ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

Introit
Northfield

How long, dear Savior, O how long shall this bright hour delay,
Fly swifter ‘round the wheel of time, and bring the welcome day.

Hymn 75
All people that on earth do dwell

Collect (in unison)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from Missa ‘O quam gloriosum’

Kyrie eleison, Lord, have mercy,
Christe eleison, Christ, have mercy,
Kyrie eleison. Lord, have mercy.
Assurance of Pardon

_The Dean:_ If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

_All:_ Thanks be to God.

Lesson 1 Samuel 8:4–20, 11:14–15

_Lector:_ A lesson from first Book of Samuel, chapter 8, verses 4–20 and chapter 11, verses 14–15:

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

_Lector:_ The Word of the Lord.

_People:_ Thanks be to God.
Anthem  Give almes of thy goods  Christopher Tye (c. 1500–1573)

Give almes of thy goods, and turn never thy face from any poor man, and then the face of the Lord shall not be turned away from thee.  

Tobit 4:7

Lesson  2 Corinthians 4:13–5:1

Lector:  A lesson from St. Paul’s second epistle to the Corinthians, chapter 4, verse 13 through chapter 5, verse 1:

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector:  The Word of the Lord.

People:  Thanks be to God.

Psalm 138

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

Cantor:  I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

People:  I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.
Cantor: On the day I called, you answered me,
you increased my strength of soul.

People: All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.

Cantor: They shall sing of the ways of the LORD,
for great is the glory of the LORD.

People: For though the LORD is high, he regards the lowly;
but the haughty he perceives from far away.

Cantor: Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand, and your right hand delivers me.

People: The LORD will fulfill his purpose for me;
your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.

Gloria Patri (sung by all)

The music to this hymn is found on page 559 of the United Methodist Hymnal, verse 4.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever three and ever one;
One in might and one in glory, while unending ages run.

Gospel Lesson Mark 3:20–35

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 3, verses 20–35:

People: Glory to you, O Lord.

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemates against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and
they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."


*People:* Praise to you, Lord Christ.

**Hymn 421** Make me a captive, Lord

*Sermon* "A House Divided" The Rev. Dr. Robert Allan Hill, Dean

**Call to Prayer** Lead me, Lord *(sung by all)*

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People**

**The Lord’s Prayer**

*Response* from “Peace I leave with you” Walter L. Pelz (b. 1926)

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you. John 14:27

**Community Life and Offering**

**At the Offertory** Nolo mortem peccatoris Thomas Morley (c. 1557–1602)

*Nolo mortem peccatoris;* "I do not wish the death of a sinner."  
*Haec sunt verba Salvatoris.* These are the words of the Savior.

Father I am thine only Son,  
sent down from heav’n mankind to save.  
Father, all things fulfilled  
and done according to thy will, I have.  
Father, my will now all is this:  
*Nolo mortem peccatoris.*
Father, behold my painful smart,
taken for man on ev’ry side;
Ev’n from my birth to death most tart,
no kind of pain I have denied,
but suffered all, and all for this:
  *Nolo mortem peccatoris.*

*Presentation of the Gifts* *(sung by all)*

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church’s story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

*Offertory Prayer*

*Hymn 127*  
*Guide me, O thou great Jehovah*  
*CWM RHONDDA*

*Benediction*

*Response*  
*God be in my head*  
*arr. John Rutter* *(b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.  
*Old English Prayer from Sarum Primer*

*Postlude*

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music.

**SUMMER WORSHIP**

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 2, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme “Toward a Common Hope”) and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.
The events listed here take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

**SUNDAYS**

11:00 a.m.  Interdenominational Protestant Worship
12:00 noon  Coffee Hour (First Sundays, Covered Dish Luncheon)

**JUNE 17**

9:45 a.m.  Father’s Day Brunch and Goodbye to Jen Quigley and Soren Hessler

*Join us to for the annual Father’s Day Brunch to celebrate all of the Fathers in our midst. This year, we will also pause to honor the Rev. Dr. Jen Quigley and the Rev. Soren Hessler for their many years of ministry at Marsh Chapel. Please RSVP to chapel@bu.edu if you plan to attend.*

12:00 noon  Vacation Bible School

*Come and join the Dean and Jan Hill for pizza, music, Bible verses and fellowship—a mini-Vacation Bible School! Please RSVP to chapel@bu.edu if you plan to attend.*

**COMMUNITY ANNOUNCEMENTS**

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to check the Marsh Chapel schedule, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Our preachers in this year’s Summer Preaching Series, on the theme “Toward a Common Hope”, include: Br. Larry Whitney (July 1), Dean Robert Hill (July 8, July 29, and August 19), the Rev. Victoria Hart Gaskell (July 18 and August 5), the Rev. Dr. Karen Coleman (August 12), and the Rev. Scott Donahue-Martens (August 26). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

Dean Hill’s summer speaking schedule this year includes: the Marsh Sundays listed above; the Syracuse Upper New York UMC Conference (May 30–June 2); the Manchester (NH) New England UMC Annual Conference (conference preacher and study leader) (June 14–16); Jamesville, NY, Federated Church (July 1); Lemoyne College Retreat (July 10); Union Chapel, North Hampton, NH (July 22); and Fayetteville, NY, United Methodist Church (August 12).
WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel
The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.
Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University
Jessica Chicka, STM STH’11, University Chaplain for International Students
Br. Lawrence A. Whitney, LC†, MDiv STH’09, University Chaplain for Community Life
The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry
The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students
The Reverend Soren Hessler, MDiv STH’11, Chapel Associate for Leadership Development
The Reverend Dr. Jen Quigley, MDiv STH’11, Chapel Associate for Vocational Discernment
Dr. Bin Song, Chapel Associate for the Confucian Association
Karen Ellestad, Kelsey Lyon, Ministry Associates
Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates
Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

Scott Allen Jarrett, DMA CFA’08, Director of Music
Justin Thomas Blackwell, MM CFA’09, Associate Director of Music
David Ames, Sacristan
Sam Horsch, Operations Manager, Music at Marsh Chapel
Herbert S. Jones, Director, Inner Strength Gospel Choir
Margaret Weckworth, MM CFA’15, Music Program Administrator

Ray Bouchard, MTS STH’95, Director of Marsh Chapel
Heidi Freimanis-Cordts, MM CFA’09, Director of Hospitality
Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators
Kaitie Noe, Helena Pham, Wedding Coordinators
Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants
Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants
Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers
George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

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