Marsh Chapel at Boston University

University Interdenominational Protestant Service of Worship
Sunday, May 27th, 2018 — 11:00 a.m.
Trinity Sunday

The Reverend Doctor Robert Allan Hill, Dean

♫ Hearing Assist System available—please ask an usher. 79.200 MHz
♫ Please rise, as you are able.

Order of Service

Prelude
Fugue in E-flat major [St. Anne], BWV 552/2
J. S. Bach (1685–1750)

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Dean: Holy, holy, holy is the Lord of Hosts.
People: The whole earth is full of God’s glory.

♫ Introit
Northfield
Jeremiah Ingalls (1764–1828)

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter ‘round the wheel of time,
And bring the welcome day.

♫ Hymn 64
Holy, holy, holy! Lord God Almighty!
Nicaea

♫ Collect (in unison)

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever. Amen.
Kyrie
Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon
The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
All: Thanks be to God.

Lesson
Isaiah 6:1–8
Lector: A lesson from the prophet Isaiah, chapter 6, verses 1–8:
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"
Lector: The Word of the Lord.
People: Thanks be to God.

Anthem
O Lord, give thy Holy Spirit
Thomas Tallis (c. 1505–1585)
O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.
from Lidley’s Prayers, 1566
Psalm 8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♫ Antiphon (sung by all)

Cantor: O LORD, our Sovereign, how majestic is your name in all the earth!

You have set your glory above the heavens.

People: Out of the mouths of babes and infants

you have founded a bulwark because of your foes,

to silence the enemy and the avenger.

Cantor: When I look at your heavens, the work of your fingers,

the moon and the stars that you have established;

People: what are human beings that you are mindful of them,

mortals that you care for them?

Cantor: Yet you have made them a little lower than God,

and crowned them with glory and honor.

People: You have given them dominion over the works of your hands;

you have put all things under their feet,

Cantor: all sheep and oxen, and also the beasts of the field,

the birds of the air, and the fish of the sea,

whatever passes along the paths of the seas.

People: O LORD, our Sovereign,

how majestic is your name in all the earth! ♫
Gloria Patri *(sung by all)*

Laud and honor to the Father, laud and honor to the Son,
laud and honor to the Spirit, ever three and ever one;
one in might and one in glory, while unending ages run.

Sermon

“Rectifying the Name of Christianity”  Br. Lawrence A. Whitney, LC†
University Chaplain for Community Life

Hymn

1. I bind unto myself today the strong Name

of the Trinity, by invocation

of the same, the Three in One, and One in Three.
2. I bind this day to me for ever, by power of
* 3. I bind unto myself the power of the great
* 4. I bind unto myself today the virtues
* 5. I bind unto myself today the power of

faith, Christ’s Incarnation; his baptism in the
love of cherubim; the sweet “Well done” in
of the starlit heaven, the glorious sun’s life -
God to hold and lead, his eye to watch, his

Jordan river; his death on cross for my salvation;
judgment hour; the service of the seraphim;
giving ray, the whiteness of the moon at even,
might to stay, his ear to hearken, to my need;

his bursting from the spicèd tomb; his riding
confessors’ faith, apostles’ word, the patriarchs’
the flashing of the lightning free, the whirling
the wisdom of my God to teach, his hand to

up the heavenly way; his coming at the
prayers, the prophet’s scrolls; all good deeds done un -
wind’s tempestuous shocks, the stable earth, the
guide, his shield to ward; the word of God to

day of doom: I bind unto myself today,
to the Lord, and purity of virgin souls.
deep salt sea, around the old eternal rocks.
give me speech, his heavenly host to be my guard
Stanza 6, in harmony:

*6. Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beneath me, Christ above me, Christ in quiet, Christ in danger,

Christ beside me, Christ to win me, Christ to comfort and restore me, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

The final stanza, in unison:

7. I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three.
Call to Prayer

(sung by all)

Samuel Sebastian Wesley (1810–1876)

Of whom all nature hath creation, eternal

Father, Spirit, Word: praise to the Lord of my salvation, salvation is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

LMD
Prayers of the People

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

from “Peace I leave with you”  
Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.  
John 14:27

Community Life and Offering

At the Offertory  
Also hat Gott die Welt geliebt, SWV 380  
Heinrich Schütz (1585–1672)

Also hat Gott die Welt geliebt,  
daß er seinen eingebornen Sohn gab,  
auf daß alle, die an ihn glauben,  
nicht verloren werden,  
sondern das ewige Leben haben.  
For God so loved the world  
that he gave his only-begotten son,  
so that all who believe in him  
would not be forsaken,  
but would have everlasting life.  
John 3:16

✠ Presentation of the Gifts (sung by all)  
CWM RHONDDA

God of grace and God of glory, on thy people pour thy pow’r;  
crown thine ancient church’s story; bring her bud to glorious flow’r.  
Grant us wisdom, grant us courage, serving thee whom we adore,  
serving thee whom we adore.
**Offertory Prayer**

**Hymn 85** We believe in one true God

**Benediction**

**Response** God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing. 

*Old English Prayer from Sarum Primer*

**Postlude** Allein Gott in der Höh sei Ehr

*Georg Böhm (1661–1733)*

---

*The preacher is Br. Lawrence A. Whitney, LC†, University Chaplain for Community Life.*

*The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.*
## Summer Schedule of Events

The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<table>
<thead>
<tr>
<th>Sundays</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>11:00 a.m.</td>
<td>Interdenominational Protestant Worship</td>
</tr>
<tr>
<td></td>
<td>12:00 noon</td>
<td>Coffee Hour (First Sundays, Covered Dish Luncheon)</td>
</tr>
</tbody>
</table>

## Community Announcements

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to check the Marsh Chapel schedule, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer childcare during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## Summer Worship

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 2, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Toward a Common Hope”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Dr. Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Dr. Bin Song, Chapel Associate for the Confucian Association
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates
Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.