

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, May 11th, 2014 - 11:00 a.m. The Fourth Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Psalm-Prelude, Op. 32 (Set 1), No. 3 Herbert Howells (1892-1983)

Yea, though I walk through the valley of the shadow of death I will fear no evil: for thou art with me;

Thy rod and thy staff they comfort me. (Ps. 23:4; KJV)

Call to Worship and Greeting

The Dean: The Lord be with you. And also with you. People: Lift up your hearts. The Dean:

We lift them up to the Lord! People:

▼ Introit

Cry out and shout Knut Nystedt (b. 1915)

Cry out and shout, ye people of God! The Lord is strength and song! Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Isaiah 12, adapted

₩ Hymn 138 The King of love my shepherd is St. Columba

▼ Collect (in unison)

O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

Kyrie from 'Communion Service in B minor'

T. Tertius Noble (1867-1953)

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson 1 Peter 2:19-25

Lector: A lesson from the first epistle of St. Peter, chapter 2, verses 19-25:

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord. People: Thanks be to God.

Anthem Verleih uns frieden gnädiglich, SWV 372

Heinrich Schütz (1585-1672)

Verleih uns Frieden gnädiglich, Mercifully grant us peace, Herr Gott, zu unsern Zeiten. Lord God, during our life on earth.

Es ist doch ja kein andrer nicht, There is indeed no other der für uns könnte streiten, who could fight for us

der für uns könnte streiten, who could fight for us denn du, unser Gott alleine. than you, our God, alone.

Martin Luther (1483-1546)

Psalm 23

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♣ Antiphon (sung by all)





Cantor: The LORD is my shepherd; I shall not want. People: He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

Cantor: He restoreth my soul:

he leadeth me in the paths of righteousness for his name's sake.

People: Yea, though I walk through the valley of the shadow of death,

I will fear no evil:

for thou art with me; thy rod and thy staff they comfort me.

Cantor: Thou preparest a table before me in the presence of mine enemies:

thou anointest my head with oil; my cup runneth over.

People: Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD for ever. 🞜

▼ Gloria Patri

from 'Magnificat in E-flat major'

Charles Wood (1866-1926)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

▼ Gospel Lesson John 10:1-10

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,

chapter 10, verses 1-10:

People: Glory to you, O Lord.

Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the

sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

'This I Believe' Meditations

№ Hymn 463

Lord, speak to me (stanza 1)

CANONBURY

A verse of this hymn follows each speaker. The congregation may remain seated during the singing of these verses.

Charlotte Saul

HYMN 463: Lord, speak to me (stanza 2)

Jenny Hardy

HYMN 463: Lord, speak to me (stanza 3)

Robert Lucchesi

HYMN 463: Lord, speak to me (stanza 4)

Brian Sirman

HYMN 463: Lord, speak to me (stanza 5)

Call to Prayer

Lead me, Lord (sung by all)

LEAD ME, LORD

The music to this hymn is found on page 473 of the United Methodist Hymnal.

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

from "Give me Jesus"

arr. Larry L. Fleming (1936-2003)

O when I am alone, give me Jesus. You may have all the rest, give me Jesus.

Traditional Spiritual

Community Life and Offering

At the Offertory

Fix Me Jesus

Augustis O. Hill (b. 1953)

Oh, fix me; fix me, Jesus, fix me.

Fix me for my journey home.

[fix me Jesus, fix me]

Fix me for my long white robe.

Fix me for the streets of gold.

Fix me for my starry crown.

Traditional Spiritual

▼ Presentation of the Gifts (sung by all)

LASST UNS ERFREUN; arr. John Rutter (b. 1945)



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:





Praise Je-sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho-ly Spir - it!



▼ Offertory Prayer

₩ **Hymn 400** Come, thou Fount of every blessing NETTLETON

▼ Benediction Dean Hill

▼ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude Allegro maestoso e vivace (from Sonata No. 4) Felix Mendelssohn (1809-1847)

▼ This Week at Marsh Chapel **▼**

TODAY 10:40 a.m. Intercessory Silent Prayer Group (Nave)

11:00 a.m. Interdenominational Protestant Worship (Main Chapel)

"This I Believe" Sunday

12:00 noon Coffee Hour (Marsh Room)

NEXT SUNDAY 11:00 a.m. University Baccalaureate Service (Main Chapel)

COMMUNITY ANNOUNCEMENTS

We at Marsh Chapel wish all students the best of luck as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held each Sunday throughout the summer**. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, BA CAS'11, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Greylyn Hydinger, Mario Melendez, Ministry Associates

Sarah Miller, Samuel Needham, Ministry Associates

Kristen Redford, Ministry Associate

Abigail Clauhs, Jaimie Dingus, Marsh Associates

Naziyya Haque, Robert Lucchesi, Marsh Associates

Demarius Walker, Marsh Associate

Nico Romeijn-Stout, Caitlin White, Ministry Assistants

David Ames, Sacristan

Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Laura Bogan, Sarah Zenir, Music Program Administrator

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