

# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, June 15<sup>th</sup>, 2014 – 11:00 a.m.

Trinity Sunday

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

### ORDER OF WORSHIP

*The congregation is invited into silent prayer prior to the service.*

**Prelude**                      Allein Gott in der Höh sei Ehr, BWV 662                      *J. S. Bach (1685-1750)*

#### Call to Worship and Greeting

*The Dean:*                      The Lord be with you.

*People:*                        *And also with you.*

*The Dean:*                      The Almighty God lives as Three in One and One in Three.

*People:*                        *And forever reigns in the perfect unity of love.*

✦ **Introit**                      Northfield                      *Jeremiah Ingalls (1764-1828)*

How long, dear Saviour, O how long

Shall this bright hour delay,

Fly swifter 'round the wheel of time,

And bring the welcome day.

*from The Christian Harmony (1805)*

✦ **Hymn 64**                      Holy, holy, holy! Lord God Almighty!                      NICAEA

✦ **Collect** (*in unison*)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

**Kyrie** (sung by all)

from *Missa de Sancta Maria Magdalena*

Healey Willan (1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Assurance of Pardon

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

## Lesson

2 Corinthians 13:11-13

*Lector:* A lesson from St. Paul's second epistle to the Corinthians, chapter 13, verses 11-13:

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Anthem

The Cherubic Hymn (from the *Liturgy of St. John Chrysostom*, Op. 31)

*Sergei Rachmaninoff* (1873-1943)

Иже херувимы тайно образующе,  
и Животворящей Троицѣ трисвятую пѣснь припѣвающе,  
Всякое нынѣ житейское отложимъ попеченіе. Аминь.  
Яко да Царя всѣхъ подыместъ,  
ангельскими невидимо дориносима чинми.  
Аллилуіа.

Izhe kheruvimy tayno obrazuyushche,  
i zhivotvoryashche Troitse trisvyatuyu pesn pripevayushche,  
vsyakoe nyne zhiteskoe otlozhim popechenie. Amin.  
Yako da tsarya vsekh podimem,  
angelskimi nevidimo dorinosima chinmi.  
Allilulia.

*Let us, who mystically represent the cherubim  
and sing the thrice-holy hymn to the life-giving Trinity,  
now lay aside all earthly cares. Amen.  
That we may receive the king of all,  
who comes invisibly escorted by the angelic hosts.  
Alleluia.*

*Greek, 6<sup>th</sup> century*

## Psalm 107:1-9, 33-38

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Give thanks to the Lord for stéad-fast love,



for all God's won - dèr - ful works.

*Cantor:* O give thanks to the LORD, for he is good;  
for his steadfast love endures forever.

*People:* Let the redeemed of the LORD say so,  
those he redeemed from trouble

*Cantor:* and gathered in from the lands, from the east and from the west,  
from the north and from the south.

*People:* *Some wandered in desert wastes,  
finding no way to an inhabited town;*

*Cantor:* hungry and thirsty,  
their soul fainted within them.

*People:* *Then they cried to the LORD in their trouble,  
and he delivered them from their distress;*

*Cantor:* he led them by a straight way,  
until they reached an inhabited town.

*People:* *Let them thank the LORD for his steadfast love,  
for his wonderful works to humankind.*

*Cantor:* For he satisfies the thirsty,  
and the hungry he fills with good things.

*People:* *He turns rivers into a desert,  
springs of water into thirsty ground,  
a fruitful land into a salty waste,  
because of the wickedness of its inhabitants.*

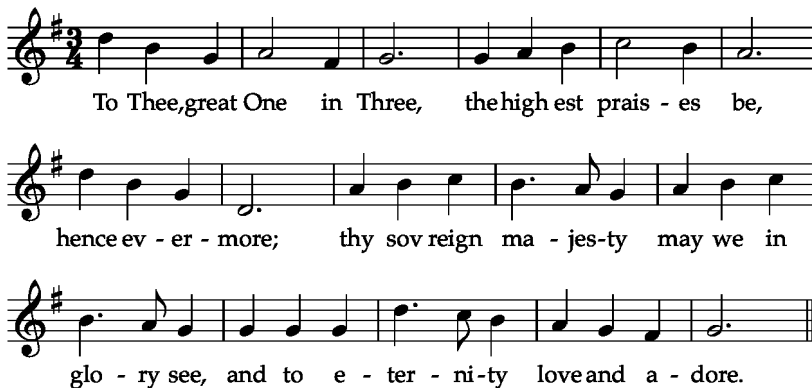
*People:* *He turns a desert into pools of water,  
a parched land into springs of water.*

*Cantor:* And there he lets the hungry live,  
and they establish a town to live in;

*People:* *they sow fields, and plant vineyards, and get a fruitful yield.  
They multiply greatly by the blessing of the Lord  
who does not let their cattle decrease. ♪*

✘ **Gloria Patri** (*sung by all*)

MOSCOW



To Thee, great One in Three, the highest praise be,  
hence ever more; thy sovereign majesty may we in  
glory see, and to eternity love and adore.

✘ **Gospel Lesson** Matthew 28:16-20

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew, chapter 28, verses 16-20:

*People:* *Glory to you, O Lord.*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Lector:* The Gospel of the Lord.

*People:* *Praise to you, Lord Christ.*

✘ **Hymn 358** Dear Lord and Father of mankind

REST

**Sermon**

"A Summer Menu"

Rev. Dr. Robert Allan Hill, Dean

✘ **Hymn**

Eternal Father, strong to save

MELITA



1. Et - er - nal Fa - ther, strong to save, whose arm hath bound the  
2. O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3. Most Ho - ly Spi - rit, who didst brood up -on the cha - os  
4. O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the migh - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - ppoint - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace: O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns of praise from land and sea.

## Call to Prayer (sung by all)

Samuel Sebastian Wesley (1810-1876)



Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response** from "Peace I leave with you"

Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you.

John 14:27

## Community Life and Offering

**At the Offertory** I was glad

Henry Purcell (1659-1695)

<sup>1</sup>I was glad when they said unto me: We will go into the house of the Lord.

<sup>4</sup>For thither the tribes go up, even the tribes of the Lord:

to testify unto Israel, and to give thanks unto the Name of the Lord.

<sup>5</sup>For there is the seat of judgement: even the seat of the house of David.

<sup>6</sup>O pray for the peace of Jerusalem: they shall prosper that love thee.

<sup>7</sup>Peace be within thy walls: and plenteousness within thy palaces.

*Psalm 122: 1, 4-7*

Glory be to the Father...

✘ **Presentation of the Gifts** (*sung by all*)

CWM RHONDDA



God of grace and God of glo-ry, on thy peo-ple pour thy pow'r;  
crown thine an-cient church's sto-ry; bring her bud to glo-rious flow'r.  
Grant us wis-dom, grant us cour-age, serv-ing thee whom we a -  
dore, serv-ing thee whom we a - dore.

✘ **Offertory Prayer**

✘ **Hymn 140**

Great is thy faithfulness, O God my Father

FAITHFULNESS

✘ **Benediction**

Dean Hill

✘ **Response**

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

**Postlude**

Allein Gott in der Höh sei Ehr

Georg Böhm (1661-1733)

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*The preacher is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The choir is conducted by Dr. Scott Allen Jarrett.*

*The organist is Justin Thomas Blackwell.*

## SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Brittany Longsdorf, University Chaplain for International Students**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rachel Cape, EdM SED'14, Director of Hospitality**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**

**Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry**

**The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**

**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**

**Sarah Miller, Ministry Associate**

**Jaimie Dingus and Naziyya Haque, Marsh Associate**

**David Ames, Sacristan**

**Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers**

**Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers**

**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**

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