



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, June 1<sup>st</sup>, 2014 – 11:00 a.m.  
The Ascension of the Lord (observed)

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

*The congregation is invited into silent prayer prior to the service.*

### Prelude

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* God is gone up with a shout!

*People:* *The Lord with the sound of the trumpet! Alleluia!*

✦ **Introit** Northfield *Jeremiah Ingalls (1764-1828)*

How long, dear Saviour, O how long  
Shall this bright hour delay,  
Fly swifter 'round the wheel of time,  
And bring the welcome day.

*from The Christian Harmony (1805)*

✦ **Hymn 312** Hail the day that sees him rise LLANFAIR

✦ **Collect** (*in unison*)

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

**Lesson** Ephesians 1:15-23

*Lector:* A lesson from St. Paul's epistle to the Ephesians, chapter 1, verses 15-23:

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

**Anthem** Viri Galiaei

*William Byrd (1543-1623)*

Viri Galiaei, quid admiramini aspicientes in coelum? Alleluia.  
Quemadmodum vidistis eum ascendentem in coelum ita veniet. Alleluia.  
Omnes gentes plaudite manibus: jubilate Deo in voce exultationis.  
Gloria Patri...

*Ye men of Galilee, why stand you looking into heaven? Alleluia.  
He shall so come as you have seen him going into heaven. Alleluia.  
All ye Nations clap hands: make jubilation to God in the voice of exultation.  
Glory be to the Father...*

*Acts 1:11 and Psalm 47:1*

**Psalm 47**

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)

Earth and heaven re - peat the cry,  
“Glo - ry be to God on high.”

*Cantor:* Clap your hands, all you peoples;  
shout to God with loud songs of joy.

*People:* *For the LORD, the Most High, is awesome,  
a great king over all the earth.*

*Cantor:* He subdued peoples under us,  
and nations under our feet.

*People:* *He chose our heritage for us,  
the pride of Jacob whom he loves.*

*Cantor:* God has gone up with a shout,  
the LORD with the sound of a trumpet.

*People:* *Sing praises to God, sing praises;  
sing praises to our King, sing praises.*

*Cantor:* For God is the king of all the earth;  
sing praises with a psalm.

*People:* *God is king over the nations;  
God sits on his holy throne.*

*Cantor:* The princes of the peoples gather  
as the people of the God of Abraham.

*People:* *For the shields of the earth belong to God;  
he is highly exalted. ♪*

✘ **Gloria Patri** (*sung by all*)

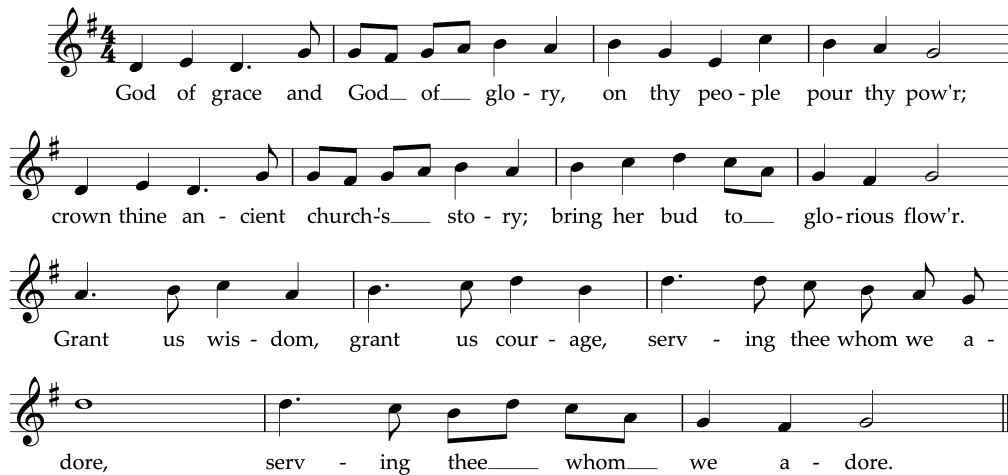
MOSCOW

To Thee, great One in Three, the highest praises be,  
hence ever - er - more; thy sovereign majesty may we in  
glo - ry see, and to eter - ni - ty love and a - dore.



## ✘ Presentation of the Gifts *(sung by all)*

CWM RHONDDA



God of grace and God of glo - ry, on thy peo - ple pour thy pow'r;  
crown thine an - cient church's sto - ry; bring her bud to glo - rious flow'r.  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -  
dore, serv - ing thee whom we a - dore.

## ✘ Offertory Prayer

### ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

### ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

*All may exchange signs and words of God's peace.*

## FESTIVAL EUCHARIST

### ✘ The Great Thanksgiving

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You formed us in your image and breathed into us the breath of life.  
When we turned away, and our love failed, your love remained steadfast.  
You delivered us from captivity, made covenant to be our sovereign God,  
brought us to a land flowing with milk and honey,  
and set before us the way of life.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written on a single treble clef staff in 4/4 time. It consists of six lines of music with lyrics underneath. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar numbers 4, 6, 9, and 12. The key signature has one flat (Bb), and the time signature is 4/4. The piece ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might

4 Heav'n and earth are full of your Glo - ry. Ho -

6 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

9 Bless - ed is He who comes in the name of the Lord. Ho -

12 sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!

✦ **Words of Institution**

*Celebrant:*

Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
By your great mercy we have been born anew  
to a living hope through the resurrection of your Son from the dead  
and to an inheritance that is imperishable, undefiled, and unfading.  
Once we were no people, but now we are your people,  
declaring your wonderful deeds in Christ,  
who called us out of darkness into his marvelous light.  
When the Lord Jesus ascended, he promised to be with us always,  
in the power of your Word and Holy Spirit.

*Celebrant:*

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
“Take, eat; this is my body which is given for you.  
Do this in remembrance of me.”

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
“Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

On the day you raised him from the dead  
he was recognized by his disciples in the breaking of the bread,  
and in the power of your Holy Spirit your Church has continued  
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ’s offering for us,  
as we proclaim the mystery of faith.

*(Sung by all):*



Christ has died, Christ is ri - sen, Christ will come a - gain.

*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.  
By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.  
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*



## ✠ The Lord's Prayer

*Celebrant:* And now, with the confidence of children of God, let us pray:

*All:* *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## ✠ Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

## Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

## Communion Motet Psallite Domino

*William Byrd (1543-1623)*

Psallite Domino, qui ascendit super coelos coelorum ad orientem. Alleluia.

*Sing to our Lord, who mounteth upon the heaven of heaven, to the east. Alleluia.*

*Psalm 68:33-34*

## Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery

in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,

to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

✘ **Hymn 327**      Crown him with many crowns

DIADEMATA

✘ **Benediction**

✘ **Response**      God be in my head      *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.  
God be in my mouth and in my speaking. God be in my heart and in my thinking.  
God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

*Please remain standing until the procession has left the nave.*

**Postlude**

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*The preacher and celebrant is Rev. Dr. Robert Allan Hill, Dean of the Chapel.*

*The choir is conducted by Dr. Scott Allen Jarrett.*

*The organist is Justin Thomas Blackwell.*

## MARSH CHAPEL SUMMER PREACHING SERIES 2014

### "The Gospel and Emerging Adulthood"

- JUNE 22**      **Rev. Dr. Robin J. Olson**  
Spiritual Life Coordinator, School of Theology  
Boston University; Boston, Massachusetts
- JUNE 29**      **Rev. Mr. Stephen M. Cady II**  
Pastor, Asbury First United Methodist Church  
Rochester, New York
- JULY 6**        **Br. Lawrence A. Whitney, LC+**  
University Chaplain for Community Life  
Boston University; Boston, Massachusetts
- JULY 13**      **Dr. Echol Nix, Jr.**  
Associate Professor of Religion  
Furman University; Greenville, South Carolina
- JULY 20**      **Dr. Nix**
- JULY 27**      **Dr. Jonathan L Walton**  
Plummer Professor of Christian Morals  
Pusey Minister in The Memorial Church  
Harvard University; Cambridge, Massachusetts
- AUGUST 3**     **Rev. Dr. Robert Allan Hill**  
Dean of Marsh Chapel and Chaplain to the University  
Professor of New Testament and Pastoral Theology, School of Theology  
Boston University; Boston, Massachusetts
- AUGUST 10**   **Rev. Brittany Longsdorf**  
University Chaplain for International Students  
Boston University; Boston, Massachusetts
- AUGUST 17**   **Rev. Dr. Regina L. Walton**  
Associate Rector, St. Peter's Episcopal Church  
Weston, Massachusetts

## SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

<b>SUNDAYS</b>	10:40 a.m.	Intercessory Silent Prayer Group (Nave)
	11:00 a.m.	Interdenominational Protestant Worship
	12:00 noon	Coffee Hour (First Sundays, Potluck Lunch)

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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◀ Hearing Assist System available –please ask an usher. 79.200 MHz

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617.353.3560 - [chapel@bu.edu](mailto:chapel@bu.edu) - [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain to the University**

**Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Brittany Longsdorf, University Chaplain for International Students**

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Rachel Cape, BA CAS'11, Director of Hospitality**

**Herbert S. Jones, Director, Inner Strength Gospel Choir**

**Jessica Chicka, STM STH'11, Chapel Associate for Lutheran Ministry**

**Liz Douglass MDiv STH'09, Chapel Associate for LGBTQ and UCC Ministry**

**The Reverend Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students**

**The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development**

**The Reverend Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment**

**Sarah Miller, Ministry Associate**

**Jaimie Dingus and Naziyya Haque, Marsh Associate**

**David Ames, Sacristan**

**Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, George Coulter, Ushers**

**Mark Gray, Ratna Lusiaga, Beth Neville, Jay Reeg, Ushers**

**Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators**

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