



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, July 3rd, 2011 - 11:00 a.m.

The Third Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Andante

Louis Vierne (1870-1937)

Prélude modale

Jean Langlais (1907-1991)

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: *And also with you.*

The Chaplain: Lift up your hearts!

People: *We lift them up to the Lord!*

✠ Introit

Saints bound for heaven

arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by. From Egypt's yoke set free, hail the glorious Jubilee, and to Canaan we'll return by and by. Shouting "Glory to our King", till the vaults of heaven ring, and thro' all eternity we'll rejoice!

Traditional

✠ Hymn 157

Jesus shall reign where'er the sun

DUKE STREET

✠ Collect *(in unison)*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to your with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Zechariah 9:9-12

Lector: A lesson from the prophet Zechariah, chapter 9, verses 9-12:

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem O pray for the peace of Jerusalem

Thomas Tomkins (1572-1656)

O pray for the peace of Jerusalem: they shall prosper that love thee.

Psalms 122:6

Lesson Romans 7:15-25

Lector: A lesson from St. Paul's epistle to the Romans, chapter 7, verses 15-25:

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 145:8-14

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (sung by all)



Let us see your kind-ness, Lord; grant us your sal - va-tion.

- Cantor:* The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
- People:* *The LORD is good to all,
and his compassion is over all that he has made.*
- Cantor:* All your works shall give thanks to you, O LORD,
and all your faithful shall bless you.
- People:* *They shall speak of the glory of your kingdom,
and tell of your power,*
- Cantor:* to make known to all people your mighty deeds,
and the glorious splendor of your kingdom.
- People:* *Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.*
- Cantor:* The LORD is faithful in all his words,
and gracious in all his deeds.
- People:* *The LORD upholds all who are falling,
and raises up all who are bowed down.* ♪

✠ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852-1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Matthew 11:16-19, 25-30

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Matthew,
chapter 11, verses 16-19 and 25-30:

People: *Glory to you, O Lord.*

"But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the

Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Freely, Humbly, Honestly" Br. Lawrence A. Whitney, LC+
University Chaplain for Community Life

✘ **Hymn 400** Come, thou Fount of every blessing NETTLETON

Community Life and Offertory

At the Offertory The eyes of all wait upon thee *Jean Berger (1909-2002)*

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

✘ **Presentation of the Gifts** (*sung by all*) CWM RHONDDA

The music to this hymn is found on page 577 of the United Methodist Hymnal.

God of grace and God of glory, on thy people pour thy power;
crown thine ancient church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage,
serving thee whom we adore, serving thee whom we adore.

✘ **Offertory Prayer**

✘ Exchange of Peace

Celebrant: Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.

People: *And also with you.*

✘ Preparation of the Table

Celebrant: As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

People: *Amen.*

THE SACRAMENT OF HOLY COMMUNION

✘ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Savior.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing: *(over)*

✦ **Sanctus and Benedictus** (*sung by all*)

Julian J. Wachner (b. 1969)

The musical score is written for a single voice part in 4/4 time. It consists of five staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly! Lord God of pow'r and might Heav'n and earth are full of your Glo - ry. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na! Bless - ed is He who_ comes in the name of the Lord. Ho - sa - na in the high - est, Ho - sa - na in the high - est, Ho - sa - na!" The score includes bar numbers 4, 6, 9, and 12. The key signature has one flat (B-flat), and the time signature is 4/4. The music features a mix of eighth and quarter notes, with some rests and a final double bar line.

✦ **Epiclesis**

Celebrant: We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

✦ **Anamnesis**

Celebrant: On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Celebrant: When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

✘ Acclamation

Celebrant: Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

(Sung by all):



Christ has died, Christ is ri - sen, Christ will come a - gain.

✘ Doxology

Celebrant: Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favor on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honor and glory are yours, O loving Father,
for ever and ever.

People: Amen.

✦ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✦ Fraction

Celebrant: We break this bread
to share in the body of Christ.
All: *Though we are many, we are one body,
because we all share in one bread.*

✦ Agnus Dei (responsive)

Celebrant: Lamb of God, you take away the sin of the world,
People: *Have mercy on us.*
Celebrant: Lamb of God, you take away the sin of the world,
People: *Have mercy on us.*
Celebrant: Lamb of God, you take away the sin of the world,
People: *Grant us peace.*

✦ Distribution of the Elements

Celebrant: Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All: *Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.*

A note regarding Communion

Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

At Communion Jesu, the very thought of thee

Edward C. Bairstow (1874-1946)

Jesu the very thought of thee
With sweetness fills my breast
But sweeter far thy face to see
And in thy presence rest.

St. Bernard; translated by E. Caswell

Prayer of Thanksgiving (*in unison*)

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

✘ **Hymn 451** Be thou my vision

SLANE

✘ **Benediction**

✘ **Response** God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.
God be in my mouth and in my speaking. God be in my heart and in my thinking.
God be at mine end and at my departing.

Old English Prayer from Sarum Primer

Please remain standing until the procession has left the nave.

Postlude Acclamations (from 'Suite Médiévale')

Jean Langlais (1907-1991)

All are warmly invited to attend a potluck lunch following today's worship service.

*The preacher and celebrant is Br. Lawrence A. Whitney, LC+, University Chaplain for Community Life.
The conductor and organist is John Dunn.*



DEAN ROBERT ALLAN HILL: SPEAKING EVENTS, 2011

January 16	Cambridge, MA	Harvard Memorial Church
May 11	Rolling Ridge Retreat Ctr. North Andover, MA	New England Annual Conference, UMC Stewardship Training
June 7 & 30	Syracuse, NY	Lemoyne College
June 8 & 10	Rochester, NY	Upper New York Conference, UMC
July 17	New Hartford, NY	First United Methodist Church
July 31	North Hampton, NH	Union Chapel
August 14	Fayetteville, NY	First United Methodist Church
September 18	Concord, MA	Trinitarian Congregational Church (UCC)

SUMMER SCHEDULE OF EVENTS

The events listed here will take place weekly throughout the summer. Additional events for the week will be listed in the bulletin as it becomes necessary.

SUNDAYS 11:00 a.m. Interdenominational Protestant Worship
 12:00 noon Coffee Hour (First Sundays, Potluck Lunch)

Marsh Chapel is pleased to offer **child care** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

VACATION BIBLE SCHOOL

Many of the twenty-four Marsh Chapter families with children, and other families within our radio congregation, will be interested in our 2011 plans for Vacation Bible School. Our one-day VBS session, open to children ages 16 and under, is scheduled for Sunday, August 7, 12:30–2:30 p.m., here at Marsh Chapel following worship. The afternoon will consist of lunch, singing, and prizes for reciting either Psalm 23 or Psalm 100 (double prize for those who memorize both!). To help with the planning, or to register, contact Elizabeth Fomby Hall at efomby@bu.edu or 617.353.3560.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

◀ Hearing Assist System available –please ask an usher. 79.200 MHz

617.353.3560 - chapel@bu.edu - www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 5 p.m. weekdays, and on Sunday mornings.

Chapel Staff

Rev. Dr. Robert Allan Hill, Dean and Chaplain of the University
Br. Lawrence A. Whitney, LC+, MDiv STH'09, University Chaplain for Community Life
Ray Bouchard, MTS STH'95, Director of Marsh Chapel
Scott Allen Jarrett, DMA CFA'08, Director of Music
Elizabeth Fomby Hall, MA GRS'09, Director of Hospitality
Justin Thomas Blackwell, MM CFA'09, Associate Director of Music
Rev. Victoria Hart Gaskell, OSL, Chapel Associate for Methodist Students
Herbert S. Jones, Director, Inner Strength Gospel Choir
Rachel Cape and Aram Demirjian, Music Program Administrators
David Ames, Sacristan
Michael Brown, Ministry Associate for Judicial Affairs
Jeff Dodge, Chapel Associate for Episcopal Ministry
Liz Douglass, Chapel Associate for LGBTQ Ministry
Soren Hessler, Ministry Associate for Judicial Affairs
Jen Quigley, Chapel Associate for Vocational Discernment
George Coulter, Mark Gray, Ushers
Serrie Hamilton, Jay Reeg, Ushers
Heidi Freimanis, Wedding Coordinator
Rebekah Philips, Office Assistant
Jeannette Lewis, Child Care and Office Assistant

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