



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, May 1st, 2011 - 11:00 a.m.
The Second Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude Allein Gott in der Höh sei Ehr, BWV 662 *J. S. Bach* (1685-1750)

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: *And also with you.*
The Dean: Alleluia! Christ is risen.
People: *Christ is risen indeed! Alleluia!*

Introit from "All that hath life and breath praise ye the Lord" *René Clausen* (b. 1953)

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!

from Psalm 96; adapted by the composer

✠ **Hymn 304** Easter people, raise your voices REGENT SQUARE

✠ **Collect** (*in unison*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson 1 Peter 1:3-9

Lector: A lesson from the first epistle of St. Peter, chapter 1, verses 3-9:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith--being more precious than gold that, though perishable, is tested by fire--may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Jubilate Deo

Orlando di Lasso (1532-1594)

Jubilate Deo, omnis terra;
servite Domino in lætitia.

Intrate in conspectu eius in exultatione,
quia Dominus ipse est Deus

*Sing joyfully to God, all the earth,
serve ye the Lord with gladness;*

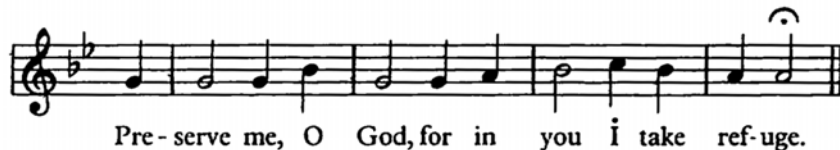
*come in before His presence with exceeding great joy;
for the Lord He is God.*

Psalm 100:1-3

Psalm 16

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Cantor: Preserve me, O God, for in you I take refuge!

People: I say to the Lord,
"You are my Lord, I have no good apart from you."

Cantor: The Lord is my chosen portion and my cup;
you hold my lot.

People: The lines have fallen for me in pleasant places;
I have a glorious heritage.

Cantor: I bless the Lord who gives me counsel;
even at night my heart instructs me.

People: *I have set the Lord always before me;
the Lord is at my right hand;
I shall not be moved.*

Cantor: Therefore my heart is glad, and my soul rejoices;
my body also dwells secure.

People: *For you do not give me up to Sheol,
or let your faithful ones see the pit.*

Cantor: You show me the path of life;

People: *in your presence there is fullness of joy,
in your right hand are pleasures for evermore. ♪*

✘ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' *Herbert Howells (1892-1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** John 20:19-31

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 20,
verses 19-31:

People: *Glory to you, O Lord.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so

that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Spring in London" Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn 306** The strife is o'er, the battle done VICTORY

Community Life and Offering

At the Offertory Arise, my love *Julian J. Wachner* (b. 1969)

Arise my Love, and come away;
Arise my Love, my fair one;
For lo, the winter is past, the rain is over and gone;
The flowers appear on the earth;
And the time of the singing of birds is come. *Song of Solomon 2:10-12*

Set me as a seal upon your heart,
as a seal upon your arm: for love is strong as death,
Many waters cannot quench love,
neither can the floods drown it: for love is strong as death. *Song of Solomon 8:6-7*
Texts adapted by the composer

✘ **Presentation of the Gifts** (*sung by all*) LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts,
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

✘ **Offertory Prayer**

✘ **Invitation to the Lord's Table**

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

*All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*Celebrant: Hear the good news: Christ died for us while we were yet sinners;
that proves God's love towards us.*

In the name of the risen Christ, you are forgiven!

People: In the name of the risen Christ, you are forgiven!

All: Glory to God. Amen.

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs of love and peace.

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

*Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.*

(over)

Celebrant: You formed us in your image and breathed into us the breath of life.
 When we turned away, and our love failed, your love remained steadfast.

You delivered us from captivity, made covenant to be our sovereign God,
 brought us to a land flowing with milk and honey,
 and set before us the way of life.

And so, with your people on earth and all the company of heaven
 we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who_ comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
 By the baptism of his suffering, death, and resurrection
 you gave birth to your Church,
 delivered us from slavery to sin and death,
 and made with us a new covenant by water and the Spirit.

Celebrant:

By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.

When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit

On the night in which he was betrayed, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was ended, he took the cup,
gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith:

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

Celebrant: By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.

✠ The Fraction

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

All: Therefore let us celebrate the feast. Alleluia!

✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace. Amen.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine and an alcohol-free grape juice. Gluten-free bread is available upon request.

Communion Motet I sat down under his shadow

Edward Bairstow (1874-1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste.

He brought me to the banqueting house, and his banner over me was love.

Song of Solomon 2:3-4

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
In the name of Jesus Christ our Lord, Amen.

✦ **Hymn 318** Christ is alive! Let Christians sing.

TRURO

The congregation may be seated.

Reception of New Members

United Methodist Hymnal, page 38

Bert White
Kris, Oyere, and Anka Kahle

Following the reception of new members, the congregation will stand at the direction of the Dean to receive the benediction.

✦ **Benediction**

✦ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

Please remain standing until the procession has left the nave.

Postlude Two settings of 'Lobe den Herren'

Johann Gottfried Walther (1684-1748)

Max Reger (1873-1916)

All are warmly invited to attend a potluck lunch following today's worship service.

The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The lector is Rev. Joseph D. Jenkins, Jr., STH MDiv'76.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell.

DEAN'S CHOICE

**Roman Catholic Mass: A Mass of Thanksgiving
for the ministry of Sr. Olga of the Eucharist
Today, May 1, 2011 – 6:00 p.m. – Main Chapel**

**Reception in honor of Sr. Olga
Today, May 1, 2011 – 7:30 p.m. - 9:00 p.m.
George Sherman Union; Back Court**

THIS WEEK AT MARSH CHAPEL

TODAY	9:45 a.m.	Morning Study Group: <i>Lilith</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Potluck Lunch (Marsh Room)
	12:30 p.m.	Bible Study: The Sermon on the Mount (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)
	6:00 p.m.	Roman Catholic Mass (Main Chapel) <i>A Mass of Thanksgiving honoring the ministry of Sr. Olga of the Eucharist, BU Catholic Chaplain</i>
	7:30 p.m.	Reception in honor of Sr. Olga of the Eucharist (George Sherman Union, Back Court; until 9:00 p.m.)
MONDAY	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 noon	Community Lunch (Marsh Room)
WEDNESDAY	5:00 p.m.	Evening Prayer with Holy Communion (Main Chapel)
THURSDAY	Day Instruction Ends – Marsh Chapel Weekly Schedule Ends	
	6:30 p.m.	Marsh Chapel Choir Rehearsal (Main Chapel)
NEXT SUNDAY	9:45 a.m.	Morning Study Group: <i>Lilith</i> (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Main Chapel)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Bible Study: The Sermon on the Mount (Thurman Room)
	4:00 p.m.	Servant Team Meeting and Dinner (Marsh Room)

Today, Sunday, May 1, at 6:00 p.m., there will be a **Mass of Thanksgiving** honoring the ministry of **Sr. Olga of the Eucharist, Boston University Catholic Chaplain.** Sr. Olga has accepted another appointment in the Archdiocese of Boston and will be leaving her position at BU on June 30. Following the Mass, there will be a **reception in Sr. Olga's honor** at the George Sherman Union **from 7:30 p.m. until 9:00 p.m.** We at Marsh Chapel give thanks for Sr. Olga's years of service at BU, and although we will miss her, we offer her our constant prayers and support as God leads her in another direction.

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

Today, we welcome back to Marsh Chapel **Rev. Joseph D. Jenkins, Jr.,** a graduate of the School of Theology and past member of the Inner Strength Gospel Choir.

WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

Herbert S. Jones, Director, Inner Strength Gospel Choir

Carrie Bruner and Aram Demirjian, Music Program Administrators

David Ames, Sacristan

Michael Brown, Ministry Associate for Judicial Affairs

Zan Cadman, Marsh Associate

Jeff Dodge, Chapel Associate for Episcopal Ministry

Liz Douglass, Chapel Associate for LGBTQ Ministry

Soren Hessler, Ministry Associate for Judicial Affairs

Shane O'Neil, Marsh Associate for Outreach

Jen Quigley, Chapel Associate for Vocational Discernment

Tom Reis, Ministry Assistant

Tyler Sit, Marsh Associate and Ministry Assistant

George Coulter, Mark Gray, Ushers

Serrie Hamilton, Jay Reeg, Ushers

Heidi Freimanis, Wedding Coordinator

Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants

Jeannette Lewis, Child Care and Office Assistants

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