ORDER OF WORSHIP

Prelude Andante sostenuto (from Symphonie gothique) Charles-Marie Widor (1844-1937)

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introt from “All that hath life and breath praise ye the Lord” René Clausen (b. 1953)

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!
Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!
Praise Him! Laud Him! Alleluia!

from Psalm 96; adapted by the composer

Hymn 126 Sing praise to God who reigns above mit freuden Zart

Opening Prayer (in unison)

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Kyrie Kyrie in A major (for Double Choir) Felix Mendelssohn (1809-1847)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.
Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Acts 2:42-47

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 42-47:

They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Peace I Leave with You Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you. Let not your heart be troubled; neither let it be afraid.

John 14:27

Lesson 1 Peter 2:19-25

Lector: A lesson from the first epistle of St. Peter, chapter 2, verses 19-25:

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord.

People: Thanks be to God.
Psalm 23

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

chant: Antiphon (sung by all)

Cantor: The LORD is my shepherd, I shall not want.
People: He makes me lie down in green pastures;
        he leads me beside still waters;
Cantor: he restores my soul.
        He leads me in right paths for his name’s sake.
People: Even though I walk through the darkest valley,
        for you are with me;
        your rod and your staff—they comfort me.
Cantor: You prepare a table before me in the presence of my enemies;
        you anoint my head with oil; my cup overflows.
People: Surely goodness and mercy shall follow me all the days of my life,
        and I shall dwell in the house of the LORD my whole life long.

Gloria Patri

from ‘Magnificat: St. Paul Morning Service’ Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson John 10:1-10

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 10, verses 1-10:
People: Glory to you, O Lord.

Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run
from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

People: Praise to you, Lord Christ.

‘This I Believe’ Meditations

* Hymn 57

O for a thousand tongues to sing (verse 1)  

A verse of this hymn follows each speaker.  
The congregation may remain seated during the singing of these verses.

Tyler Sit
HYMN 57: O for a thousand tongues to sing (verse 2)

Monica Castillo
HYMN 57: O for a thousand tongues to sing (verse 3)

Rachel Hassinger
HYMN 57: O for a thousand tongues to sing (verse 4)

Radha Patel

* Hymn 57

O for a thousand tongues to sing (verses 5 and 7 only)

Call to Prayer
Lead Me, Lord (sung by all)

The music to this hymn may be found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

Prayers of the People
The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from Geistliches Lied, Op. 30  
Johannes Brahms (1833-1897)

Community Life and Offertory

At the Offertory  
Herr, nun lässest du deinen Diener in Frieden fahren, op. 69/1  
Felix Mendelssohn (1809-1847)

Herr, nun lässest du deinen Diener in Frieden fahren,  
deine Augen haben deinen Heiland gesehen,  
den du bereitet hast, vor allen Völkern,  
ein Licht zu erleuchten die Heiden,  
und zum Preis deines Volks Israel.

Lord, now lettest thou  
thy servant depart in peace:  
For mine eyes  
have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Ehre sei dem Vater, und dem Sohne,  
und dem Heiligen Geist,  
wie es war zu Anfang, jetzt und immerdar,  

Glory be to the Father and to the Son,  
and to the Holy Ghost,  
as it was in the beginning, is now  
and will be forever and ever. Amen.

Presentation of the Gifts  
LASST UNS ERFREUEN; arr. John Rutter (b. 1945)

The music to this hymn is found on page 94 of the United Methodist Hymnal.

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

Offertory Prayer

Hymn 670  
Go forth for God, go to the world in peace  
GENEVA 124
Benediction

Response God be in my head  
arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.  
Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude  
Nun danket alle Gott  
Egil Hovland (b. 1924)

Today, following the service, there will be a special reception downstairs in the Marsh Room in honor of Sr. Olga of the Eucharist, Boston University Catholic Chaplain. Sr. Olga has accepted another appointment in the Archdiocese of Boston and will be leaving her position at BU on June 30. We at Marsh Chapel give thanks for Sr. Olga’s years of service to BU, and although we will miss her, we offer her our constant prayers and support as God leads her in another direction.

Also during coffee hour, the Marsh Chapel community will honor and recognize those students who have been an integral part of the Marsh Chapel family and who are graduating at the end of this term. The names of these students are printed on the next page.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.  
The organist is Justin Thomas Blackwell.
COMMUNITY ANNOUNCEMENTS

We at Marsh Chapel wish all students the best of luck as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to check the Marsh Chapel schedule printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held each Sunday throughout the summer. An informal coffee hour in the Marsh Room follows every Sunday morning service.

We are pleased to offer child care during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

THIS WEEK AT MARSH CHAPEL

| TODAY          | 11:00 a.m. | Interdenominational Protestant Worship Service “This I Believe” Sunday |
|               | 12:00 noon | Coffee Hour |

| NEXT SUNDAY   | 11:00 a.m. | Interdenominational Protestant Worship Service Baccalaureate Service |

CONGRATULATIONS TO OUR GRADUATES!

We at Marsh Chapel wish to congratulate the following community members who have enriched the lives of us all during their time of study, and who are graduating from Boston University and other institutions of higher learning at the end of this term. Thank you for your commitment to Marsh Chapel and best wishes in the years to come.

Maggie Abbate  Aram Demirjian  Elizabeth Perry
Carrie Bruner  Jeff Dodge  Jen Quigley
Zan Cadman  Abby Fitzsimmons  Tom Reis
Rachel Cape  Megan Griffith  Donna Riggle
Monica Castillo  Soren Hessler  Tyler Sit
Kaitlin Daly  Patrick Jiang  Kira Winter
Stephanie Deckard  Shane O’Neil
WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

Hearing Assist System available – please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+ MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Elizabeth Fomby Hall, MA GRS’09, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Carrie Bruner and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Zan Cadman, Marsh Associate
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Shane O’Neil, Marsh Associate for Outreach
Jen Quigley, Chapel Associate for Vocational Discernment
Tom Reis, Ministry Assistant
Tyler Sit, Marsh Associate and Ministry Assistant
George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants
Jeannette Lewis, Child Care and Office Assistants