

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, June 8th, 2014 – 11:00 a.m.

The Day of Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

The congregation is invited into silent prayer prior to the service.

Prelude Komm, Heiliger Geist, Herre Gott, BuxWV 199 *Dieterich Buxtehude (1637-1707)*
 Komm, Heiliger Geist, Herre Gott, BuxWV 200 *Buxtehude*

Call to Worship and Greeting

The Dean: The Lord be with you.

People: *And also with you.*

The Dean: The Holy Spirit came down from heaven.

People: *To teach us and lead us into truth. Alleluia!*

✦ **Introit** Northfield *Jeremiah Ingalls (1764-1828)*

How long, dear Saviour, O how long
Shall this bright hour delay,
Fly swifter 'round the wheel of time,
And bring the welcome day.

from The Christian Harmony (1805)

✦ **Hymn 539** O Spirit of the living God FOREST GREEN

✦ **Collect** (*in unison*)

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Kyrie (*sung by all*)from *Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Acts 2:1-21

Lector: A lesson from the Acts of the Apostles, chapter 2, verses 1-21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear

them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Spiritus Domini

William Byrd (c. 1540-1623)

Spiritus Domini
replevit orbem terrarum, Alleluia.
Et hoc quod continet omnia,
scientiam habet vocis. Alleluia.

*The Spirit of our Lord
hath replenished the whole world, Alleluia.
And that which containeth all things,
hath knowledge of the voice. Alleluia.*

Exurgat Deus, et dissipentur inimici ejus,
et fugiant qui oderunt eum a facie ejus.

*Let God arise, and let his enemies be dispersed,
and let them that hate him flee from from his face.*

Gloria Patri...

Glory be to the Father...

Spiritus Domini...[*da capo*]

The Spirit of our Lord...[da capo]

Introit for Pentecost

Lesson 1 Corinthians 12:3b-13

Lector: A lesson from St. Paul's first epistle to the Corinthians, chapter 12, verses 3-13:

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one

and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 104:24-34, 35b

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



Praise to the Lord, the Al - might - y,
who rules all cre - a - tion.

Cantor: O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures.

People: Yonder is the sea, great and wide,

creeping things innumerable are there, living things both small and great.

Cantor: There go the ships,

and Leviathan that you formed to sport in it.

People: These all look to you to give them their food
in due season;

Cantor: when you give to them, they gather it up;

when you open your hand, they are filled with good things.

People: When you hide your face, they are dismayed;

when you take away their breath, they die and return to their dust.

Cantor: When you send forth your spirit, they are created;
and you renew the face of the ground.

People: May the glory of the LORD endure forever;
may the LORD rejoice in his works—

Cantor: who looks on the earth and it trembles,
who touches the mountains and they smoke.

People: I will sing to the LORD as long as I live;

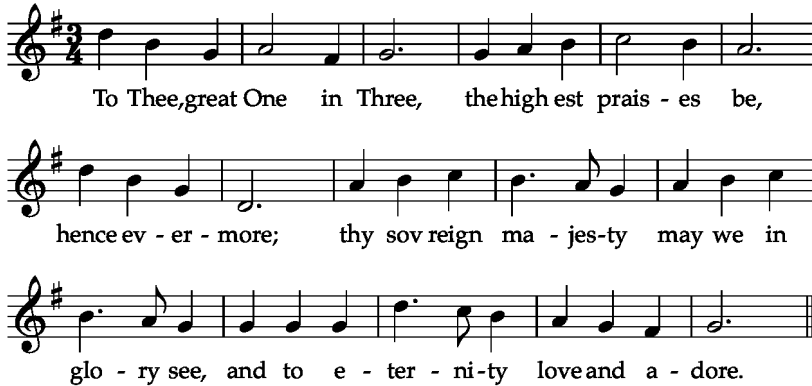
I will sing praise to my God while I have being.

Cantor: May my meditation be pleasing to him,
for I rejoice in the LORD.

People: Let sinners be consumed from the earth, and let the wicked be no more.
Bless the LORD, O my soul. Praise the LORD 🎵

✦ **Gloria Patri** (*sung by all*)

MOSCOW



To Thee, great One in Three, the high est prais - es be,
hence ev - er - more; thy sov reign ma - jes - ty may we in
glo - ry see, and to e - ter - ni - ty love and a - dore.

✦ **Gospel Lesson** John 7:37-39

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 7, verses 37-39:

People: *Glory to you, O Lord.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

✦ **Hymn 420** Breathe on me, Breath of God

TRENTHAM

Sermon "Spiritual Gifts"

Rev. Dr. Robert Allan Hill, Dean

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)



Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Response from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.

John 14:27

Community Life and Offering

At the Offertory Factus est repente

Gregor Aichinger (1564-1628)

Factus est repente de coelo sonus,
tamquam advenientis spiritus
ubi erant sedentes, alleluia;
Et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei, alleluia.

*Suddenly there came a sound from heaven,
as of a mighty wind coming
where they were sitting, alleluia;
and they were all filled with the Holy Spirit,
speaking the wonderful works of God, alleluia.*

Confirma hoc, Deus, quod operatus es in nobis: *Strengthen, O God, what you have made in us,*
A templo sancto tuo, quod est in Jerusalem, *from your Holy Temple in Jerusalem,*
tibi offerent reges munera. Alleluia. *so shall kings bring gifts unto thee. Alleluia.*

Acts 2:2-4 and Psalm 68:28-29

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA

God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
dore, serv - ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Hymn 603** Come, Holy Ghost, our hearts inspire WINCHESTER OLD

✘ **Benediction** Dean Hill

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude Komm, Heiliger Geist, Herre Gott, BWV 651 *J. S. Bach (1685-1750)*

The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The conductor and organist is Dr. Scott Allen Jarrett.

SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ *Hearing Assist System available –please ask an usher. 79.200 MHz*

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University

Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life

The Reverend Brittany Longsdorf, University Chaplain for International Students

Ray Bouchard, MTS STH'95, Director of Marsh Chapel

Scott Allen Jarrett, DMA CFA'08, Director of Music

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Rachel Cape, EdM SED'14, Director of Hospitality

Herbert S. Jones, Director, Inner Strength Gospel Choir

Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry

Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry

The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Sarah Miller, Ministry Associate

Jaimie Dingus and Naziyya Haque, Marsh Associate

David Ames, Sacristan

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers

Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

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