



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, May 8th, 2011 - 11:00 a.m.

The Third Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude Toccata and Fugue in B-flat major *Johann Pachelbel* (1653-1706)
 Ach Gott und Herr *J. G. Walther* (1684-1748)

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

Introit from "All that hath life and breath praise ye the Lord" *René Clausen* (b. 1953)

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!

from Psalm 96; adapted by the composer

✠ **Hymn 315** Come, ye faithful, raise the strain ST. KEVIN

✠ **Collect** (*in unison*)

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Kyrie Kyrie in A major (for Double Choir) *Felix Mendelssohn* (1809-1847)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Acts 2:14a, 36-41

Lector: A lesson from the Acts of the Apostles, chapter 2, verse 14, and verses 36-41:

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ... Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Ehre sei Gott in der Höhe

Felix Mendelssohn (1809-1847)

Ehre sei Gott in der Höhe und Friede auf Erden
und den Menschen ein Wohlgefallen!

Wir loben dich, wir benedeien dich,
wir beten dich an, wir preisen dich,
wir sagen dir Dank

um deiner großen Herrlichkeit willen.

Herr Gott! Himmlischer König!

Allmächtiger Vater!

Herr, du eingeborner Sohn, Jesu Christe!

Herr, Gott, du Lamm Gottes, Sohn des Vaters!

Der du die Sünde der Welt trägst,
erbarme dich unser!

Der du die Sünde der Welt trägst,
nimm an unser Gebet.

Der du sitztest zur Rechten des Vaters,
erbarme dich unser!

*Glory to God in the highest, and on earth peace
to all those of good will.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee*

according to thy great glory.

Lord God, Heavenly King,

God the Father Almighty.

Lord, the only-begotten Son, Jesus Christ;

Lord God, Lamb of God, Son of the Father.

*Thou who takest away the sins of the world,
have mercy upon us.*

*Thou who takest away the sins of the world,
receive our prayer.*

*Thou who sittest at the right hand of the Father,
have mercy upon us.*

Denn du allein bist heilig,
denn du allein bist der Herr,
du allein bist der Allerhöchste, Jesus Christus
mit dem Heiligen Geiste
in der Herrlichkeit Gottes, des Vaters.
Amen!

*For thou only art holy;
thou only art the Lord;
thou only art the most high, Jesus Christ,
with the Holy Ghost,
in the glory of God the Father.
Amen.*

from the Ordinary of the Mass

Psalm 116: 1-4, 12-19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



O praise the Lord, who de-liv-ers your soul from death.

Cantor: I love the Lord, who has heard my voice and my supplications,
and has inclined his ear to me whenever I called.

People: *The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.*

Cantor: Then I called on the name of the Lord:

People: "O Lord, I beseech you, save my life!"

Cantor: What shall I return to the Lord
for all my benefits?

People: *I will lift up the cup of salvation
and call on the name of the Lord,*

Cantor: I will pay my vows to the Lord
in the presence of all his people.

People: *Precious in the sight of the Lord
is the death of his faithful ones.*

Cantor: O Lord, I am your servant; I am your servant,
the child of your handmaid.
You have loosed my bonds.

People: *I will offer to you the sacrifice of thanksgiving
and call on the name of the Lord.*

Cantor: I will pay my vows to the Lord,
in the presence of all his people,

People: *in the courts of the house of the Lord,
in your midst, O Jerusalem. Praise the Lord! ♪*

✠ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' *Herbert Howells (1892-1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 24:13-35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Luke,
chapter 24, verses 13-35:

People: *Glory to you, O Lord.*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Concava divinas effundant cymbala laudes, *Let hollow cymbals pour forth divine praises,*
Cymbala dulcisona laude repleta Dei. *Sweet-sounding cymbals filled with praise of God.*

Omne quod aethereis in mundo *Let everything in the world*
vescitur auris *that feeds upon the air of heaven*
Alleluia canat tempus in omne Deo. *Sing Hallelujah to God for evermore.*

Psalm 150
Paraphrased in Latin elegiac verse

✘ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Hymn 133** *Leaning on the everlasting arms* SHOWALTER

✘ **Benediction**

✘ **Response** *God be in my head* *arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

Postlude *Allebreve in D major, BWV 589* *J. S. Bach* (1685-1750)

The preacher is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The organist is Justin Thomas Blackwell.

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group: <i>Lilith</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
WEDNESDAY	5:00 p.m.	Evening Prayer with Holy Communion (Main Chapel)
THURSDAY	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
SATURDAY	2:00 p.m.	“O for a Thousand Tongues to Sing!” Hymn-Sing at Marsh Chapel
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship Service “This I Believe”
	12:00 noon	Coffee Hour

This Saturday, May 14, at 2:00 p.m., join other Boston-area Methodist congregations for a **hymn-sing here at Marsh Chapel: “O for a Thousand Tongues to Sing!”** The event will also include anthems from local church choirs and a chance to fellowship with one another. We hope you will join us in this opportunity to share our gifts and friendship.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

DEAN'S CHOICE

**“O for a Thousand Tongues to Sing!”
Hymn Sing at Marsh Chapel
Saturday, May 14, 2:00 p.m. – Marsh Chapel Sanctuary**

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

Herbert S. Jones, Director, Inner Strength Gospel Choir

Carrie Bruner and Aram Demirjian, Music Program Administrators

David Ames, Sacristan

Michael Brown, Ministry Associate for Judicial Affairs

Zan Cadman, Marsh Associate

Jeff Dodge, Chapel Associate for Episcopal Ministry

Liz Douglass, Chapel Associate for LGBTQ Ministry

Soren Hessler, Ministry Associate for Judicial Affairs

Shane O'Neil, Marsh Associate for Outreach

Jen Quigley, Chapel Associate for Vocational Discernment

Tom Reis, Ministry Assistant

Tyler Sit, Marsh Associate and Ministry Assistant

George Coulter, Mark Gray, Ushers

Serrie Hamilton, Christopher Hill, Jay Reeg, Ushers

Heidi Freimanis, Wedding Coordinator

Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants

Jeannette Lewis, Child Care and Office Assistants

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