ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts!
People: We lift them up to the Lord!

Saints bound for heaven
(arr. Alice Parker and Robert Shaw)

Our bondage it shall end by and by. From Egypt’s yoke set free, hail the glorious
Jubilee, and to Canaan we’ll return by and by. Shouting “Glory to our King”, till the
vaults of heaven ring, and thro’ all eternity we’ll rejoice!

All creatures of our God and King (verses 1-5 only)

LASST UNS ERFREUEN

Collect (in unison)

Almighty God, you have built your Church upon the foundation of the apostles and
prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined
together in unity of spirit by their teaching, that we may be made a holy temple
acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. Amen.
Kyrie
Kyrie eleison, 
Christe eleison, 
Kyrie eleison.

Lord, have mercy,
Christ, have mercy,
Lord, have mercy.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: Thanks be to God.

Lesson Romans 6:12-23

Lector: A lesson from St. Paul’s letter to the Romans, chapter 6, verses 12-23:

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector: The Word of the Lord.
People: Thanks be to God.

Anthem Hide not thou thy face Richard Farrant (c. 1530-c. 1581)

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure;
For we confess our sins unto thee, and hide not our unrighteousness.
For thy mercy’s sake deliver us from all our sins.

adapted from Psalm 27
Psalm 89:1-4, 15-18

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (sung by all)

Cantor: I will sing of your steadfast love, O L ORD, forever; with my mouth I will proclaim your faithfulness to all generations.

People: I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.

Cantor: You said, "I have made a covenant with my chosen one, I have sworn to my servant David:

People: "I will establish your descendants forever, and build your throne for all generations."

Cantor: Happy are the people who know the festal shout, who walk, O L ORD, in the light of your countenance;

People: they exult in your name all day long, and extol your righteousness.

Cantor: For you are the glory of their strength; by your favor our horn is exalted.

People: For our shield belongs to the L ORD, our king to the Holy One of Israel. 🎵

🌟 Gloria Patri from 'Magnificat in G major' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.
Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.” ’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’

The Gospel of the Lord.

Praise to you, Lord Christ.

Open my eyes, that I may see

Dear Jesus, in whose life I see

Lead me, Lord (sung by all)

Lead me, Lord, lead me in thy righteousness;
Make thy way plain before my face.
For it is thou, Lord, thou, Lord only,
That makest me dwell in safety.

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Response Call to remembrance Richard Farrant (c. 1530-1580)

Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness, which hath been ever of old, O remember not the sins and offences of my youth: but according to Thy mercy think Thou on me, O Lord, for Thy goodness.

Psalm 25:5-6

Community Life and Offertory

At the Offertory My soul, there is a country C. Hubert H. Parry (1848-1918)

My soul, there is a country far beyond the stars,
Where stands a wingèd sentry, all skillful in the wars.

There, above noise and danger, sweet Peace sits crowned with smiles,
And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and (O my soul, awake!) Did in pure love descend, to die here for thy sake.

If thou canst get but thither, there grows the flower of peace, The Rose that cannot wither, thy fortress, and thy ease.

Leave, then, thy foolish ranges, for none can thee secure But one who never changes, thy God, thy life, thy cure. Henry Vaughan (1622-1695)

* Presentation of the Gifts (sung by all) CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power; crown thine ancient church’s story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

* Offertory Prayer

* Hymn 664 Sent forth by God’s blessing THE ASH GROVE

* Benediction
**Response**

God be in my head

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**
**DEAN ROBERT ALLAN HILL: SPEAKING EVENTS, 2011**

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**SUMMER SCHEDULE OF EVENTS**

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**

11:00 a.m.  Interdenominational Protestant Worship
12:00 noon  Coffee Hour (First Sundays, Potluck Lunch)

Marsh Chapel is pleased to offer child care during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide free parking for the Sunday morning service (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

| Hearing Assist System available – please ask an usher. 79.200 MHz |

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 5 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH’09, University Chaplain for Community Life
Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA’08, Director of Music
Elizabeth Fomby Hall, MA GRS’09, Director of Hospitality
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rachel Cape and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Jen Quigley, Chapel Associate for Vocational Discernment
George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Office Assistant
Jeannette Lewis, Child Care and Office Assistant