



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, May 15<sup>th</sup>, 2011 - 11:00 a.m.

The Fourth Sunday of Easter

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The Reverend Doctor Robert Allan Hill, Dean

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✠ *Please rise, as you are able.*

## ORDER OF WORSHIP

**Prelude**                      Andante sostenuto (from *Symphonie gothique*)      Charles-Marie Widor (1844-1937)

### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                         *And also with you.*

*The Dean:*                      Lift up your hearts.

*People:*                         *We lift them up to the Lord!*

**Introit**                         from "All that hath life and breath praise ye the Lord"      René Clausen (b. 1953)

All that hath life and breath praise ye the Lord, shout to the Lord, Alleluia!

Praise the Lord with joyful song: Sing to the Lord with thanksgiving, Alleluia!

Praise Him! Laud Him! Alleluia!

*from Psalm 96; adapted by the composer*

✠ **Hymn 126**                      Sing praise to God who reigns above                                      MIT FREUDEN ZART

### ✠ **Opening Prayer** (*in unison*)

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**Kyrie**                              Kyrie in A major (for Double Choir)                                      Felix Mendelssohn (1809-1847)

Kyrie eleison,                      *Lord, have mercy,*

Christe eleison,                      *Christ, have mercy,*

Kyrie eleison.                      *Lord, have mercy.*

## Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

### Lesson Acts 2:42-47

*Lector:* A lesson from the Acts of the Apostles, chapter 2, verses 42-47:

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

### Anthem Peace I Leave with You

*Walter L. Pelz (b. 1926)*

Peace I leave with you, my peace I give unto you: not as the world giveth give I unto you.  
Let not your heart be troubled; neither let it be afraid.

*John 14:27*

### Lesson 1 Peter 2:19-25

*Lector:* A lesson from the first epistle of St. Peter, chapter 2, verses 19-25:

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Psalm 23

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)

The Good Shepherd comes that we  
may have life and have it a - bun - dant - ly.

*Cantor:* The LORD is my shepherd, I shall not want.

*People:* He makes me lie down in green pastures;  
he leads me beside still waters;

*Cantor:* he restores my soul.

He leads me in right paths for his name's sake.

*People:* Even though I walk through the darkest valley, I fear no evil;  
for you are with me;  
your rod and your staff—they comfort me.

*Cantor:* You prepare a table before me in the presence of my enemies;  
you anoint my head with oil; my cup overflows.

*People:* Surely goodness and mercy shall follow me all the days of my life,  
and I shall dwell in the house of the LORD my whole life long. ♪

✕ **Gloria Patri** from 'Magnificat: St. Paul Morning Service' Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

✕ **Gospel Lesson** John 10:1-10

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 10,  
verses 1-10:

*People:* Glory to you, O Lord.

Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run

from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Lector:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

### **'This I Believe' Meditations**

✘ **Hymn 57** O for a thousand tongues to sing (verse 1) AZMON

*A verse of this hymn follows each speaker.  
The congregation may remain seated during the singing of these verses.*

Tyler Sit

HYMN 57: O for a thousand tongues to sing (verse 2)

Monica Castillo

HYMN 57: O for a thousand tongues to sing (verse 3)

Rachel Hassinger

HYMN 57: O for a thousand tongues to sing (verse 4)

Radha Patel

✘ **Hymn 57** O for a thousand tongues to sing (verses 5 and 7 only) AZMON

**Call to Prayer** Lead Me, Lord (*sung by all*) LEAD ME, LORD

*The music to this hymn may be found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Response

Amen, from Geistliches Lied, Op. 30

*Johannes Brahms* (1833-1897)

## Community Life and Offertory

### At the Offertory

Herr, nun lässest du deinen Diener in Frieden fahren, op. 69/1

*Felix Mendelssohn* (1809-1847)

Herr, nun lässest du  
deinen Diener in Frieden fahren,  
wie du gesaget hast,  
denn meine Augen  
haben deinen Heiland gesehen,  
den du bereitet hast, vor allen Völkern,  
ein Licht zu erleuchten die Heiden,  
und zum Preis deines Volks Israel.

Ehre sei dem Vater, und dem Sohne,  
und dem Heiligen Geist,  
wie es war zu Anfang, jetzt und immerdar,  
und von Ewigkeit zu Ewigkeit. Amen.

*Lord, now lettest thou  
thy servant depart in peace:  
according to thy word.  
For mine eyes  
have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.*

*Glory be to the Father and to the Son,  
and to the Holy Ghost,  
as it was in the beginning, is now  
and will be forever and ever. Amen.*

### ✘ Presentation of the Gifts *(sung by all)*

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

*The music to this hymn is found on page 94 of the United Methodist Hymnal.*

Praise God, from whom all blessings flow,  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts,  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia, Alleluia, Alleluia!

### ✘ Offertory Prayer

#### ✘ Hymn 670

Go forth for God, go to the world in peace

GENEVA 124



## COMMUNITY ANNOUNCEMENTS

We at Marsh Chapel wish all students the best of luck as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held each Sunday throughout the summer**. An informal coffee hour in the Marsh Room follows every Sunday morning service.

We are pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## THIS WEEK AT MARSH CHAPEL

TODAY	11:00 a.m.	Interdenominational Protestant Worship Service <b>"This I Believe" Sunday</b>
	12:00 noon	Coffee Hour
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship Service <b>Baccalaureate Service</b>

## CONGRATULATIONS TO OUR GRADUATES!

We at Marsh Chapel wish to congratulate the following community members who have enriched the lives of us all during their time of study, and who are graduating from Boston University and other institutions of higher learning at the end of this term. Thank you for your commitment to Marsh Chapel and best wishes in the years to come.

Maggie Abbate  
Carrie Bruner  
Zan Cadman  
Rachel Cape  
Monica Castillo  
Kaitlin Daly  
Stephanie Deckard

Aram Demirjian  
Jeff Dodge  
Abby Fitzsimmons  
Megan Griffith  
Soren Hessler  
Patrick Jiang  
Shane O'Neil

Elizabeth Perry  
Jen Quigley  
Tom Reis  
Donna Riggle  
Tyler Sit  
Kira Winter

## WELCOME TO MARSH CHAPEL!

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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⏪ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 am – 10 pm weekdays, and on Sunday Mornings.*

### Chapel Staff

**Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Carrie Bruner and Aram Demirjian, Music Program Administrators**

**David Ames, Sacristan**

**Michael Brown, Ministry Associate for Judicial Affairs**

**Zan Cadman, Marsh Associate**

**Jeff Dodge, Chapel Associate for Episcopal Ministry**

**Liz Douglass, Chapel Associate for LGBTQ Ministry**

**Soren Hessler, Ministry Associate for Judicial Affairs**

**Shane O'Neil, Marsh Associate for Outreach**

**Jen Quigley, Chapel Associate for Vocational Discernment**

**Tom Reis, Ministry Assistant**

**Tyler Sit, Marsh Associate and Ministry Assistant**

**George Coulter, Mark Gray, Ushers**

**Serrie Hamilton, Jay Reeg, Ushers**

**Heidi Freimanis, Wedding Coordinator**

**Rebekah Philips, Monica Castillo, Kaitlin Daly, Office Assistants**

**Jeannette Lewis, Child Care and Office Assistants**

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