

Kyrie from Messe Solennelle, Op. 16

Louis Vierne (1870-1937)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Exodus 17:1-7

Lector: A lesson from the book of Exodus, chapter 17, verses 1-7:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 95

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Hard-en not your hearts; lis-ten to God's voice.

Cantor: O come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!

*People: Let us come into his presence with thanksgiving;
 let us make a joyful noise to him with songs of praise!*

*Cantor: For the LORD is a great God,
 and a great King above all gods.*

*People: In his hand are the depths of the earth;
 the heights of the mountains are his also.*

*Cantor: The sea is his, for he made it,
 and the dry land, which his hands have formed.*

*People: O come, let us worship and bow down,
 let us kneel before the LORD, our Maker!*

*Cantor: For he is our God, and we are the people of his pasture,
 and the sheep of his hand.
 O that today you would listen to his voice!*

*People: Do not harden your hearts, as at Meribah,
 as on the day at Massah in the wilderness,*

*Cantor: when your ancestors tested me, and put me to the proof,
 though they had seen my work.*

*People: For forty years I loathed that generation and said,
 "They are a people whose hearts go astray,
 and they do not regard my ways."
 Therefore in my anger I swore, "They shall not enter my rest." ♪*

✘ Gloria Patri from 'Jubilate: Collegium Regale' *Herbert Howells (1892-1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ Gospel Lesson John 4:5-42

*Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
 chapter 4, verses 5-42:*

People: Glory to you, O Lord.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get

that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon "Deep Thirst, Living Waters"

Rev. Dr. Robert Cummings Neville
Dean of the Chapel, 2003-2006

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Ministry (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Bonhoeffer: <i>The Cost of Discipleship</i> (GSU, first floor)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	8:15 a.m.	Guided Meditation (Robinson Chapel)
	5:00 p.m.	Book Group: <i>Sex God</i> (CAS 226)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	6:00 p.m.	International Fellowship (Thurman Room)
WEDNESDAY	5:00 p.m.	Culture Caucus (Meet on Marsh Plaza)
	5:15 p.m.	Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
FRIDAY	5:30 p.m.	Thurman Group (Thurman Room)
NEXT SUNDAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	11:50 a.m.	Children's Ministry (Thurman Room)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Bonhoeffer: <i>The Cost of Discipleship</i> (GSU, first floor)
	1:00 p.m.	Dean's Choice: Hymn Sing (Koshinen/de Koning Home)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

⏪ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
The Reverend Brittany Longsdorf, University Chaplain for International Students
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development
The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry
The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
Greylyn Hydinger, Mario Melendez, Ministry Associates
Sarah Miller, Samuel Needham, Ministry Associates
Kristen Redford, Ministry Associate
Abigail Clauhs, Jaimie Dingus, Marsh Associates
Naziyya Haque, Robert Lucchesi, Marsh Associates
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David Ames, Sacristan
Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Laura Bogan, Sarah Zenir, Music Program Administrator

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