



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Eucharist
Sunday, March 2nd, 2014 - 11:00 a.m.
The Last Sunday after the Epiphany
The Transfiguration of the Lord

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

THE LITURGY OF THE WORD

The congregation is invited into silent prayer prior to the service.

Prelude Präludium in E major, BWV 566 *J. S. Bach (1685-1750)*

Call to Worship and Greeting

Leader: The Lord be with you.

People: *And also with you.*

Leader: Lift up your hearts.

People: *We lift them up to the Lord!*

✦ **Introit** Introit for the Season of Epiphany *Julian J. Wachner (b. 1969)*

O Lord, open thou our lips, and our mouth shall show forth thy praise.

The Lord hath manifested forth his glory: O come let us adore him.

The earth is the Lord's and he made it: O come let us adore. *Text adapted by the composer*

✦ **Hymn 258** O wondrous sight! O vision fair WAREHAM

✦ **Collect** (*in unison*)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson 2 Peter 1:16-21

Lector: A lesson from St. Peter's second epistle, chapter 1, verses 16-21:

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Et post dies sex *Francisco Guerrero (1528-1599)*

¹Et post dies sex assumpsit Iesus Petrum
et Iacobum et Ioannem fratrem eius
et duxit illos in montem excelsum seorsum:

²et transfiguratus est ante eos.

Et resplenduit facies eius sicut sol:

vestimenta autem eius facta sunt alba sicut nix

³et ecce apparuerunt illis

Moyses et Elias cum eo loquentes.

⁴Respondens autem Petrus, dixit ad Iesum:

Domine, bonum est nos hic esse

si vis faciamus hic tria tabernacula

tibi unum et Moysi unum et Eliæ unum.

¹*Six days later, Jesus took with him Peter
and James and his brother John*

and led them up a high mountain, by themselves.

²*And he was transfigured before them,*

and his face shone like the sun,

and his clothes became dazzling white.

³*Suddenly, there appeared to them*

Moses and Elijah, talking with him.

⁴*And Peter said to Jesus,*

"Lord, it is good for us to be here;

if you wish, I will make three dwellings here,

one for you, one for Moses, and one for Elijah."

Matthew 17:1-4

Psalm 99

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ Antiphon (sung by all)



Cantor:

The LORD is king; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

People:

The LORD is great in Zion; he is exalted over all the peoples.

Let them praise your great and awesome name. Holy is the LORD!

Cantor:

Mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.

People:

Extol the LORD our God; worship at his footstool.

Holy is the LORD!

Cantor:

Moses and Aaron were among his priests,
Samuel also was among those who called on his name.

They cried to the LORD, and he answered them.

People:

He spoke to them in the pillar of cloud;
they kept his decrees, and the statutes that he gave them.

Cantor:

O LORD our God, you answered them;
you were a forgiving God to them, but an avenger of their wrongdoings.

People:

Extol the LORD our God, and worship at his holy mountain.

Surely the LORD our God is holy! ♪

✦ Gloria Patri from 'Magnificat in G major'

C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 17:1-9

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 17, verses 1-9:

People: *Glory to you, O Lord.*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "One Means of Grace" Rev. Dr. Robert Allan Hill, Dean

✠ **Hymn 256** We would see Jesus (stanzas 1-3 only) CUSHMAN

Community Life and Offertory Sentences

At the Offertory Evening Hymn *H. Balfour Gardiner (1877-1950)*

Te lucis ante terminum	<i>Before the ending of the day,</i>
Rerum Creator, poscimus	<i>Creator of the world, we pray</i>
Ut pro tua clementia	<i>That with Thy wonted favour Thou</i>
Sis praesul et custodia.	<i>Wouldst be our guard and keeper now.</i>
Procul recedant somnia	<i>From all ill dreams defend our eyes,</i>
Et noctium phantasmata,	<i>From nightly fears and fantasies;</i>
Hostemque nostrum comprime	<i>Tread under foot our ghostly foe,</i>
Ne polluantur corpora.	<i>That no pollution we may know.</i>
Praesta, Pater piissime	<i>O Father, that we ask be done,</i>
Patrique compar unice	<i>Through Jesus Christ thine only Son;</i>
Cum Spiritu Paraclito	<i>Who, with the Holy Ghost and Thee,</i>
Regnans per omne saeculum. Amen.	<i>Doth live and reign eternally. Amen.</i>

Office Hymn for Compline

✘ Presentation of the Gifts *(sung by all)*

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✘ Offertory Prayer

✘ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✘ Confession of Sin

All: *Merciful God*
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: *In the name of Jesus Christ, you are forgiven!*

All: *Glory to God. Amen.*

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: *And also with you.*

All may exchange signs and words of God's peace.

FESTIVAL EUCHARIST

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.

God of all times and all places, God of the infinite and infinitesimal,
in the blazing splendor of your glory you called forth light from darkness,
day from night, land from oceans,
and life in all its dazzling array from lifeless matter.

Among the living you made and called humankind,
imprinting upon us your image, to be bearers of your glory in the world.
Though we failed to shine, and hid your image within us,
you continued to call us into fellowship with you
and to fulfill your mission for us through prophets, scriptures, priests,
and a people you redeemed for yourself.

And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✦ Sanctus and Benedictus (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in treble clef. It begins in 4/4 time and consists of five staves of music. The lyrics are written below the notes. The score includes a key signature change to one flat (B-flat) and a time signature change to 2/4. The lyrics are: Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who_ comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ Words of Institution

Celebrant:

Holy are you, and blessed is your Son Jesus Christ.
In him we see the fullness of your glory revealed in human form.
Born into poverty, he fulfilled his mother's song,
that you would fill the hungry with good things,
and send the rich empty away.
Declaring the nearness of your kingdom,
he forgave sinners, cast out demons, raised the dead,
restored the blind and lame, visited the sick, the prisoners and the needy,
and gathered disciples to continue to declare
the good news in word and deed,
transfiguring the world in the power of your Holy Spirit.

By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.

Celebrant:

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
“Take, eat; this is my body which is given for you.
Do this in remembrance of me.”

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:
“Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ’s offering for us,
as we proclaim the mystery of faith.

(Sung by all):

Christ has died, Christ is ri - sen, Christ will come a - gain.

Celebrant:

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord’s Prayer

Celebrant:

And now, with the confidence of children of God, let us pray:

All:

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Agnus Dei** (*sung by the choir*)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Communion Motet

O nata lux

Thomas Tallis (1505-1585)

O nata lux de lumine
Jesu redemptor saeculi,
dignare clemens supplicum
laudes preces que sumere.
Qui carne quondam contegi
dignatus es pro perditis,
Nos membra confer effici,
tui beati corporis.

*O born light of light,
Jesus, redeemer of the world,
mercifully deem worthy and accept
the praises and prayers of your supplicants.
Thou who once deigned to be clothed in flesh
for the sake of the lost ones,
grant us to be made members
of your holy body.*

Hymn at Lauds on the Feast of the Transfiguration

Prayer of Thanksgiving (*in unison*)

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.

Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

✕ Hymn

Christ upon the mountain peak

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

✕ Benediction

✕ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer**Please remain standing until the procession has left the nave.***Postlude**

Fiat lux

Théodore Dubois (1837-1924)

*The preacher is The Reverend Dr. Robert Allan Hill, Dean of the Chapel.**The celebrant is The Reverend Dr. Mark Yoon, University Chaplain for Evangelical Students.**The Marsh Chapel Choir and the Thurman Choir are conducted by Dr. Scott Allen Jarrett.**The organist is Justin Thomas Blackwell.*

COMMUNITY ANNOUNCEMENTS

Following today's service, the **Marsh Chapel Choir and Collegium** will travel to New York City to perform at **Trinity Church, Wall Street** as part of their *Bach at 1* concert series. The performance is tomorrow, Monday, March 2 at 1 p.m., and the music to be performed is the Credo, *Sanctus*, and *Agnus Dei* of Bach's Mass in B minor. Those who wish to view the performance via a live webcast may watch online at www.trinitywallstreet.org

Ash Wednesday at Marsh Chapel ~ Wednesday, March 5

Ash Wednesday marks the beginning of the season of Lent, a time for penitence in preparation for Easter. Marsh Chapel offers several special services on this day. All services on Ash Wednesday offer the imposition of ashes.

8:30 a.m. Ecumenical Morning Prayer (Nave)

5:15 p.m. Ecumenical Evening Prayer with Communion (Robinson Chapel)

6:00 p.m. Interdenominational Ash Wednesday Service (Nave)

Marsh Chapel is pleased to offer **childcare** during Sunday morning services. Inquiries can be made in the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

THIS WEEK AT MARSH CHAPEL

TODAY	9:30 a.m.	Global Scripture Study (Robinson Chapel)
	9:45 a.m.	Morning Study Group (Thurman Room)
	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Potluck Lunch (Marsh Room)
	12:30 p.m.	Reading the Bible Together at Marsh Chapel (Thurman Room)
	12:30 p.m.	Bonhoeffer: <i>The Cost of Discipleship</i> (GSU, first floor)
	6:30 p.m.	Sunday Vespers (Robinson Chapel)
MONDAY	8:15 a.m.	Guided Meditation (Robinson Chapel)
	5:00 p.m.	Book Group: <i>Sex God</i> (CAS 226)
	6:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00 p.m.	Community Lunch (Marsh Room)
	6:00 p.m.	International Fellowship (Thurman Room)
ASH WEDNESDAY	Lent Begins	
	8:30 a.m.	Ecumenical Morning Prayer (Nave)
	5:15 p.m.	Ecumenical Evening Prayer (Robinson Chapel)
	6:00 p.m.	Interdenominational Ash Wednesday Service (Nave)
THURSDAY	12:00 p.m.	Silence Practice (Nave)
	12:20 p.m.	Common Ground Communion (Marsh Plaza)
FRIDAY	5:30 p.m.	Thurman Group (Thurman Room)
SATURDAY	Spring Recess Begins – Weekly Worship Schedule Abbreviated Educational and Community Activities Suspended through March 16	
NEXT SUNDAY	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir (Robinson Chapel)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
The Reverend Brittany Longsdorf, University Chaplain for International Students
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Rachel Cape, BA CAS'11, Director of Hospitality
Herbert S. Jones, Director, Inner Strength Gospel Choir
Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry
Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry
The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development
The Reverend Dr. Robin Olson, Chapel Associate for Campus Ministry
The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment
Greylyn Hydinger, Mario Melendez, Ministry Associates
Sarah Miller, Samuel Needham, Ministry Associates
Kristen Redford, Ministry Associate
Abigail Clauhs, Jaimie Dingus, Marsh Associates
Naziyya Haque, Robert Lucchesi, Marsh Associates
Demarius Walker, Marsh Associate
Nico Romeijn-Stout, Caitlin White, Ministry Assistants
David Ames, Sacristan
Cierra Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers
Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Maadiah Wang, Ushers
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Laura Bogan, Sarah Zenir, Music Program Administrator

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