength Gospel Choir is conducted by Herbert S. Jones.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The organist is Dr. Scott Allen Jarrett.

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

**◀** Hearing Assist System available –please ask an usher. 79.200 MHz

#### 617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. - 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean, Professor of New Testament, and Chaplain to the University Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, Ministry Associate

Mario Melendez, Ministry Associate

Samuel Needham, Ministry Associate

Kristen Redford, Ministry Associate

Abigail Clauhs, Marsh Associate

Jaimie Dingus, Marsh Associate

Robert Lucchesi, Marsh Associate

Emma Rehard, Marsh Associate

Demarius Walker, Marsh Associate

Nico Romeijn-Stout, Ministry Assistant

Caitlin White, Ministry Assistant

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Laura Bogan, Sarah Zenir, Music Program Administrator

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