MARSH CHAPEL AT BOSTON UNIVERSITY
University Interdenominational Protestant
Service of Worship
Sunday, May 8th, 2011 - 11:00 a.m.
The Third Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

Please rise, as you are able.

THE LITURGY OF THE WORD

Prelude
Toccata and Fugue in B-flat major
Ach Gott und Herr
Johann Pachelbel (1653-1706)
J. G. Walther (1684-1748)

Easter Acclamation and Greeting
The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

Introit
from “All that hath life and breath praise ye the Lord” René Clausen (b. 1953)
All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!
from Psalm 96; adapted by the composer

Hymn 315
Come, ye faithful, raise the strain
St. Kevin

Collect (in unison)
O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Kyrie
Kyrie in A major (for Double Choir) Felix Mendelssohn (1809-1847)
Kyrie eleison,
Lord, have mercy,
Christ eleison,
Christ, have mercy,
Kyrie eleison.
Lord, have mercy.
Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson

Acts 2:14a, 36-41

Lector: A lesson from the Acts of the Apostles, chapter 2, verse 14, and verses 36-41:

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ... Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Ehre sei Gott in der Höhe


Der du die Sünde der Welt trägst, erbarme dich unser! Der du die Sünde der Welt trägst, nimm an unser Gebet. Der du sitzest zur Rechten des Vaters, erbarme dich unser!

Felix Mendelssohn (1809-1847)

Glory to God in the highest, and on earth peace to all those of good will. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee according to thy great glory. Lord God, Heavenly King, God the Father Almighty. Lord God, the only-begotten Son, Jesus Christ; Lord God, Lamb of God, Son of the Father.

Thou who takest away the sins of the world, have mercy upon us. Thou who takest away the sins of the world, receive our prayer. Thou who sittest at the right hand of the Father, have mercy upon us.
Denn du allein bist heilig,
   For thou only art holy;
denn du allein bist der Herr,
   thou only art the Lord;
du allein bist der Allerhöchste, Jesus Christus
   thou only art the most high, Jesus Christ,
mit dem Heiligen Geiste
   with the Holy Ghost,
in der Herrlichkeit Gottes, des Vaters.
   in the glory of God the Father.
Amen!
   Amen.

from the Ordinary of the Mass

Psalm 116: 1-4, 12-19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♩ Antiphon (sung by all)

O praise the Lord, who de-liv-ers your soul from death.

Cantor: I love the Lord, who has heard my voice and my supplications,
   and has inclined his ear to me whenever I called.
People: The snares of death encompassed me; the pangs of Sheol laid hold on me;
   I suffered distress and anguish.
Cantor: Then I called on the name of the Lord:
People: “O Lord, I beseech you, save my life!”
Cantor: What shall I return to the Lord
   for all my benefits?
People: I will lift up the cup of salvation
   and call on the name of the Lord,
Cantor: I will pay my vows to the Lord
   in the presence of all his people.
People: Precious in the sight of the Lord
   is the death of his faithful ones.
Cantor: O Lord, I am your servant; I am your servant,
   the child of your handmaid.
   You have loosed my bonds.
People: I will offer to you the sacrifice of thanksgiving
   and call on the name of the Lord.
Cantor: I will pay my vows to the Lord,
   in the presence of all his people,
People: in the courts of the house of the Lord,
   in your midst, O Jerusalem. Praise the Lord! ♩
Gloria Patri

from 'Magnificat: St. Paul Morning Service'

Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.


Lector:  The Holy Gospel of our Lord Jesus Christ according to St. Luke,
         chapter 24, verses 13-35:

People:  Glory to you, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles
from Jerusalem, and talking with each other about all these things that had happened. While they
were talking and discussing, Jesus himself came near and went with them, but their eyes were
kept from recognizing him. And he said to them, "What are you discussing with each other while
you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas,
answered him, "Are you the only stranger in Jerusalem who does not know the things that have
taken place there in these days?" He asked them, "What things?" They replied, "The things about
Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,
and how our chief priests and leaders handed him over to be condemned to death and crucified
him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now
the third day since these things took place. Moreover, some women of our group astounded us.
They were at the tomb early this morning, and when they did not find his body there, they came
back and told us that they had indeed seen a vision of angels who said that he was alive. Some of
those who were with us went to the tomb and found it just as the women had said; but they did
not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all
that the prophets have declared! Was it not necessary that the Messiah should suffer these things
and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to
them the things about himself in all the scriptures. As they came near the village to which they
were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay
with us, because it is almost evening and the day is now nearly over." So he went in to stay with
them. When he was at the table with them, he took bread, blessed and broke it, and gave it to
them. Then their eyes were opened, and they recognized him; and he vanished from their sight.
They said to each other, "Were not our hearts burning within us while he was talking to us on the
road, while he was opening the scriptures to us?" That same hour they got up and returned to
Jerusalem; and they found the eleven and their companions gathered together. They were saying,
"The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened
on the road, and how he had been made known to them in the breaking of the bread.


People:  Praise to you, Lord Christ.
Hymn 309  On the day of resurrection  EMMAUS

Sermon  “Journeying On”  Br. Lawrence A. Whitney, LC+
University Chaplain for Community Life

Call to Prayer  Lead me, Lord (sung by all)  LEAD ME, LORD

Call to Prayer

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That maketh me dwell in safety.

Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response  Amen, from Geistliches Lied, Op. 30  Johannes Brahms (1833-1897)

Community Life and Offertory

At the Offertory  Laudibus in sanctis  William Byrd (c. 1543-1623)

Laudibus in sanctis Dominum celebrate supremum:
Firmamenta sonent inclita facta Dei.
Inclita facta Dei cantate, sacraque potentis
Voce potestatem saepe sonate manus.

Magnificum Domini cantet tuba martia nomen:
Pieria Domino concelebrate lira.

Laude Dei resonant resonantia tympana summi:
Alta sacri resonent organa laude Dei.
Hunc arguta canant tenui psalteria corda,
Hunc agili laudet laeta chorea pede.

Celebrate the Lord most high
in holy praises:
Let the firmament echo the glorious deeds of God.
Sing the glorious deeds of God, and with holy voice
Sound forth oft the power of his mighty hand.

Let the warlike trumpet
sing the great name of the Lord:
Celebrate the Lord with Pierian lyre.

Let resounding timbrels
ring to the praise of the most-high God,
Lofty organs peal to the praise of the holy God:
Him let melodious psalteries sing with fine string,
Him let joyful dance praise with nimble foot.
Concava divinas effundant cymbala laudes,  
Cymbala dulcisona laude repleta Dei.  
Omne quod aethereis in mundo  
vescitur auris  
Alleluia canat tempus in omne Deo.  

Let hollow cymbals pour forth divine praises,  
Sweet-sounding cymbals filled with praise of God.  
Let everything in the world  
that feeds upon the air of heaven  
Sing Hallelujah to God for evermore.  

Psalm 150  
Paraphrased in Latin elegiac verse

*** Presentation of the Gifts (sung by all) ***  
LASST UNS ERFREUEN; arr. John Rutter (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

*** Offertory Prayer ***

*** Hymn 133 ***  
Leaning on the everlasting arms  
Showalter

*** Benediction ***

*** Response ***  
God be in my head  
Showalter (b. 1945)

Old English Prayer from Sarum Primer

God be in my head and in my understanding. God be in mine eyes and in my looking,  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

Please remain standing until the procession has left the nave.

*** Postlude ***  
Allebreve in D major, BWV 589  
J. S. Bach (1685-1750)

The preacher is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.  
The organist is Justin Thomas Blackwell.
### This Week at Marsh Chapel

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<td>9:45 a.m.</td>
<td>Morning Study Group: Lilith (Thurman Room)</td>
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<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship (Main Chapel)</td>
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<td>12:00 noon</td>
<td>Coffee Hour (Marsh Room)</td>
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<td>Servant Team Meeting and Dinner (Marsh Room)</td>
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<td><strong>Wednesday</strong></td>
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<td>Evening Prayer with Holy Communion (Main Chapel)</td>
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<td><strong>Thursday</strong></td>
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<td>Marsh Chapel Choir Rehearsal (Main Chapel)</td>
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<td><strong>Saturday</strong></td>
<td>2:00 p.m.</td>
<td>“O for a Thousand Tongues to Sing!” Hymn-Sing at Marsh Chapel</td>
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<td><strong>Next Sunday</strong></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship Service</td>
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<td>“This I Believe”</td>
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This Saturday, May 14, at 2:00 p.m., join other Boston-area Methodist congregations for a **hymn-sing here at Marsh Chapel: “O for a Thousand Tongues to Sing!”** The event will also include anthems from local church choirs and a chance to fellowship with one another. We hope you will join us in this opportunity to share our gifts and friendship.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

### Dean’s Choice

“O for a Thousand Tongues to Sing!”
Hymn Sing at Marsh Chapel
Saturday, May 14, 2:00 p.m. – Marsh Chapel Sanctuary
WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

- Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Elizabeth Fomby Hall, MA GRS’09, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Carrie Bruner and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Zan Cadman, Marsh Associate
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Shane O’Neil, Marsh Associate for Outreach
Jen Quigley, Chapel Associate for Vocational Discernment
Tom Reis, Ministry Assistant
Tyler Sit, Marsh Associate and Ministry Assistant
George Coulter, Mark Gray, Ushers
Serrie Hamilton, Christopher Hill, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants
Jeannette Lewis, Child Care and Office Assistants