The Reverend Doctor Robert Allan Hill, Dean

Hearing Assist System available—please ask an usher. 79.200 MHz

Please rise, as you are able.

ORDER OF WORSHIP

Prelude Jesus Christus, unser Heiland Franz Tunder (1614–1667)

Call to Worship and Greeting

The Dean: The Lord be with you. 
People: And also with you.
The Dean: Bless the Lord who forgives all our sins. 
People: God’s mercy endures forever.

Introit Oculi omnium Charles Wood (1866–1926)

Oculi omnium in te sperant Domine: The eyes of all wait upon thee, O Lord;
et tu das illis escam in tempore opportuno. and thou givest them their meat in due season.

Hymn 417 O for a heart to praise my God Richmond

Collect (in unison)

Almighty God, keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
Lesson  Exodus 20:1–17

*Lector:* A lesson from the Book of Exodus, chapter 20, verses 1–17:

Then God spoke all these words: I am the **LORD** your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the **LORD** your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the **LORD** your God, for the **LORD** will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the **LORD** your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the **LORD** made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the **LORD** blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the **LORD** your God is giving you.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem**  Adoramus te, Christe  *Orlando di Lasso* (1532–1594)

Adoramus te, Christe et benedicimus tibi:  
*We adore you, O Christ,*  
*and we bless you.*

Quia per tuam sanctam crucem redemisti mundum.  
*For by your holy cross*  
*you have redeemed the world.*

Domine, miserere nobis.  
*Lord, have mercy upon us.*

*Respansory for The Exaltation of the Holy Cross*

Lesson  1 Corinthians 1:18–25

*Lector:* A lesson from Paul’s first epistle to the Corinthians, chapter 1, verses 18–25:

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in
the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

**Lector:** The Word of the Lord.

**People:** Thanks be to God.

**Psalm 19**

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

The law of God is just, reviving the soul.

**Cantor:** The heavens are telling the glory of God; and the firmament proclaims his handiwork.

**People:** Day to day pours forth speech, and night to night declares knowledge.

**Cantor:** There is no speech, nor are there words; their voice is not heard;

**People:** yet their voice goes out through all the earth, and their words to the end of the world.

**Cantor:** In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

**People:** Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat.

**Cantor:** The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple;

**People:** the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes;

**Cantor:** the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether.

**People:** More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.
Cantor: Moreover by them is your servant warned; in keeping them there is great reward.

People: But who can detect their errors? Clear me from hidden faults.

Cantor: Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.

People: Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

Gloria Patri from “Magnificat: Westminster Service” Herbert Howells (1892–1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

Gospel Lesson John 2:13–22

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 2, verses 13–22:

People: Glory to you, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.


People: Praise to you, Lord Christ.

Sermon “Merton and Sacrament” The Rev. Dr. Robert Allan Hill, Dean

Hymn 699 Come, and let us sweetly join Canterbury
Community Life and Announcements

At the Offertory  O mortal man  

O mortal man, remember well, when Christ our Lord was born;  
He was crucified between two thieves, and crowned with the thorn.  

O mortal man, remember well, when Christ died on the rood,  
'Twas for our sins and wicked ways Christ shed His precious blood.  

O mortal man, remember well, when Christ was wrapped in clay,  
He was taken to a sepulchre where no man ever lay.

Traditional (Sussex Mummers' Carol)

• Presentation of the Gifts (sung by all)  

Un-to God be praise and glo-ry: to the Fa-ther and the Son,  
to th'e-ter-nal Spir-it hon-or now and ev-er-more be done;  
praise and glo-ry in the high-est, while un-end-ing a-ges run.

• Offertory Prayer

• Invitation to the Lord's Table  

Celebrant:  

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

• Confession of Sin  

All:  

Merciful God  
we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.
All:  We have not done your will,  
we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors,  
and we have not heard the cry of the needy.  
Forgive us, we pray.  
Free us for joyful obedience,  
through Jesus Christ our Lord.  
Amen.

Celebrant: Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God’s love towards us.  
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All:  Glory to God. Amen.

THE SACRAMENT OF HOLY COMMUNION

※ The Great Thanksgiving

Celebrant: The Lord be with you.  
People: And also with you.  
Celebrant: Lift up your hearts.  
People: We lift them up to the Lord.  
Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You brought all things into being and called them good.  
From the dust of the earth you formed us in your image  
and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
When rain fell upon the earth for forty days and forty nights,  
you bore up the ark on the waters, saved Noah and his family,  
and made covenant with every living creature on earth.
Celebrant: When you led your people to Mount Sinai for forty days and forty nights, you gave us your commandments and made us your covenant people. When your people forsook your covenant, your prophet Elijah fasted for forty days and forty nights; and on your holy mountain, he heard your still small voice.

And so, with your people on earth and all the company of heaven, we praise your name and join their unending hymn:

*Sanctus and Benedictus* (sung by all)  
Julian J. Wachner (b. 1969)

Holy, Holy, Holy! Lord God of power and might

Heaven and earth are full of your glory. Hosanna in the highest, Hosanna in the highest, Hosanna!

Blessed is He who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest, Hosanna!

*Words of Institution*

Celebrant: Holy are you, and blessed is your Son Jesus Christ.

When you gave him to save us from our sin, your Spirit led him into the wilderness, where he fasted forty days and forty nights to prepare for his ministry. When he suffered and died on a cross for our sin, you raised him to life, presented him alive to the apostles during forty days, and exalted him at your right hand.
Celebrant: By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. Now, when we your people prepare for the yearly feast of Easter, you lead us to repentance for sin and the cleansing of our hearts, that during these forty days of Lent we may be gifted and graced to reaffirm the covenant you made with us through Christ.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: “Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is risen, Christ will come again.

Celebrant: Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, Almighty God, now and for ever.

All: Amen.
The Lord’s Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Agnus Dei (sung by the choir)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Note on Communion during flu season. During this severe cold and flu season, we are particularly sensitive to matters of health among our parishioners. At any time and for any reason, you may elect to receive the bread only (“communion in one kind”) and still be in full communion with Christ, within the Body of Christ.

Other invitations regarding communion are found on the next page.

Motet

Ave verum corpus

Hail the true body,
born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O Jesu sweet, O Jesu pure,
O Jesu, Son of Mary,

Hymn for the feast of Corpus Christi
Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

*Those wishing to attend Children’s Education may exit the chapel during the singing of the next hymn.*

**Hymn 612**
Deck thyself, my soul, with gladness *(sung in unison)*

**Benediction**

**Response**
God be in my head

**Postlude**
Wir glauben all an einen Gott, BWV 680

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The preacher and celebrant is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.
The Marsh Chapel Choir is conducted by Carey Shunskis, Patrick T. Waters, and Justin Blackwell.
The organist is Justin Thomas Blackwell.

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**COMMUNION AT MARSH CHAPEL**

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

**Healing Prayer Stations:** Marsh Chapel offers prayer for healing at every Sunday Communion service (except the Easter services). If, after partaking of Communion, you are moved to prayer for healing in an area of your life that calls for attention, with the laying on of hands and/or anointing with oil, please join the members of the healing prayer group under the first windows on the pulpit side of the Nave. Please feel free to stay until you are prayed with as the service continues to hold us all in worship.
**THIS WEEK AT MARSH CHAPEL**

**TODAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 10:40 a.m. Contemplative Prayer (Nave)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 noon Covered Dish Luncheon (Marsh Room)
- **12:30 p.m.** St. John Passion Lecture Series (Thurman Room)

Weekday Chapel activities are suspended while students are on Spring Break. These activities will resume on Monday, March 12.

**NEXT SUNDAY**
- 9:45 a.m. Morning Study Group (Thurman Room)
- 10:35 a.m. Take Note (Robinson Chapel)
- 10:40 a.m. Contemplative Prayer (Nave)
- 11:00 a.m. Interdenominational Protestant Worship (Nave)
- 11:50 a.m. Children’s Education (Thurman Room)
- 12:00 noon Coffee Hour (Marsh Room)
- 12:30 p.m. Bible Study (Thurman Room)
- 12:30 p.m. Thurman Choir Rehearsal (Robinson Chapel)

Our children’s education is available every Sunday during the school semester excluding the first Sunday of the month. Those interested are invited to leave the service during the last hymn for a time of lessons, crafts, and fun.

Marsh Chapel is pleased to offer childcare during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Dr. Bin Song, Chapel Associate for the Confucian Association
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates
Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owuso-Amo, Jay Reeg, Ushers

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