

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, March 23rd, 2014 - 11:00 a.m. The Third Sunday in Lent

Gabriel Jackson (b. 1962)

The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

PreludeAndante, from Symphony No. 1Louis Vierne (1870-1937)

Call to Worship and Greeting

Leader:	The Lord be with you.
People:	And also with you.
Leader:	Bless the Lord who forgives all our sins.
People:	God's mercy endures forever.

O Lord, open thou our lips. And our mouth shall show forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father...

Praise ye the Lord. The Lord's name be praised.

₽ Hymn 731	Glorious things of thee are spoken	Austria
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Collect (in unison)

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

Kyrie eleison,	Lord, have mercy,
Christe eleison,	Christ, have mercy,
Kyrie eleison.	Lord, have mercy.

Assurance of Pardon

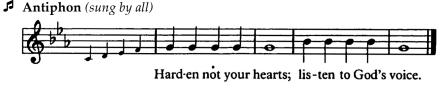
Leader: All:	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness. <i>Thanks be to God.</i>
Lesson	Exodus 17:1-7
Lector:	A lesson from the book of Exodus, chapter 17, verses 1-7:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector:	The Word of the Lord.
People:	Thanks be to God.

Psalm 95

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People:	Let us come into his presence with thanksgiving;
	let us make a joyful noise to him with songs of praise!
Cantor:	For the LORD is a great God,
	and a great King above all gods.
People:	In his hand are the depths of the earth;
	the heights of the mountains are his also.
Cantor:	The sea is his, for he made it,
	and the dry land, which his hands have formed.
People:	O come, let us worship and bow down,
	let us kneel before the LORD, our Maker!
Cantor:	For he is our God, and we are the people of his pasture,
	and the sheep of his hand.
	O that today you would listen to his voice!
People:	Do not harden your hearts, as at Meribah,
	as on the day at Massah in the wilderness,
Cantor:	when your ancestors tested me, and put me to the proof,
	though they had seen my work.
People:	For forty years I loathed that generation and said,
	"They are a people whose hearts go astray,
	and they do not regard my ways."
	Therefore in my anger I swore, "They shall not enter my rest." 🎜

▲ Gloria Patri from 'Jubilate: Collegium Regale' Herbert Howells (1892-1983)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

■ Gospel Lesson John 4:5-42

Lector:	The Holy Gospel of our Lord Jesus Christ according to St. John,
	chapter 4, verses 5-42:
People:	Glory to you, O Lord.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get

that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Lector:	The Gospel of the Lord.	
People:	Praise to you, Lord Christ.	
Sermon	"Deep Thirst, Living Waters"	Rev. Dr. Robert Cummings Neville
		Dean of the Chapel, 2003-2006

₩ Hymn 723	Shall we gather at the river	HANSON PLACE
Call to Prayer	Lead me, Lord (sung by all)	Lead Me, Lord
The music to this hymn is found on page 473 of the United Methodist Hymnal.		

Lead me, Lord, lead me in thy righteousness; Make thy way plain before my face. For it is thou, Lord, thou, Lord only, That makest me dwell in safety.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

adapted from Orlando Gibbons (1583-1625)

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There for me the Savior stands, shows his wounds and spreads his hands. God is Love! I know, and feel; Jesus weeps and loves me still.

Now incline me to repent, let me now my sins lament,Charles Wesley (1707-1788)now my foul revolt deplore, weep, believe, and sin no more.Charles Wesley (1707-1788)

Community Life and Offertory Sentences

At the Offertory	When David heard	Thomas Tomkins (1572-1656)
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When David heard that Absolon was slain, he went up to his chamber over the gate and wept: And thus he said: O my son, Absolon my son, Would God I had died for thee.

	2 Samuel 18:33
	Picardy
The music to this hymn is found on page 296 of the United Methodist Hymnal, verse 5.	
Unto God be praise and glory: to the Father and the Son, To th'eternal Spirit honor now and evermore be done; Praise and glory in the highest, while unending ages run!	
▼ Offertory Prayer	

Those attending "Children's Ministry" should exit at the back of the sanctuary with Rev. Jen Quigley and Ms. Jamie Dingus during the singing of the next hymn.

Image: Wight wight

PostludeFinale, from Symphony No. 1Louis Vierne (1870-1937)

Please take a moment to greet your neighbor in the pew following the postlude.

The preacher is The Reverend Dr. Robert Cummings Neville, Dean of the Chapel, 2003-2006. The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett. The organist is Justin Thomas Blackwell.

COMMUNITY ANNOUNCEMENTS

Dean Hill and Marsh Chapel welcome **Rev. Dr. Robert Cummings Neville**, Dean of the Chapel, 2003-2006, back to the pulpit this morning. **Dean Hill is preaching today** in The Memorial Church at Harvard University.

Marsh Chapel Hymn Sing ~ Sunday, March 30 ~ 1:00-4:00 p.m.

Marsh Chapel chapter members Alice de Koning and Yrjo Koskinen host a hymn sing at their home, 13 Essex Street, #2, Lynn, Massachusetts. Gather around the piano and sing your favorite hymns. If you have a favorite that is not in the Chapel hymnal, feel free to bring the music and we will make copies to share and sing together. Coffee, tea and refreshments are served, with sweets and savories to enjoy. Please RSVP to Alice or Yrjo by calling 781.5955275 or emailing yrjo@bu.edu or alice@dekoning.ca.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m. 9:45 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m. 12:30 p.m. 12:30 p.m. 6:30 p.m.	Global Scripture Study (Robinson Chapel) Morning Study Group (Thurman Room) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children's Ministry (Thurman Room) Coffee Hour (Marsh Room) Thurman Choir Rehearsal (Robinson Chapel) Reading the Bible Together at Marsh Chapel (Thurman Room) Bonhoeffer: <i>The Cost of Discipleship</i> (GSU, first floor) Sunday Vespers (Robinson Chapel)
Monday	8:15 a.m. 5:00 p.m. 6:00 p.m.	Guided Meditation (Robinson Chapel) Book Group: <i>Sex God</i> (CAS 226) Community Dinner (Marsh Room)
Tuesday	12:00 p.m. 6:00 p.m.	Community Lunch (Marsh Room) International Fellowship (Thurman Room)
WEDNESDAY	5:00 p.m. 5:15 p.m.	Culture Caucus (Meet on Marsh Plaza) Ecumenical Evening Prayer (Nave)
THURSDAY	12:00 p.m. 12:20 p.m.	Silence Practice (Nave) Common Ground Communion (Marsh Plaza)
FRIDAY	5:30 p.m.	Thurman Group (Thurman Room)
NEXT SUNDAY	9:30 a.m. 9:45 a.m. 10:40 a.m. 11:00 a.m. 11:50 a.m. 12:00 noon 12:30 p.m. 12:30 p.m. 1:00 p.m. 6:30 p.m.	Global Scripture Study (Robinson Chapel) Morning Study Group (Thurman Room) Intercessory Silent Prayer Group (Nave) Interdenominational Protestant Worship (Nave) Children's Ministry (Thurman Room) Coffee Hour (Marsh Room) Reading the Bible Together at Marsh Chapel (Thurman Room) Bonhoeffer: <i>The Cost of Discipleship</i> (GSU, first floor) Dean's Choice: Hymn Sing (Koshinen/de Koning Home) Sunday Vespers (Robinson Chapel)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. - 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life The Reverend Brittany Longsdorf, University Chaplain for International Students Ray Bouchard, MTS STH'95, Director of Marsh Chapel Scott Allen Jarrett, DMA CFA'08, Director of Music Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Rachel Cape, BA CAS'11, Director of Hospitality Herbert S. Jones, Director, Inner Strength Gospel Choir Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment Greylyn Hydinger, Mario Melendez, Ministry Associates Sarah Miller, Samuel Needham, Ministry Associates Kristen Redford, Ministry Associate Abigail Clauhs, Jaimie Dingus, Marsh Associates Naziyya Haque, Robert Lucchesi, Marsh Associates Demarius Walker, Marsh Associate Nico Romeijn-Stout, Caitlin White, Ministry Assistants David Ames, Sacristan Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators Laura Bogan, Sarah Zenir, Music Program Administrator

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